2003

Step/ seStant



FRIENDS BOYS SCHOOL

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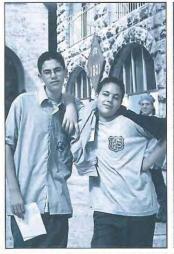
























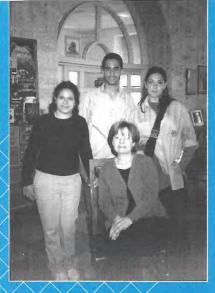












Step // Stant

The 2002-03 yearbook is finally completed. Amal Abu Ghoush, started us off right with her abundant knowledge gained in working on last years book. Hanin Ellayain, joining yearbook for the first time, contributed a vast array of skills as well.



FRIENDS BOYS SCHOOL

Thanks to the numerous hours put in by all members of the staff and students who came in and worked on Fridays, Saturdays and holidays. Without everybody's dedication and perseverance this edition would not have been possible. The students did an incredible job organizing ad and bake sales.



There were unexpected events that delayed our schedule, such as curfews and roadblocks. We continued our efforts in light of all the trouble and misfortunes. Our appreciation to Mr. Mohammad Saleem for his helpful suggestions and input. We will never forget the long hours and hard work that went in to the making of this yearbook. We are proud of our accomplishments and we hope all who see this book will both enjoy and appreciate the final product.

This 21st edition of the Friends Boys School Yearbook, "Step in and Stand Out", is dedicated to all the staff that gives so much of themselves to the students, the school, and the community. The actions of teachers here today will shape the actions of students tomorrow.

It should be recognized that these dedicated minds contribute to the growth of society and the distinct character of Friends Boys School in the sharing of their integrity and invaluable knowledge.

Lisa Ma'rouf





Students

- Hani Ghazi
- Mira Dabit
- Lara Rukab
- Reem Musalam
- Eslam Khalili
- Lana Khalili
- Ghada Atallah
- Ayed Ayed

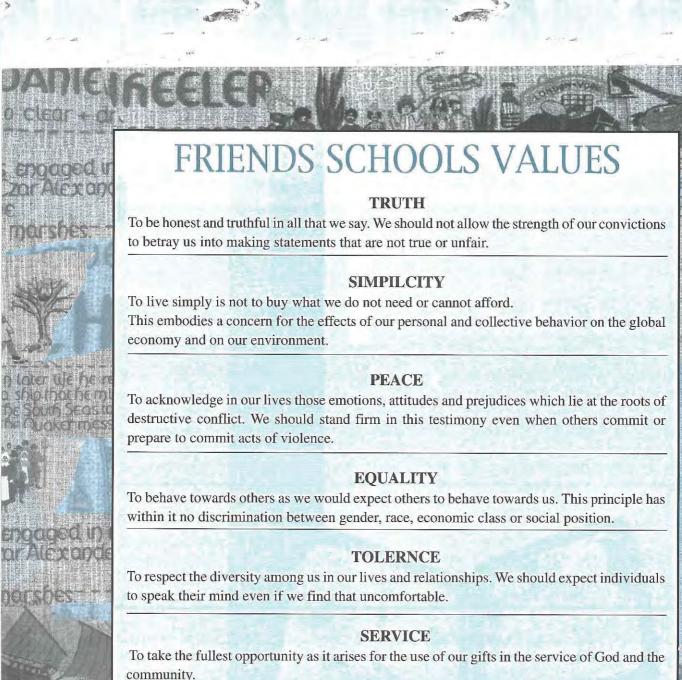
- Dalal Musa
- Laila Rabah
- Salim Kharaz
- Jamal Bajali
- Hisham Dahir
- Ghassan Fages
- Dana Hamdan
- Basil Ayed
- Lydia Ma'rouf
- Lena Rabaia'a
- Rama Kharaz
- Yasmin Khoury
- Manal Moghanim
- Ashtar Muallam

Teachers

- Lisa Ma'rouf
- Amal Abu Ghoush
- Hanin Elayan







community.

New World it a straight cour

Clam-sons

CREATIVITY

To live our lives in such a way that we are open to inspiration and new ideas, which challenge the way, we think and act. We should be open ideas whatever sources they may come but we should also approach all new ideas with discernment seeking to enrich and understand our lives together in all that we do.

DISCIPLINE

To be disciplined in our behavior towards others and in the exercise of our responsibility towards our family and community. To know when to exercise sensitivity, creativity, and lateral thinking in relation to others and the world around us.

JUSTICE

To so order our lives that we expect a just and compassionate community in the life of the School. We seek to promote a sense of belonging and group responsibility particularly when disruptive behavior in the classroom, corridors or playground occurs or when behavior that damages good relationships between people needs correction.

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er er (Ven) friends

The Way of Friendship -

Man can never live a happy life without friends, though he has all sorts of good things. If friendship were indeed the secret of happy living, I think we oughth to appreciate its true meaning.

Friendship is based upon confidence. Christ entrusted the care of his mother to the friend who he knew would not fail. Lasting friendship depends upon trust and faithfulness.

Kindness is another noble quality. The kindness that Salah-Adin showed to the Christian people when he captured Jerusalem is one of the best examples of a generous spirit that we have in history. Peace and friendship cannot exist, especially between people of different beliefs, without the spirit of kindness.

Unselfishness is the essence of friendship. If we are proud we must humble our souls to make them fit to be the noble name of friend. And if we have learned the true secret of friendship we will seek to be friends, rather than to have them: to serve, rather than to be served.

Again, this golden friendship cannot last without a generous appreciation of the fine qualities of others. The noble heart enjoys without jealousy the talent and abilities of friends, and delights in a priceless gift of affection.

A man was once asked what was the secret of his strong, happy life. He replied simply, "I had a friend". No friendship is worthy of the name that does not elevate and help, and give constant inspiration to all that is good.

"Not only is friendship a beautiful and noble thing for a man" says a great writer, "But, the realization of it is also the ideal for the state; For if citizens be friends, then justice is more than secured". Is it true then, that the world brotherhood of which we hear so much in these trouble times means simply the way of friendship among races and people? I believe so! Can men not learn to cultivate this friendly spirit with a larger circle – with folk of different race, religion, language, and color?

And does not friendship between nations depend upon the same qualities as that between individuals? Trust and faithfulness are the first requisites for making right relationships between nations. Why do nations give up on war? Well, it is just because they don't trust one another, if all the nations would pour out their secrets to each other, and keeps faith; peace would reign among them all.

It has been said that many appreciations are needed to keep a friendship sweet. How true this is of friendship between nations.

How the life of the nations is woven together!! We look to France and Italy for art, to Germany for science and music, to England for ideals of organization and law, to America for examples of economic progress and equal opportunity. The Far East has contributed much to science, art and literature.

Who today would respect our little country if nations were to be judged by their material prosperity or military strength? And yet Palestine is the shrine of the whole world? Why? Because it is appreciated for its contribution to the spiritual life of the world.

I am sure we can have peace if the citizens of the nations will practice trust, faithfulness, kindness and unselfish appreciation toward other people. Only then will friendship grow until it fills the hearts of all the nations, and the people of the world will be knit together in love and brotherhood.

> Ellen Elias Audi Graduation Address June 1925

The above address was given by Ellen Elias Audi at the 1925 Commencement exercise at the Friends School, Ramallah, Palestine. Almost seventy years later, and the words written are just as true. Ellen Audi graduated from the Beirut Teachers Training College in 1926. For the next several years she was a teacher at the Friends Girls School until she married Jirius Mansur, a graduate from the Friends Boys School. Her mother. Emily Aroumounee, a Lebanese, was one of the first teachers at the Friends Girls School. Ellen's five daughters also graduated from the Friends Girls School, and two of her grandchildren. Rana and Ramzi Hutchison.

This paper was submitted by Mr. Donn Hutchison



BOARD OF TRUSTEES



The owner of the Friends School in Ramallah/El-Bireh is Friends United Meeting based in Richmond, Indiana. The Board of Trustees is the local management board which is appointed by Friends United Meeting. Possible members of the Board are carefully selected in consultation with the Friends United Meeting, the present Board of Trustees, the school administration, the Parent-Teachers Committee and the Teachers' Committee. A balance in membership of the Board ensures that members include Ouaker representation, parents, alumni, legal expertise, financial expertise, administrators and educationists. They are recommended to FUM for appointment by the present Board. The Director of Friends Schools is a member of the Board of Trustees. The Director is also Secretary to the Board and is responsible for implementation of Board decisions. One of the other members of the Board acts as Clerk to the Board of Trustees. The Clerk manages the business of the Board at its meetings.

In addition to members, there are representatives from the two school campuses who attend meetings of the Board. Representatives include the senior administration of both schools and an elected staff representative of FGS and FBS.

The Board of Trustees is the policy making body of Friends School. It is not responsible for implementing policy in the day to day life of the school. This is the responsibility

BOARD OF TRUSTEES

DEANA ABDELNOUR
MAHMOUD AMRA
BISHARA DABBAH
HALA HUSARI
GHASSAN KHATIB
SAMER SHEHADEH
LISA TARAKI

NABIL AJLOUNI AMAL ARAFAT JIRIES EL EZAM ZUHEIR KHALAF NABILA SA'ID COLIN SOUTH



of the senior school administration, the two Principals and the Deputy. The Director acts as the official liaison between the school administration and the Board. The Director is responsible for interpreting the policy of the Board in the day to day life of the School. The buck stops with the Director in matters of interpretation. The Director is accountable to both the Board of Trustees and to Friends United Meeting and no-one else in these matters.

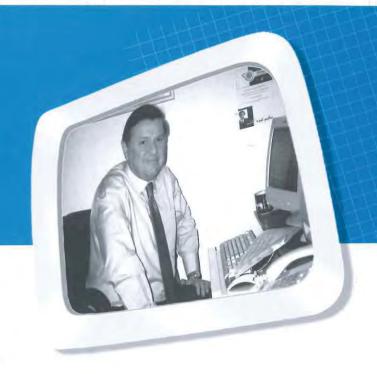
The responsibility for policy decisions rests with the Board and such matters over which policy is decided include, for example, changes in tuition fees, changes in staff terms and conditions, the strategic plan for the School, its annual budget and accounts, and any changes in financial controls. These matters are brought before the Board by the Director. All decisions are made unanimously even though some members may be more hesitant than others on some issues.

Colin South

RF Director

Relatively speaking, this has been a quiet year. Quiet unfortunately does not mean peaceful. The journeys to school for some staff and students continues to be hazardous, unpleasant and stressful. The rain and snow has not helped when you have to cross the Surdah checkpoint, for example, where no provision is made for a walkway through the cold, wet mud under the gaze of the apparently dispassionate eye of the IDF. We think particularly of those teachers who have to sacrifice family life in order to attend school at all as the journey from villages is so unpredictable and difficult. It is not peaceful, either, when families are confined to Ramallah/El-Bireh at worst or, at best, are only permitted as far as national boundaries then returned. It is not peaceful, when your neighbour's homes are destroyed or you are a regular witness to callous and calculating military operations. It is not peaceful either when your travels and indeed your life appears to be at the whim of an 18 year old youth dressed up as a soldier. To be addressed as somebody of less value than he or she does humanity an injustice.

But enough of our problems, we have a school where there is vision, life, energy and hope. The young children who join us become young men and women as they leave us. We are immeasurably proud of them all. How hard most of them work in Grade 11 and 12 preparing for national and international examinations and how desperately most seek college places to continue their education. These are children who have become adult before their time, who have lived through some very difficult times and yet...and yet...we find in them the stuff of maturity and the spark of creativity, responsibility, integrity and loving kindness that we would hope to experience in the best of our young.



For this achievement, we should be celebrating the partnership between friends, parents, family members and other significant adults including our school staff who have been part of their journey to adulthood. It is my duty and honour to say thank you to teachers, administrators, maintenance, cleaning and garden staff who form part of the school community in which our High School children are nurtured. Working with children who are in transition to adulthood is no easy ride. It is a privilege but it is tough because defining authority, challenging authority and becoming your own person is part of life's game. These young men and women are thirsty for knowledge but not always thirsty for the knowledge and skills required by the examination room. They are a wonderful challenge but demand very high standards from our teachers which, most of the time and for the most part, our teachers deliver. We are, at best, human beings and this implies failure sometimes. What helps make a good school and a good education, is how failure as well as success is managed by each member of the school community in relationships with students, staff, administration. Those same factors are present in the school as in the family.

May God bless us all as we move, with some fear and trepidation, further into the twenty-first century. God be with each of us and may Love be our guide and witness.

Colin South

Wednesday, March 12, 2003

عام دراسي آنر

مرة أخرى من نهاية عام دراسي في ظل أوضاع تعصف نقدر ب بالوطن العربي أقل ما يقال عنها أنها مخيفة، لا سيما وأن هذه الأوضاع تتركز في كل من مهد الأديان السماوية ومهد الحضارات الإنسانية. لقد أصبح سقوط بغداد تحت الاحتلال الأمريكي بعد سقوط القدس تحت الاحتلال الإسرائيلي بعدة عقود القضية التي تشغل بال كل عربي. تبرز في خضم هذه الأحداث العشرات من الأسئلة التي تحتاج إلى أجوبة من مفكري ومثقفي امتنا العربية، ولا شك أن هذه الأسئلة تطال جميع مجالات الحياة. وكوننا في مؤسسة تربوية، لعله من المفيد أن نطرح بعض الاسئلة التي تتعلق بمجال عملنا.

من المعروف قديماً أن مهمة التعليم المدرسي العام تتمحور حول تحضير وتهيئة الأطفال للمستقبل، وذلك يعني تزويدهم بالمعرفة والمهارات التي سيحتاجونها عند انخراطهم في مجالات العمل المختلفة ليصبحوا منتجين فاعلين في مجتمعهم، وليكونوا عناصر منتمية للمجتمع ومؤثرة إيجاباً فيه. لعله من السهل صياغة ذلك ولكن كيف بالإمكان تنفيذه؛ فكيف يمكننا معرفة المهارات والمعارف التي يحتاجها هؤلاء الأطفال بعد عدة سنوات ونحن نجد صعوبات جمة في فهم ما يحدث الآن؛ ماذا نجيب عندما يسألنا الطلبة عن السبب وراء ضرورة تعلمنا الخط في الوقت الذي أصبحت فيه الطباعة باستخدام الكبيوتر في متناول الجميع؛ ما

الفائدة من حفظ أسماء قادة الحملات الصليبية على المشرق؟ لماذا يتوجب على الطلبة تعلم قوة المنطق في الوقت الذي يسود فيه منطق القوة؟ كيف بإمكاننا إقناع الطلبة بأهمية وضرورة النظام في الوقت الذي أصبح فيه الشعار السائد في المجتمع هو «بدون مزاحمة لن تحصل على ما تحتاج» وبالإمكان إدراج العشرات من الاسئلة المشابهة.

إن الإجابة على هذه الأسئلة وغيرها ليست مستحيلة ولكنها تحتاج إلى الكثير من الجهد والتخطيط. فبداية يتوجب تحليل وفهم الحاضر بعمق وبموضوعية لنتمكن من صياغة أهداف واقعية للمستقبل تتمحور حول البناء على الأصعدة الاقتصادية والثقافية والاجتماعية والسياسية والعلمية. ومن ثم لا بد من مساهمة واسعة في الإجابة على الاسئلة السابقة وفي تصميم نظام تعليمي تربوي يتناغم مع الأهداف المصاغة. ولا شك أن للشباب ومن ضمنهم الخريجون لهذا العام دور أساسي في تلك العملية. إنكم أيها الخريجون تشكلون حلقة الوصل بين الجيل القديم والأجيال اللاحقة ولذلك فإنكم تستطيعون موضوعياً بشكل أفضل من غيركم تشخيص الواقع ومعرفة الاحتياجات المستقبلية وبالتالي فإنكم مؤهلون للقيام بدور أساسي في الإجابة على الأسئلة السابقة وفي تصميم نظام تعليمي تربوي يحقق الأهداف المرجوة في كسر سلسلة الهزائم والنكسات والنكبات.



محمول عمرالا مدير المدرسة

+

القيم المدرسية

ملامح شخصيّة الإنسان بمجموعة القيم الّتي يعرف بها سواء في البيت أو المدرسة أو المجتمع و ضمن علاقاته مع الآخرين.

الطّالب هو المحور الأساسيّ الذي تدور حوله العمليّة التّربويّة و الّتي تعمل على تنمية جوانب شخصيّته المعرفيّة، الوجدانيّة، السّلوكيّة وغيرها. إنّ جميع هذه الجوانب يجب أن توجّه بحيث تساعد الطّالب على التّفكير بشكل سليم و مواجهة الظّروف و المواقف الّتي تصادفه.

من هنا فإن مدرسة الفرندز اختارت مجموعة من القيم التي تؤمن بها لتشكّل الأسس لبناء شخصية الطّالب و لتكون معايير يزن بها أعماله وضوابط يضبط بها سلوكه، حيث تنتقل من جيل لآخر عن طريق التّربية التي يحصل عليها الطّالب.

وضعت المدرسة على سلّم أولويّاتها للمرحلة القادمة العمل على تطبيق برنامج يتعلّق بالقيم و السلوك لدى طلبة المدرسة يتضمّن محاور رئيسيّة تشمل قيماً هامّة كالصّدق، البساطة، المساواة، الإبداع، المساعدة، النّظام والعدالة، منطلقة في ذلك من إدراكها أهميّة غرس هذه القيم والمثل العليا في نفس الطّالب لإعداده بأن يكون مواطناً صالحاً.

إنّ ما يميّز التّوجّه الّذي نتبنّاه هو الاهتمام بالمجالات أو الجوانب المختلفة الّتي يمكن تطويرها عند الطّالب، و عدم الاقتصار على المعرفة فقط. لا بدّ من تدعيم هذا التّوجّه الّذي يعزّز السّلوك الإيجابيّ عند الطّالب و يرسّخ قيماً هامّة وأساسيّة لديه، ولا بدّ من إشراك الطّالب في نشاطات مصمّمة على أسس تربويّة تصلح لإحداث التّغيرات المرغوبة.

إنَّ القبول الشَّخصيِّ لهذه القيم كطريقة للحياة يتبنَّاها الطَّالب تهدف إلى تطوير نظرته لنفسه و لقدراته بحيث يكون قادراً على التَّاثير على زملائه و مجتمعه، أي أنَّ لأفعاله أثراً إيجابياً ضمن البيئة الّتي ينتمي إليها.

من هنا تأتي الخطورة الهامّة وهي فهم هذه القيم، ثُمّ ترجمتها عمليّاً، والتعامل بها ضمن النّشاطات والفعاليّات المختلفة. هذا ما نسعى إليه بمدرسة الفرندز، التّرجمة العمليّة للقيم لتصبح نهجاً يسير عليه الطّلبة بمختلف المراحل التّعليميّة، و أساساً تربويّاً لإحداث التّعيّرات السّلوكيّة المطلوبة. هذا يتطلّب تعاوناً جادًا بين المدرسة و أولياء الأمور لمساعدة الطّلبة على السّلوك الجيّد.

إِنَّني واثق من قدرة أبنائنا الطَّلبة في السِّلوك الإيجابيّ والتِّغيّر المرغوب نحو الأفضل.



جريس أبو العظامر نائدالمدر

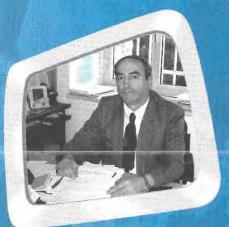


أحبائي الطلبة

يسعدني ان التقي و اياكم مع صفحة من صفحات كتابكم السنوي, كما اعتدتم على ذلك منذ سنين طويلة, و لعل هذا اللقاء يختلف عن لقاءاتنا في الصفوف او في المرافق المدرسية الاخرى, بما يحمله من دفء العواطف الابوية الخاصة التي ارجو ان تتفوحوا بعبقها في سني وجودكم في المدرسة او بعد تخرجكم و انشغالكم بهموم الحياة, حيث يعود بكم الحنين الى حياتكم المدرسية وما تحمله من صخب ومرح و ذكريات جميلة.

أعزائي، في غمرة الأحداث الّتي نعيشها محليّاً و عالميّاً، لم أجد ما يمكن أن أوثق به في هذه الصّفحة أكثر أهمية من خواطر و أفكار تتعلّق بالجوانب التّربويّة و القيم الأخلاقيّة وهي في الحقيقة إجابة على سؤال «ما هو نوع و صفة المجتمع الّذي ترغب لأو لادك و أحفادك العيش فيه؟» و لعلّه من المفيد قبل أن أنطلق إلى الإجابة المباشرة على هذا التساؤل الّذي يمكن أن يتعرّض له كلّ إنسان صغيراً كان أم كبيراً ردّاً على سؤال من الآخرين أم استجابة لانفعالات و أفكار ذاتيّة من أعماقه. قبل الإجابة أود أن أشخص وأن أحلل المشاكل المجتمعيّة عالماً و محلياً و خاصة و نحن نعيش اليوم أصعب لحظات الترقّب و التوتر و العالم كلّه ينتظر ما تؤول إليه اجتماعات مجلس الأمن الدّوليّ بخصوص العراق و يراقب الصراعات العالميّة و سيطرة ظلم و جبروت وهيمنة القوّة الأمريكيّة في فرض إرادتها على الشعوب و مبرّرات العدوان الصّارخ ضاربه عرض الحائط بصرخات وأنين استغاثة الأطفال العراقيّين و الفلسطينيّين بتجهالها لحقوق الطّفل و مساندتها للسّياسة الغاشمة اللاحتلاا

أمّا محلّياً فبعيداً عن الوضع السّياسيّ المتردّي و ظلم العدوان الإسرئيليّ، فمجتمعنا يعيش في الوقت الحاضر في تناقضات و صراعات على كافة المستويات السّياسيّة، الاقتصاديّة، الفكريّة، الثقافيّة، الاجتماعيّة وحتّى المراجبّة والنّفسيّة. وهذه التّناقضات تعكس نفسها بشكل صراعات على مستوى الفرد و الجماعة وحتّى الأسرة الواحدة، و تعكس نفسها في علاقات الأفراد مع بعضهم البعض و على المجموعات إن كانت أسر أو عائلات، قرى أو مدن أو مؤسّسات، فأصبحنا نعيش في مجتمع يفتقر إلى المجبّة و الانسجام وروح الفريق المجتمعيّ، و انحدار القيم الأخلاقيّة التربويّة الرّوحيّة و إحلالها بقيم مادّية فارغة تسودها الانانيّة والنزعة الحيوانيّة للسيطرة والتُسلّط. ولا داعي للاستطراد و التفصيل لكي أخلص إلى الإجابة عن السّؤال الآنف... فكم أتمنّى و أرغب لأولادي و أحفادي و لكم يا من أعتبركم مساوين لهم بالنّسية لي من حيث حبّي وتمنّياتي أرغب لكم و لهم و للأجيال القادمة أن تعمل و تناضل للعيش في مجتمع يتوفّر فيه الانسجام و المحبّة و جميع القيم الإنسانيّة و التي تنطلق أوّلاً و آخراً من احترام و تقديس قيم الفرد، مجتمع يؤمن أفراده و يعملون على ترسيخ المفاهيم المتيم و المولية القائمة على سيادة القانون، المساواة، المشاركة واحترام التعدديّة، و تربية المواطن و تنشئته في البيت و المدرسة على، المحبّة، التسامح، تقبّل الآخر، احترام الوقت، الإبداع، و تحفيزه على العمل المنتج و الإنتجاز الثّامّ، و بالتّالى نعيش في مجتمع منسجم يرثو و يسعي إلى البناء والتُطوّر ويساهم في بناء عالم أفضل.



الأستاذ سمير حشمة

وقتتمر لما فيه الخير لكمر و لمجتمعنا و وطننا الذي أرجو أن تتحقق له الحرية والاستقلال على أيديكمر يا أبناء الغد" الواعد

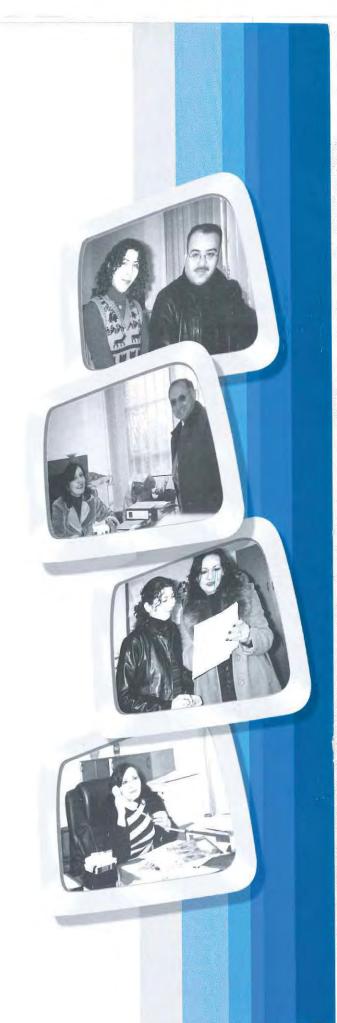
Administration office

حصار وقصف ومنع تجول وحواجز واغتيالات... بعد ذلك أسلحة دمار شامل وصفارات إنذار وغارات جوية... كلمات لها معان عند كل واحد منا. ومن المؤكد أنه قد تم تداولها فيما بيننا خلال هذا العام الدراسي، أكثر بكثير من كلمات صف وامتحانات ونظام واجتماع صباحى وغير ذلك.

إن دل هذا على شيء فإنما يدل على المعاناة التي نعيشها، ويدل كذلك على ما يتحلى به الجميع من قوة إرادة وصبر واحتمال وتحد. فبالرغم من كل الصعاب التي مررنا ونمر بها اكتمل العام الدراسي وانتهى.

نأمل أن تنتهي كذلك كل المصاعب والمحن، وأن نبدأ مرحلة أمل بعد فصول اليأس والإحباط والغضب المبرر جدا التي نعيشها حتى الآن. يجب أن نبدأ برسم خطوط جديدة وبهيجة في نفوسنا وقلوبنا. فان معاناتنا وآلامنا كألم الأسنان أو آلام المخاض التي تكون مؤقتة ثم تنتهي.

ومن هنا، من مكتب الادارة في المدرسة وبرغم كل المآسي والمحن سابقة الذكر فإننا نندهش أحياناً من قدرتنا على مواصلة عملنا يوماً بعد يوم. استقبال الأهالي والطلبة وتلبية احتياجاتهم من وثائق وشهادات ومعلومات، تحديث سجلات الطلبة والعاملين، بيع الزي والكتب المدرسية، طباعة الامتحانات، إصدار الشهادات، تحصيل الأقساط، وغير ذلك الكثير من المهام الإدارية اللازمة لأكثر من أربعمائة طالب وخمسين موظفا. ولعل أكثر ما أدهشنا في هذا العام الدراسي هو الإقبال الشديد على المدرسة من قبل الطلبة الجدد. فبالرغم من الأوضاع الاقتصادية المزرية وارتفاع الأقساط المدرسية، تقدم عشرات الطلبة الجدد بطلبات قبول في مدرستنا وأصبح عدد الطلبة لهذا العام ٧٠٤ مقارنة مع ٢٨٠ طالبا في العام الملكوف القاسية فإن الدهشة تتلاشى. إننا نستمر بعملنا في ظل الظروف القاسية فإن الدهشة تتلاشى. إننا نستمر بعملنا إنظلاقاً من روح التحدي والصمود التي تسود جميع أوساط الشعب، مدركين بأن إنجازنا لعملنا على أفضل وجه واجب وطني. وفي الوقت الذي يستمر فيه صمودنا فإننا نؤمن باقتراب الفرج وبزوغ الفجر وقد تتبدل مشاهد الإحباط واليأس لتحل محلها مشاهد أبهج وأجمل. هذا ما نأمل به والله على كل شيء









ACCOUNTANT'S

Generations...

Another year, new articles, and a new set of pictures of staff and students of the Friends Schools for the school's 2002-2003 edition of the Yearbook.

Going through past Yearbooks, it is interesting to see the students growing up, their pictures changing gradually from children in Grade 7 to teenagers in Grade 12, ready to leave home for college or university here or abroad.

All Yearbooks were full of pages of pictures with captions explaining the different curricular and extra curricular activities. Through different years you find pictures of same activities with different faces. The Friends School's Yearbook is the pictorial confirmation of passing years where generations go through the Friends Schools.

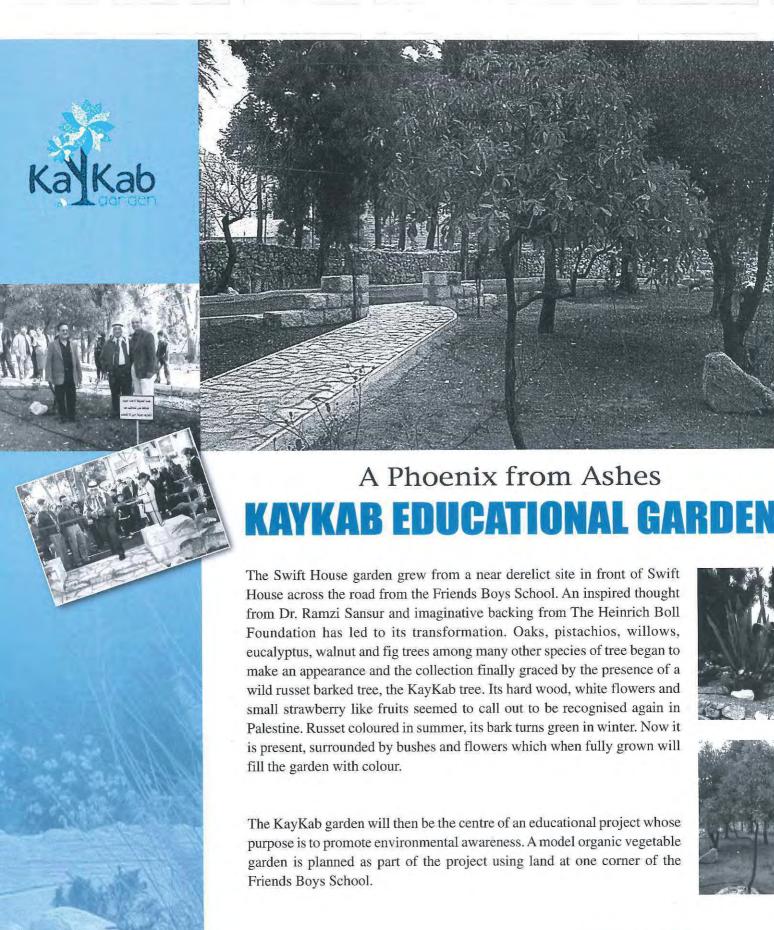
Paging through different years' Yearbooks I noticed that the recurring topic that appeared in successive Yearbooks is the topic of the dire situation that goes on and on in the Occupied Palestinian Territories effecting the school life. Also, I found articles about the Friends Schools' steadfastness to confront all these impediments and continue to be one of the best educational institution in the area

Unfortunately, over the years the political situation has overshadowed everything in Palestine. A situation that cannot be eradicated and keeps influencing and sometimes even destroying the lives of successive generations.

The last two issues of the Friends Schools semiannual Newsletter featured themes like "Struggle For Education" and "Creative Coping With Occupation" to portray life at the schools. As the editor of the Newsletter I receive articles from students, teachers, administration and parents who write about their frustration not being able to lead a normal life and not being able to plan. On the other hand, all articles end with words of resilience and hope for peace to prevail in the near future.

My wish is that the situation gets better soon so that the Friends Schools community, instead of trying to find creative ways to cope with occupation, would direct their energy to enjoying peace and freedom and to see that change in their life reflected in the articles they write and the themes they choose for the School's Newsletter and Yearbook.

> Vanoush Kassis Assistant to the Director



Colin South

Scholarship Program

When I first arrived at the school in September 2000 I was fascinated to read through the scholarship files which go back to 1996. I learned much about the history of the schools and the people who contributed to various projects as well as to the General Scholarship Fund. I learned about the present basketball court and how it was funded and that the photocopy machine at FGS was a gift from the Jerusalem Fund. We are told about various fundraising projects such as spaghetti suppers, a Baklava and Hummus Workshop (organized by a FGS graduate living in the States), coffee mornings and bring and buy sales. We recently heard that students at an International Baccalaureate School in Paris have decided to raise money for the Schools as their CAS project! The United Society of Friends Women International (USFWI), which has branches all over the USA and Kenya, are indomitable fundraisers and they contribute to the Scholarship Fund. I found out recently that 6 years ago they raised money for the Director's car, which we are still using. I feel that I have gotten to know some of our donors by reading their letters and have been privileged to meet some of them – either here in Ramallah, in America or in Britain. People have become interested in the schools in a variety of ways, such as personal contact, visits, reading articles or our school newsletter or reading our e-mail letters. Some are Friends School graduates, while money also comes from Quaker Meetings or Churches in America, Britain, Europe and as far away as New Zealand, Papua New Guinea and Japan. Some donors contribute once a year while others send money regularly once a month. My job is to write the thank you letters for donors who give money directly to the schools and to keep them up to date with what is happening here. I also keep the scholarship files in order. The school also receives money directly through Friends United Meeting in Indiana and also through the Quaker International Educational Trust in Britain and Europe.

This year the Scholarship Program is more important than ever before due to the continuing political situation with its devastating effect on the economy of local families in Ramallah. There are 170 students from 90 families who are receiving scholarship help ranging from 20% to 100%. Two years ago the Scholarship Committee agreed to name the scholarships which are 100% as Eli and Sybil Jones Scholarships, after the founders of the Friends Schools, two Quakers from New England. This year there are 7 recipients of ESJ Scholarships spread out from UKG to Grade 10. Two years ago it was also decided to offer a ESJ Scholarship to a local family who would not otherwise be able to send their child to Friends School and we hope to be able to offer more scholarships like this in the future.

Scholarship application and the selection process take place in the spring. Academic grades, conduct and gender are considered along with financial need. A committee of 9 members makes decisions with equal representation from both schools. The Director serves as the chairman. The Committee meets in the spring to award the scholarships and during the year when necessary. An academic minimum of 70% is required for all students to keep their scholarships. The expenditure last year on scholarships was US\$ 96,000 and the school has pledged to raise \$120,000 for this year.

The support and partnership of donors in conjunction with the hard work of students ensure the excellence and achievement of our schools in this difficult time.

Kathy South
Scholarship Coordinator









دأب الانسان على السعي نحو الافضل بغض النظر عن المجال الذي يعمل فيه، ويكتسب هذا السعي اهمية خاصة حين يرتبط بالمجموع وكان هذا المجموع هو المستقبل، من هنا ولما كان المعلم ركناً رئيساً في هذا السعي الى جانب اركان اخرى فان أي اختلال في احدها يؤدي الى نتائج سلبية لمجمل العملية.

بعيداً عن أية مبالغات في تزكية الذات (كاد المعلم ان يكون رسولا) أو جلدها

من كان للنشء الصغير خليلا

قل لي بربك هل يكون مبجلا

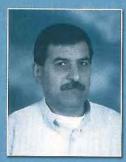
بعيدا عن هذا وذاك فاننا كمعلمين نتحمل قسطا معينا من المسؤولية عن أي خلل أو قصور، ففي ظل الاوضاع غير المستقرة التي تشهدها بلادنا من احتلال وضغط وما نشهده من اضطراب واختلاط في المفاهيم والقيم على الصعيد الانساني في ظل هذا كله تتعاظم مسؤولية المعلم ليكون بوصلة الحقيقة، صحيح انه - لا بد - متأثر بما يحيط به لكنه في الوقت ذاته مطالب بتعزيز مسؤوليته تجاه تربية وتعليم الطلبة من جهة ونقل الرسالة المؤتمن على نقلها.

هذا الضغط من جهة وتلك المسؤولية من جهة اخرى لا يجوز ان تجعلنا نغض النظر عن أية ثغرات او نواقص او قصور في عملنا فسعينا نحو الافضل يحتم علينا اولا ان نقر بعيوبنا كخطوة اولى على طريق علاجها، اما الدفاع عن الاخطاء او الاصرار عليها فهو مرض خطير ومعد غير مقبول ان يصاب به التربويون، وفي الوقت ذاته فان تضخيم هذه الثغرات لا يساهم في الحل والعلاج. وحتى ننجح فيما نطمح ان نصل اليه كمؤسسة، فان اركان هذه المؤسسة مجتمعين ومنفردين مطالبون من حين لآخر بوقفة تقييمية جادة وصريحة لمعالجات تربوية واضحة ومحددة ووضعها موضع الترجمة العملية، ومن المؤكد تطبيقها يتطلب اجراءات عملية تتجاوز المسكنات المجربة دون جدوى حتى لو كان المطلوب جراحة فالمصلحة العامة ومصلحة المجموع تفرض احيانا اللجوء الى جراحة

كحل اخير اذا فشلت المسكنات مهما كان ذلك مؤلمًا وغير مرغوب فيه.

الأستاذ عمر عساف





Assaf, Omar



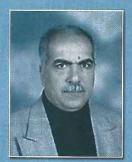
Elayyan, Hanin



Natsheh, Anan



Izzat, Samar



Khdeir, Abdel Haseeb

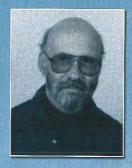




Arafat, Amal



Banda, May



Hutchison, Donn

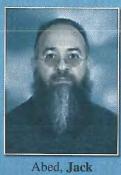


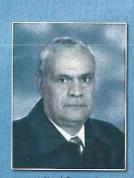
Rafidi, Tina



Khader, Sawsan







Ali, Ahmad



ETHICS

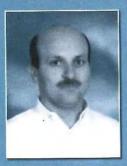
Bush, Andrew FES 18 YEAR BOOK 2003



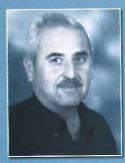
Hishmeh, Sameer



Suleiman, Fathallah



Shehada, Ra'ed



Suleiman, Mohammed



Ayed, Samer



Haj Yassin, Dana



Khnouf, Georgette



Ramahi, Balsam



Shubeita, Ghada



Awwad, Luai



Qatato, Mazen



Tamimi, Sabreen



Abdel Fatah, Mohammed



Abu Zeina, Mohammed



I'lian, Inas



Zagha, Adel



Husary, Dina



FBS TEACHERS

COMPUTER Dept.



ALQubaj, Sameh



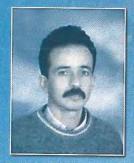
Zughayer, Salim



MATH



Awwad, Ghadeer



Habbas, Mohammad



Inab, Iyad



Saleem, Mohammad

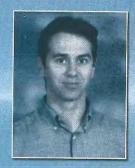


ART



Shaheen, Najeh

Ethics through drama



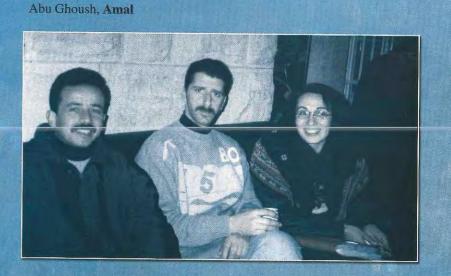
Rowe, Nicholas



Diabis, Kholoud



Rimawi, Ihsan

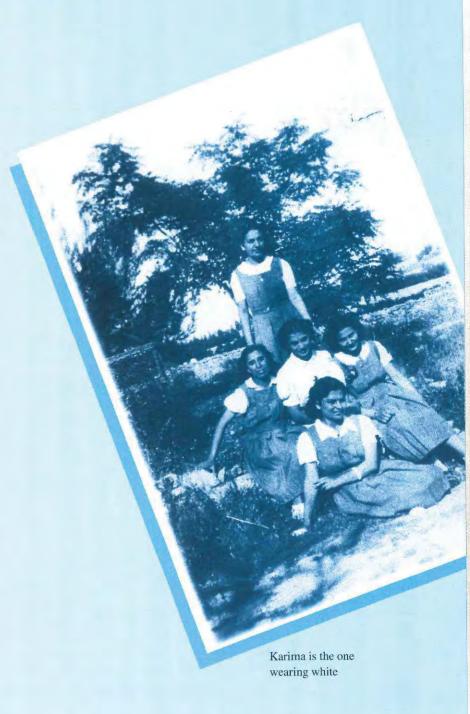


in our HEARTS

Karima Naser was a Palestinian woman from Haifa. She was the youngest of four sisters and three brothers. She was a very beautiful woman and always took good care of herself. Karima never married, but devoted her life to teaching. She started her teaching career, in 1929, at the Friends Boys School and continued teaching English until 1970. After her retirement she continued to give private lessons for many more years. During her long years of teaching she made many lasting friendships. Mr. Donn Hutchison remembers her as being the first Palestinian that he ever met. Their friendship lasted from that first day. Miss May Banda, also remembers what an interesting, and good humored soul she was. She was helpful to all, friendly and very honest.

She spent all her life communicating with people, until her last breath. She died at the age of 94 years old. She is still alive in all her friends' hearts and memories. Karima Naser was one of the builders of Palestine, many are thankful for knowing such a person. My last word is don't worry Miss Karima Naser, we are working on our education and so will our sons and daughters and all Palestinians. Do you know why? Because you and your name became a part of our hearts that keep encouraging us, and it will continue till our last breath.

Dana Siam (11 IB)





في الحقول المختلفة والعلاقة بين المجالات الأكاديمية.

إلى جانب هذه الميزات تبرز بقوة طرق تقييم الطالب المشترك في هذا البرنامج. فبالإضافة إلى الأساليب التقليدية كالامتحانات والتقارير يتم استخدام أساليب تقييم مختلفة في كل موضوع من المواضيع التي يتعلمها الطالب بهدف تعريضه لأوسع قدر من هذه الأساليب وتطوير قدراته في التحليل والتفكير الإبداعيين. ففي اللغات مثلاً يطلب من الطالب تحليل الروايات والأعمال الأدبية الأخرى وفي العلوم يطلب من الطالب تصميم التجارب العلمية وتنفيذها وكتابة تقارير حولها وفي الاقتصاد يتوجب على الطالب قراءة مقالات اقتصادية من الصحف والمجلات وتحليلها.

لقد تخرجت دفعتين حتى الآن ضمن هذا البرنامج في المدرسة والتحق معظم الطلبة فيها بجامعات مختلفة وحصل العديد منهم على منح دراسية كاملة أو جزئية. إن نجاح هؤلاء الطلبة في دراستهم الجامعية وسرعة تأقلمهم مع مناخ الدراسة الجامعية والملاحظات التي نسمعها منهم حول مدى مساهمة برنامج البكالوريا في تحضيرهم للمرحلة الجامعية، كل ذلك يزكي برنامج البكالوريا ويدفعنا للاستمرار

منسق برنامج البكالوريا محمور عمر لآ

في تبنيه.

بدأت المدرسة بتطبيق برنامج البكالوريا الدولية للمرحلة الثانوية قبل أربع سنوات بعد مرحلة تحضير استمرت عدة سنوات. وقد قرر مجلس أمناء مدارس الفرندز في العام الماضي البدء بالتحضير لتبني برنامج البكالوريا للمرحلتين الابتدائية والمتوسطة، وذلك نظراً لميزات هذا البرنامج العالمي والإقبال المتزايد عليه من قبل الطلبة. ومن الجدير بالذكر أيضاً أن هذا الإقبال المتزايد على البرنامج يمتد ليشمل مئات المدارس في العديد من البلدان. فما الذي يميز هذا البرنامج ويكسبه الاهتمام المتزايد؟ لقد ظهر برنامج البكالوريا الدولية في أواسط الستينات كبرنامج أكاديمي للسنتين الاخيرتين من المرحلة المدرسية ليخدم العائلات التي تعمل في مجالات تفرض عليها الانتقال المستمر من بلد لآخر. ولذلك درس القائمون على البرنامج مناهجاً مدرسية في بلدان مختلفة واستخلصوا أفضل العناصر في هذه المناهج ليصمموا منهاج البكالوريا الدولية. ولمواكبة التغيرات المتسارعة في العالم وضع القائمون على البرنامج آلية لتطويره تحتم مراجعة المواضيع الأكاديمية وتحديثها كل خمس سنوات. ويمتاز البرنامج أيضاً باشتماله على ثلاثة مجالات هامة للطالب إضافة للمجالات الأكاديمية وهي البحث المطول وبرنامج الخدمة والإبداع ومساق نظرية المعرفة. حيث يتوجب على الطلبة المشتركين في البرنامج كتابة بحث مطول في موضوع من اختيارهم مما يساعدهم في تطوير مهارات بحثية لديهم، كما يفترض بالطلبة المشاركة في برنامج الخدمة المجتمعية والإبداع من خلال قيامهم بأعمال طوعية لمجتمعهم وتطوير مهارات إبداعية في مجالات يختارونها حسب توجهاتهم، وأخيراً يشارك الطلبة في دراسة مساق نظرية المعرفة ليتعرفوا على طرق المعرفة

CAS is a fundamental part of the IB diploma program. It is a experiental learning for 3 – 4 hours per week in order to finish 150 hours during the two years IB program. A student has to work 50 hours for each part of the CAS program: Creativity, Action and Service. After finishing any activity the students write self-evaluations in the CAS diary. Reflections on the student's personality development and understanding, skills and values that he/she has acquired and the benefits that the student does, or may be to others.

Agreements have been made with some of the local institutions in Ramallah and Bireh to make opportunities possible for the student to practice activities within the CAS program.

Some of the activities that the students at FBS did this year are: archives, debka, participating in sports, working on the yearbook, picking olives, tutoring, planting trees, . . . etc.

The CAS program is very useful for students and the community, and gives them the chance to help and cooperate with others.



الأستاذ محمل سليمر



جملة انطباعات

يوم المقابلة للوظيفة سألوني (ربما الأستاذ محمود عمرة أو الأستاذ جريس أبوالعظام، لا أذكر): كيف ستضبط الطلبة، علماً بأن العنف ممنوع بكافة أشكاله بما فيه الشكل اللفظي؟ ولا أكتمكم إحساسي بأنني أواجه أحجية لا حل لها. فالواقع المدرسي النموذجي في فلسطين هو ذاته الواقع الذي خبرته طالباً ومعلماً، وهو لا يعرف إلا أسلوباً واحداً «مفيش غيره» على رأي أم كلثوم هو أسلوب القمع بتلاوينه كافة. ولذلك فعلى الرغم من تقديمي إجابة ما موشاة بالكلمات التربوية التي نرددها أحيانا دون أن نعنيها، إلا أنني في قرارة نفسي اعتبرت الموضوع فكاهة تعكس المسافة المألوفة بين النظرية

إذاً التحقت بالعمل بوظيفة جزئية معلماً لـ «نظرية المعرفة» التي اعتبرت في حينه ظاهرة جديدة بالنظر إلى انتمائها إلى برنامج جديد بدوره أدخلته »الفرندز » إلى البلد لأول مرة ربما عام ٩٩ / ٢٠٠٠. ذلكم هو برنامج البكالوريا الدولية الذي أصبح اليوم مألوفاً إلى حد كبير. وبسرعة بدأت أكتشف أن الكذب الأبيض الذي مارسته في مقابلة العمل لم يكن كذباً إلى الحد الذي تخيلته فالحقيقة أن « الفرندز » تجعل من المكن بالفعل أن يتوصل المعلم إلى تفاهم عميق وسلس مع طلبته دون حاجة ماسة إلى الصراخ أو القمع أو أشكال وأدوات الانضباط التقليدية. وفي هذا السياق أنوه أنني في هذا العام كنت أحس ببعض الآلام في حنجرتي وتحديداً في الحبال الصوتية، وقد كان من المكن أن أترك العمل فيما لو كان الصراخ هو الطريقة الوحيدة لتحقيق الانضباط. ولا أذيع سراً إذ أقول إنني في إحدى المرات وجدت نفسى غير قادر على إسماع صوتي بسبب انهماك الطلبة في أحاديث جانبية. كان ذلك في صف ١٢ بالذات، ولجأت على سبيل التجربة إلى الكتابة على السبورة جملة واحدة محددة المعنى: «هدوء لو سمحتم فأنا لا أستطيع أن أرفع صوتي كثيراً." وكم كانت دهشتي عندما هدؤوا جميعاً، تقريباً على الفور. لا أريد أن يتوهم أحد من الناس أن هذا يعود إلى لمسات سحرية أتمتع بها، فالحقيقة أن مثل هذه التقنية لا يكمن أن تنجح في مدارس أخرى على الإطلاق. وأنا أريد أن أنوه بأن الطلبة ربما عبر تربية بيتية مميزة، وربما عبر إعداد أكاديمي واجتماعي فائق تتميز به إدارة ومعلمي المدرسة اكتسبوا وعياً وتهذيباً يجعلهم مسؤولون بالفعل، وقادرون على تمييز لحظات المزاح البريء من لحظات العمل الجاد وتحمل المسؤولية. ربما أنني في بعض الأحيان لم أستطع بيني وبيني أو في جلسات حميمة مع بعض الزملاء أن أشير إلى طالب واحد أو طالبين يمكن أن يوصفا باللامبالاة التامة أو عدم الالتزام بإطلاق، وإذا وجد أحياناً بعض الطلبة من ذوي الحاجات الخاصة بالاتجاهين، فإنني تعلمت من الزملاء كيف يكون على مساعدتهم لتحقيق أفضل انسجام ممكن مع أنفسهم ومع المساق ومعى شخصياً.

مدرس نظرية المعرفة ناجح شاهين

قد يذهب البعض انسياقاً مع ذكريات ما تزال تعمر الذاكرة أن آلية التواصل الدافئ والحميم إنما تتحقق على حساب العملية التعليمية _التعلمية. وأود في هذا الحيز بالذات أن أؤكد أن العكس قد يكون صحيحاً تماماً: فالواقع وأنا أقصر كلامي هنا __لغايات الدقة __ على طلبة البكالوريا الدولية، أن الطلبة يؤدون عملهم بروح انضباط قل مثيلها. وهم يلتزمون بساعات مدرسية طويلة تمتد من الثامنة صباحاً وحتى الثالثة عصراً. ولكنهم مع ذلك يذهبون إلى البيت ليواصلوا جهداً لا يكل ولا يمل لكتابة أبحاث وتقارير وحل أسئلة ..الخ إنهم خلايا نحل لا تشبع من جمع الرحيق المعرفي. وفي هذا السياق فإن بعض الأهالي يشتكون من أن أبناءهم لا ينالون القسط الكافي من الراحة والترويح. وهذا مؤشر دال على أهمية الشروط الديمقراطية في عملية التعليم، والتي تسجل نجاحاً واضحاً في مستوى دافعية التعلم لدى الطلبة، وتثبت أن مخاطبة عقل الطالب وضميره مباشرة أفضل ألف مرة من قمعه وإكراهه على الدراسة. تلك الطريقة التي « نجحت» فيما مضى في قتل رغبة الطلبة في التعلم، وساهمت في جعل المدارس بمبانيها ومعلميها وإداراتها العدو رقم ١ للناشئة أجمعين. ذلك زمان مضى وانقضى على الأقل بالنسبة للفرندز طلبة ومعلمين وإدارة. ونتمنى أن تمتد الظاهرة إلى مختلف قطاعات المدارس الفلسطينية في كافة المدن والقرى والمخيمات.

لا ازعم أن «الفرندز» تخلو من المشاكل والصعوبات. ولا أرغب في أن أتمنى ذلك، لأنه محض أوهام. فالمشاكل والصعوبات جزء رئيس من حياة الإنسان. وعندما يتوقف البشر عن مواجهة التحديات، فإن نموهم بالذات سيتوقف، إما لأنهم بلغوا الكمال – وهو أمر غير وارد – وإما لأنهم دخلوا مرحلة من الجمود والتقليد. وهو ما نستعيذ به في هذه البلاد أكثر من غيرها لأننا طللا اكتوينا بناره. قبل أسابيع فحسب، قالت إحدى الطالبات كلاماً يمكن أن يكون استفزازياً تماما في ظروف مغايرة للظروف التي نعمل فيها هنا: «هدي نظرية المعرفة إشي صعب ومعقد وما لوش معنى.» بعد أيام قليلة كانت أمها تزور المدرسة، وعندما طلبت منها مداعباً أن تعيد الكلام الذي قالته، تضرجت بخجل أصيل وقالت: «هدا كان زمان إنت لسه متذكر.» لقد بدأت أتعلم اللعبة التي يمارسها العاملون في هذه المدرسة: مع قليل من التسامح والصبر، يمكن التغلب على الصعوبات مهما بدت للوهلة الأولى «صعبة ومعقدة وما لهاش معنى».

والممارسة.

Bid Farewell to Peter Kapenga

Peter Kapenga has been part of the Ramallah Friends Schools community for a quarter of a century and has held almost every position at the schools during those



years. From 1977 to 1984 he was teacher of history, ethics and English. From 1984 to 1987 he was the Principal of the Girls School. In 1987 he moved to the Boys School where among his many tasks (1987-2002) he served as Principal, Deputy Principal, Assistant to the Director for Academic affairs, member of the Executive Committee, Faculty Counselor, Curriculum Developer, College Counselor, Head Librarian and planner for the physical development of the schools.

The schools have seen many changes since 1977, many of which Peter played a leading role in creating.

Peter considers the 25 years in which he has been associated with the Friends Schools as "rich" years where many of his dreams have come true. The creation of the Board of Trustees, the International Baccalaureate curriculum, College Counseling Program and the renovated library are examples of Peter's fulfilled dreams. He says he treasured the classes he has taught, especially 12 th grade Palestinian History, 9 th and 10 th Twentieh Century History and Theory of Knowledge. But most important, he says, he has made friendships, which will not be forgotten as he takes up his new position in Bahrain.

Peter was employed at RFS, by the Evangelical Lutheran Church of America. But after 25 years ELCA decided to withdraw its support to RFS. We are very thankful to them for these very special years. Last year Peter was offered a new post in Bahrain starting 2002-2003 school year. So Peter made the difficult decision to leave the Friends Schools and take the position of principal at Al Raja School in Manama, Bahrain.

The RFS administration, faculty, students and parents appreciate Peter's contribution to the growth of both schools and wish him success in his new position. Peter will be sorely missed.

Compiled by: Vanoush Kassis

WORDS OF APPRICIATION FROM MEMBERS OF RFS STAFF

Peter Kapenga was efficient and punctual both as a teacher and a principal. He was a very good supporter to the Friends Schools family: students and staff. He is the kind of man seen everywhere doing everything. He was a good teacher for my personal professional development. We wish him the best of luck. Surely he will be missed.

> Hala Husari Administrative Assistant Friends Girls Schools

Peter Kapenga enjoyed being part of the Ramallah Friends Schools community, where everyone works together for a common goal.

Principal, teacher, energetic and committed, these words only begin to describe the way in which Peter assisted the Friends Schools. He held a shared vision and respect for an exceptional school and an ability to effect change. Peter was a man of action.

Torn between the jobs offered in the States and the one in Bahrain, he had to flip a penny... Had he had the choice to stay in Palestine, he would not have flipped any penny. Definitely his choice would have been the place he loved and spent twenty-five years of his life. Peter has left the Friends Schools to pursue new challenges in Bahrain, and I wish him every success with his new endeavors.

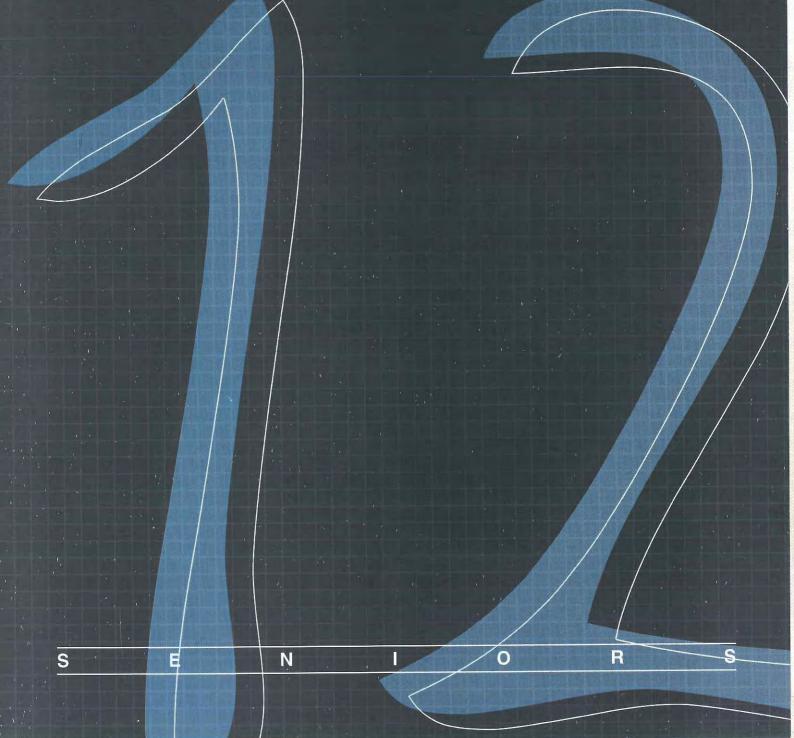
> Nabila Sa'id Deputy Principal Friends Girls Schools

Thank you Peter Kapenga for always being there, for always having an answer to the many questions that the students need to know. Thank you for your many years of hard work and your visions of what could be. These visions are now real and the FBS library is truly a quality library with room for expansion.

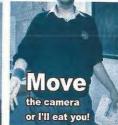
> Lisa Ma'rouf FBS Librarian



CLASS 12



SENTOP. OUTES



Six years at FBS has taught me... Well, if I was here for six years I would know, I would never forget it !! Tina Ganim

The prices at the Cafeteria get higher every year.

Danielle Marouf

Don't trust anyone but yourself Lara Rukab

Only 3, and they taught me responsibility
Eyad Nabhan

Only 4 Buddy!! And they taught me NOTHING !! Sarah Nubani

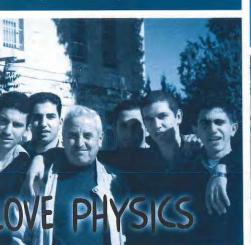
Never try to be a Smart-aleck with Ustaz Mahmoud Amra Jumana Diabis





Wovie of the year
The Lord of the Ring
Mafia
My big fat Greek weddir
Maid in Manhattan
We were soldiers
"O"
Chicago

Getting ready for detention



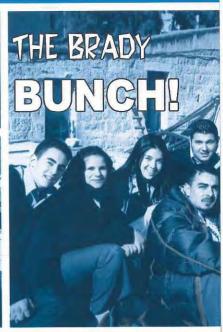
Biggest pet peeves

Talking about someone in an obvious way Fake friends

Two-faced people

People flipping their hair around the class







Trends at FBS

Cell phones!,

Bizzer

J.Lo wannabes 12th gr. Ditching

Writing on desks

Guys dying their hair

Book bags worn on da front

Class Picks that didn't make it . .

ost likely to mature one day

Obviously of people who aren't photogenic

Best Teacher Quote

"Shut ub"

will make big problem for you! Bob quiz"

"Quiet down in the back"

"Shut up ya tungara'

'sowrry





Secior vocabulary

A: aiiwa, assimilation, airhead, accidents.

B: bannat il-fire, baby sagheer, bisharafek, biology, boys, bedish.

C: cutie patootie, cookie, candy, college, cheat sheet, crazy!

D: ditch, "Do you love me .. Do you? Do you?", devastated, diet. E: eish?, eat, embarrassing, E.S., everlasting.

fadahtoona, flower power, faiy3een, flirt, forever, fireee.

G: groups, give me the answer, gym, graduation, goodbye, gossip.

habla, hiloo, hafleh, harrir falestine, humborgar, how u doin??

I: in'agil the test, I can't wait to graduate, ikhras!, IB, insane.

joker, JERIES!, just playin', Jud, jealous, jungar. katash, khals, Kaman h.w.??

LaLa, LuLu, Lesh?, love NOT!, loser.

M: Masri, money, math, ma3ak alam?, ma bidi, ayyi3.

N: Nido, nooo, no comment, nasty, na ah?
O: oh my God!, orange, "O", of course, OBVIOUS!

P: pop quiz, peace to da people, physics, poopie, pamy.

Q: quiz, questionnaire.

R: retard, rayheen ilyum?, rumours, rooh!, Red, race?

S: Stones, sangaias, so wut?, Shu?, Shu Kaman?, sweet, senior, sabbaba, shabby shakira.

toz, tamam, tite, TOK, teachers, talking, tawjihi.

U: U-turn!, Ustazzz, ufft, ugly, unique, UKH!.

V: very good, violent, villages.
W: wizzz, wein 3ala ramalla, why?, Waleh, watch out jeries!
X: x-IB, X-boyfriend, X-girlfriend, x-friend.

Y: young, "you got it bad", "yum warah yum».

Z: zoo.., Zara, zhi'it, zero, zzzzz. STEP IN & STAND OUT 27



- All the things she sold

- Hey sexy lady

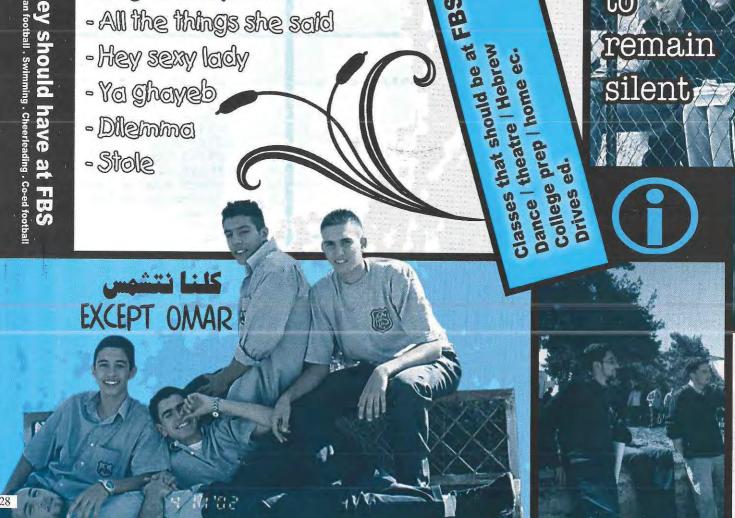
- Ya ghayeb

- Dilemma

-Stole

have right remain silent





Sports they should have at FBS Kick boxing. American football. Swimming. Cheerleading. Co-ed football



If I could raid anyone's closet Jennifer Lopez Nelly's Shakira's



Favorite hang out spot Benny's Da car Fuad 's E.S is better that IB in What doesn't kill you, Lisa's library Lara's house



Ten years from now , ... I'll be In America -Eyad Nabhan

A successful lawyer\dancer -Jumana Diabis

Famous -Summer salem

A highly qualified and rich genetic engineer- Sarah Nutra

10 years older -Nidal Abdullah

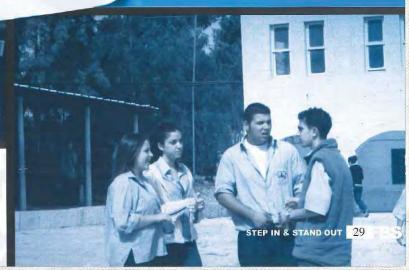
ark your car outside school, its narroy! - Jumana Juapos S. Is better that IB in sooo many ways - Danielle Marouf Shat doesn't kill you; only makes you stronger - Lara rukab o to the Urduneyeh, its easier - Nidal Abdullah on't ditch through the hole in the sur, go through the front augh when u don't know what someone is talking about - Son't ditch - Eyad Nabhan

class

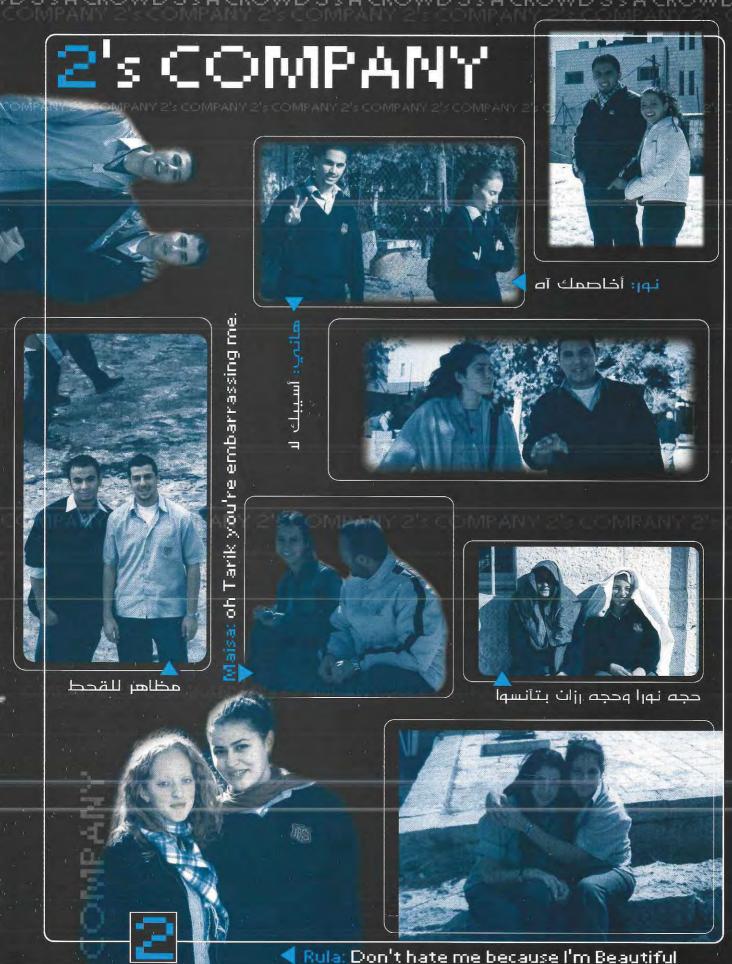
مؤتمر القمة العربية !!!

Bost exeuse

There was curiew, and I don't have internet! Im sick, I wanna go home



WD 3's A CROWD 3's



785 30 YEAR BOOK 2003

DWD 3's A CROWD 3'



Tanya: what are you looking at?





مستنتفض المجانيث ظext Stop:









A CROWD 3's A CR





oss, and wisdom has us soaring divided we fall, struggle, defeat, over the invisible wall United we stand,

We've reached the end of the road, sadly, which means we're all going class consists of different kinds of people, eccentric, sweet, shy, couraon. 12es isn't complete without all 16 of us!! Each and every one of us easy as that may sound, it's really difficult. I mean yeah, we did reach nardest thing for me to do, but knowing that I can always look back or not saying goodbye, as long as we all cherish the great memories we' eaving so much behind, including our friends. Saying goodbye is the SPECIAL! We were always in a hurry to graduate, and finish, and as the amazing moments that I've had with the people that I care about. contributes at least one, if not more, unique quality that makes 12es ust makes it easier for me to say goodbye, because in a way we're geous, tall, short, serious mature and immature ... and the list goes the point where we're old enough to make it on our own, but we're our own ways, in different directions as soon as we graduate. Our

Another Goodbye

I have so much to say to you, but I don't know where to start, I fear the words will just come out all wrong. These thoughts, memories and o what ifs o are racing through my head. These days weren't supposed to say 900dbye

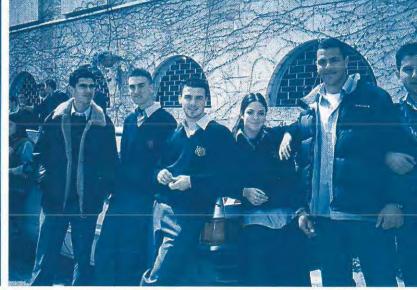
I remember back in the days, how our lives used to be. We all have to leave 9oodbye

have to leave, not by choice, but we have to go. There is something about each and every one of you, in the future you

future you will all be in my heart. Here we are, moving on. I thank God for having you, my friends in microscient moving on the fitter of not having you all

in my life. And I am scared of the future, of not having you all there But an accordance to the process of the future. There. But we have to move on, nothing we can do or say can change it we have to move on, nothing we can mind and hear change that. Good luck to you all, you'll all be in mind and heart, ALWAYS.

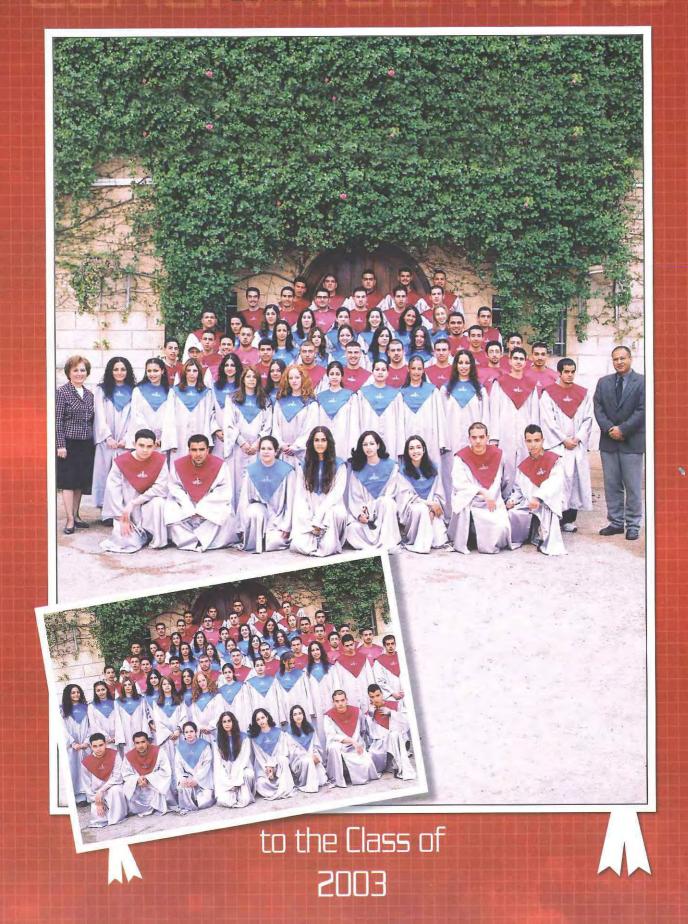
12 Arts

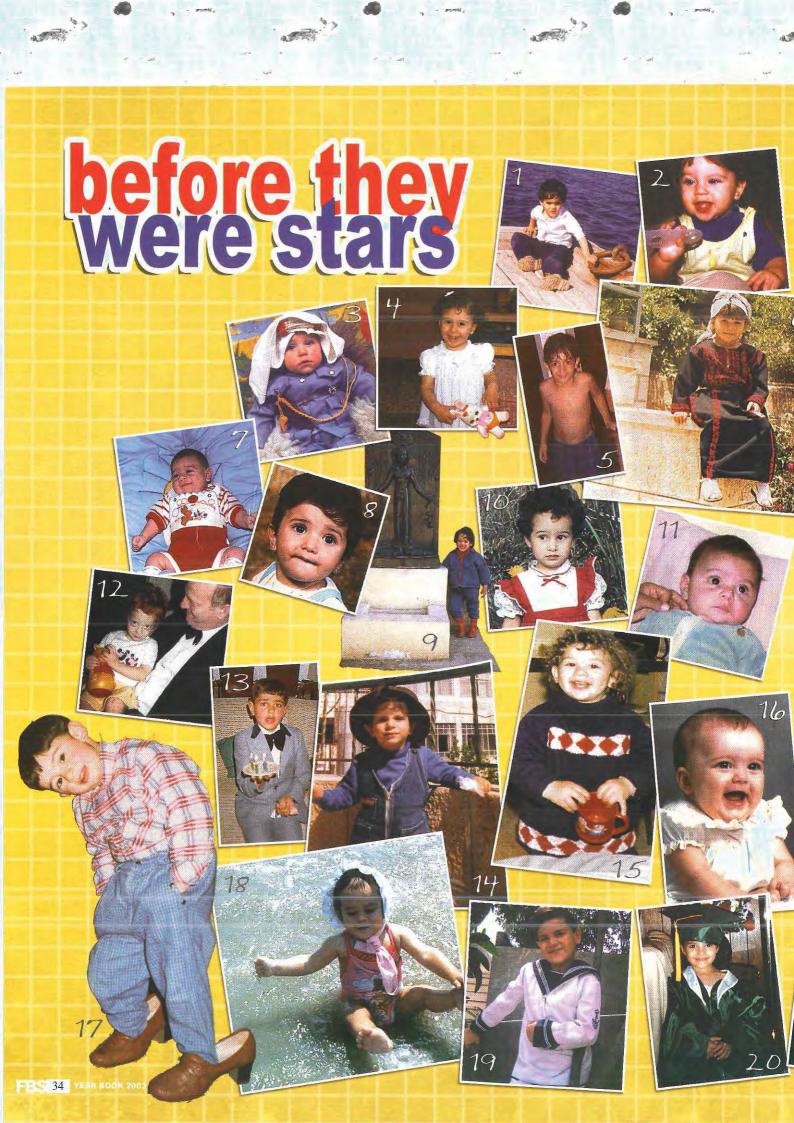


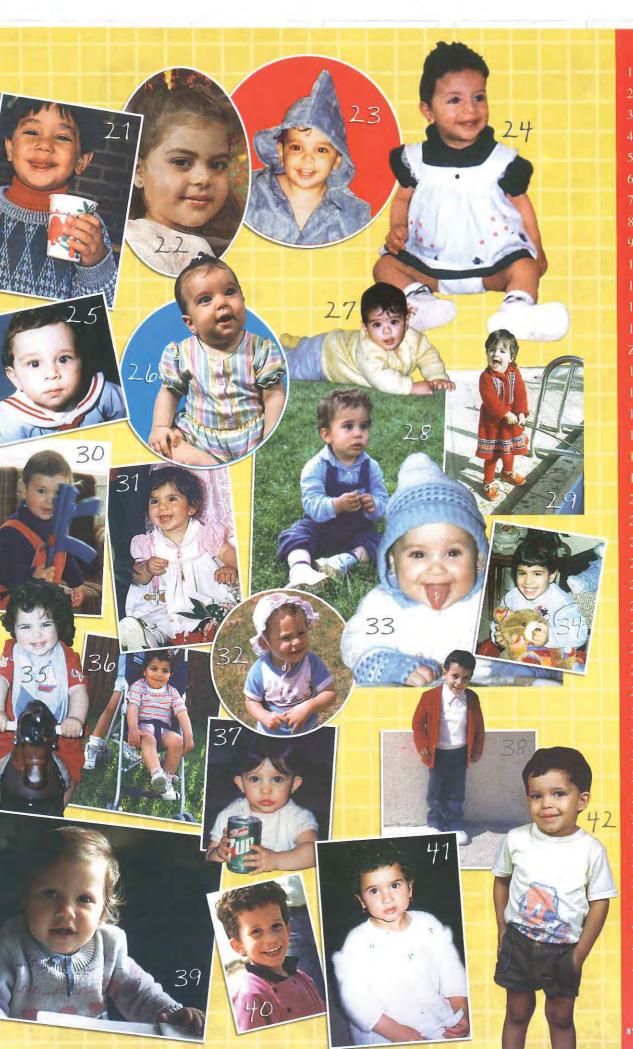


FRIENDS BOYS SCHOOL

CONGRATULATIONS



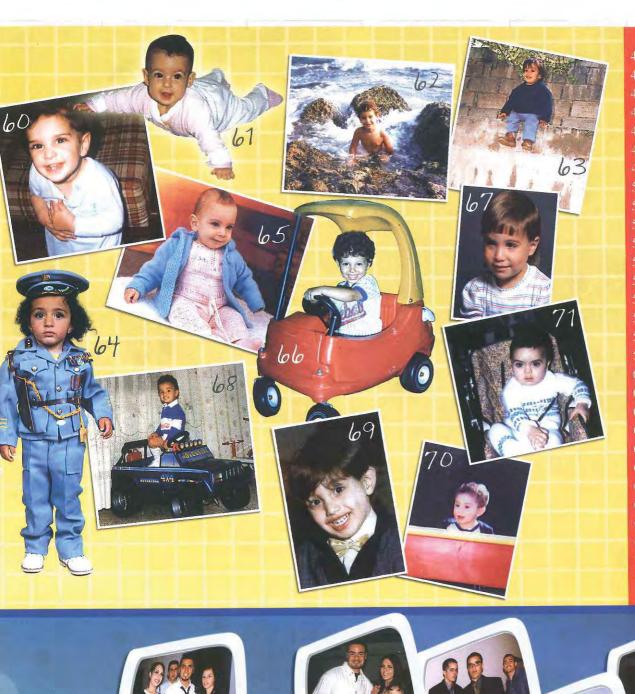




- 1- Iad Abbas
- 2- Ruba Abdel Hadi
- 3- Shadi Aldullah
- 4- Amal Abdelnour
- 5- Nidal Abdullah
- 6- Rula Abu-Awad
- 7- Naieeh Flezam
- 8- Enas Abu Hammad
- 9- Tamer Abu Ghazaleh
- 10- Nisreen Au Libdeh
- 11- Moutaz Abu Shalbal
- 12- Rula Aweidah
- 13- Mohammad Abu
- Zaideh
- 14- Mira Dabit
- 15- Alex Abu Nakhleh
- 16- Dalal Dalia
- 17- Ibrahim Boulous
- 18- Jumana Daibis
- 19- Shadi Bushnad
- 20- Christina Ganim
- 21- Hasan Daas
- 22- Laila Habash
- 23- Tareq Darwish
- 24- Razan Haj Yassin
- 25-Saleh Al Wir
- 26- Ava Hijazi
- 27- Khalil Ghawi
- 28- Hani Ghazi
- 29- Maya Hijazi
- 30- Michael Hajal
- 31- Tamara Kashou'
- 33- Nadine Khalaf
- 34-Ramzi Hizboun
- 35- Lena Al- Khalili
- 36- Imad Hussein
- 37- Roula Khoury
- 38- Mohannad Ismail
- 39- Danielle Marouf
- 40- Yousef Jarallah
- 41 Rania Maree
- 42- Asef Jawa'deh







- 43- Janan Mousa
- 44-Adel Kassis
- 45- Amanda Nijem
- 46- Abdel Wahab Khatil
- 47- Sarah Nubani
- 48- Mouhamad Lahseh
- 49- Nur Nusseibel
- 50- Ameed Masri
- 51- Lara Rukal
- 52- Baha Mohamma
- 53- Summer Saler
- 54- Mohammad Muslet
- 55- Rana Shaka's
- 56- Eyad Nabhan
- 57- Noora Tijani
- 58- Omar Naser
- 59- Tania Wahbeh
- 60- Amer Omar
- 61- Maisa Zeedan
- 62- Ashraf Omar
- 63- Amjad Razek
- 64- Abdullah Salameh
- 65- Muath Salah
- 66- Fadi Shaheen
- 67- Jad Shamma
- 68- Jeries Sharbain
- 60- Hussein Tarifi
- 70- Khaled Tarifi
- 71- Hani Akel



Gradduates Class of 2003

Abbas, **Jad** Abdel Hadi, **Ruba** Abdullah, **Shadi** Abdel Nour, **Amal**

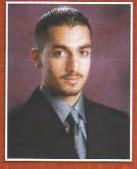








Abdullah, **Nidal** Abu Awad, **Rula** Abu El-Ezam, **Najeeb** Abu Hammad, **Enas**

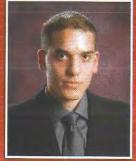








Abu Ghazaleh, **Tamer** Abu Libdeh, **Nisreen** Abu Shalbak, **Moutaz** Aweidah, **Rula**

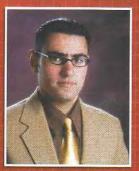








Abu Zaydeh, **Mohammad** Dabit, **Mira**

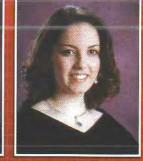






Abu Nahleh, **Alex** Dalia, **Dalal**

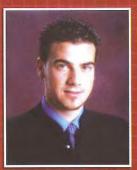




CONGRATULATIONS









Boulos, **Ibrahim** Diabis, **Jumana** Bushnaq, **Shadi** Ganim, **Christina**









Daas, **Hasan** Habash, **Laila** Darwish, **Tarek** Haj Yasin, **Razan**





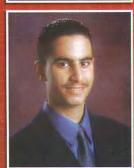




El-Wir, **Saleh** Hijazi, **Aya** Ghawi, **Khalil** Hajal, **Michael**













Kashou, **Tamara** Hammoudeh, **Nadeem**

Gradduates Class of 2003

Khalaf, **Nadine** Hazboun, **Ramzi**

Khalilie, **Lena** Husein, **Imad**











Khoury, **Roula** Ismail, **Mohannad** Marouf, **Danielle** Jarallah, **Yousef**









Maree, Rania Jawa'deh, Asef Mousa, Janan Kassis, Adel









Nijim, **Amanda** Khatib, **Abdel Wahab** Nubani, **Sarah** Lahseh, **Mohammad**









CONGRATULATIONS







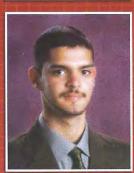


Nuseibeh, **Noor** Masri, **Ameed** Rukab, **Lara** Mohammad, **Baha**



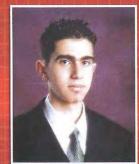
















Naser, Omar Wahbeh, Tania Omar, Amer











Zeedani, **Maisa** Omar, **Ashraf**

Rezek, **Amjad** Salameh, **Abdullah**

Gradduates Class of 2003

Saleh, Muath Shaheen, Fadi Shamma', Jad Sharbain, Jeries



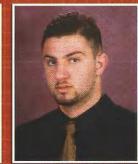






Tarafi, **Hussein** Tarifi, **Khaled** Akel, **Hani**

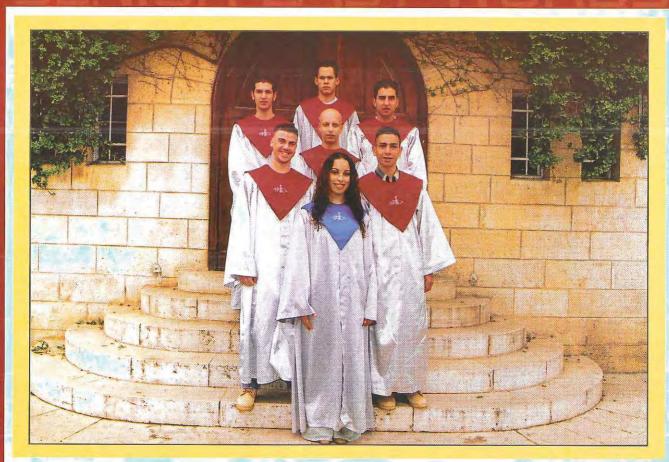














اقتربت النهاية، و بدأت نبضات القلب تزداد و تخفق بسرعة، بمشاعر الفرح، السرور، البهجة و الأمل بالمستقبل المستقبل الذي يكتنفه الغموض و الخوف مزامنا لحرب لا أعرف ما نهايتها.

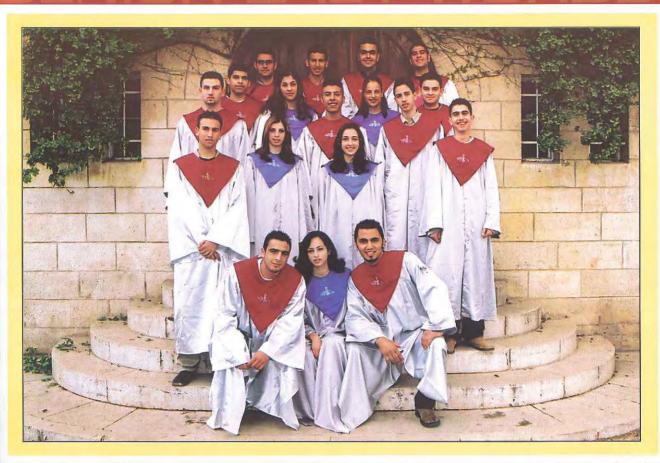
إن الآيام معدودة و محدودة وقد بدأ العد التنازلي لانقضاء أيام و مرحلة كان لها الآثر الكبير في تكوين شخصيتي . . . اقتربت لحظة الفراق و الوداع، لكن ذكرى هذه الآيام لن تنسى أو تمحى من الذاكرة.

بدأنا العام الدراسي هذا بجهد والتزام، مواظبة ورغبة في التقدم والتحصيل الجيد، لكن القصف، الاجتياح، الإغلاق، وأوهام الحرب كانت و ما زالت من الكوابيس التي تزعج أيامنا وليالينا.

يعز علينا الفراق، فراق المدرسة ومن فيها من طلاب وطالبات، معلمين و معلمات الذين غرسوا فينا المحبة، الصدق، الأخلاق و الانتماء للمدرسة، الوطن والأهل. لكن الذكري، المبادىء و الأخلاق التي عشناها و تربينا عليها سويا ستبقى في قلوبنا.

و في النهاية أتوجه إلى زملائي في الصف التوجيهي الأدبي، العلمي، .E.S، بالتهنئة بانتهاء الدراسة و أتمنى لهم النجاح في دراستهم الجامعية و التوفيق في حياتهم العلمية و العملية.

شادي بشناق





وقف على عتبة الباب الأخضر الكبير مستعدا للخروج . . . شارد الذهن منهوك القوى . فألقى حقيبته من على ظهره والتفت إلى الوراء، لكنه لم يستطيع حتى تلك اللحظه أن يقاوم تيار الذكريات الذي يدفعه إلى طريق العودة حيث كانت حواسه . . وماضيه بانتظاره ... لم تكن استجابته ضعفا وإنما حنينا جارفا يتغلغل في أعمق أعماقه الستدار ببطء عائدا إلى ذات المكان الذي حاول الخروج منه بخطوات متثاقلة تستجيب لحواسه المرهفة وأخيرا اتجه نحو ذلك الباب الخشبي المقوس واختار أن يستقر على الدرجات الحجرية وقد تبعثرت من حوله أزهار آخر نيسان وامتزج عبيرها بأنفاسه .

ليته يملك في تلك اللحظة أن يجلس على المقعد الخشبي في الطابق الثاني من هذه البناية التي وجد الزمان مأوى له بين أحجارها الماثلة أمامه . ليته يملك أن يجد نفسه بين أروع زملاء وبين اخلص أساتذة رغم أن هذا الجو لم يكن يروقه أحيانا خاصة عندما تنهال عليه الواجبات ولكنه الآن مستعد أن يعود عودة أبديه . ليته الآن يملك أن يصرخ بأعلى صوته وأن يخبر من كانوا معه بأنه لم ينسهم وليتهم يشعرون بكل هذه الدوامات التي تدور داخله ... آه ... لو تعود تلك اللحظات وخاصة عندما كانت تهتز أوتاره لأحاديثهم وتنفرج أساريره فرحا...

كيف يترك هذا المكان؟ وإلام سيؤول مصيره بعد أن كان طوال تلك السنوات مستقرا بهدوء بين هذه الجدران؟ ومن سيحضن هذه النفس التي التحمت مع الجماعة وشعرت بطمانينة عمياء وأين سيجد مثل هؤلاء الذين خلدتهم الذكري؟

من بين كل هذه التساؤلات كان يعوم في حيره عنيفة هزمته في معركة الحياة وهو عاجز عن صدها ... كان لا بد له من نظره أخيره تنتزع من ذلك المكان كل ذكرى عالقة مصره على البقاء... ومضى مسلما لا مستسلما تاركا المكان ليخوض في أعماق المستقبل .

رنا الشكعه







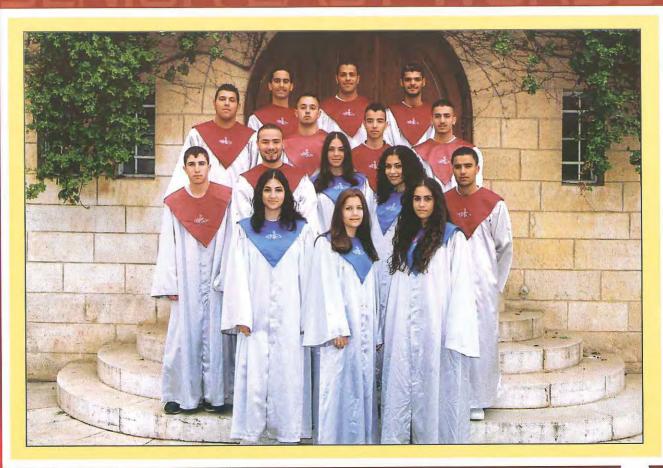
I failed in my attempts to discover a word that might to some extent describe the exotic experiences I am encountering. It is not that I found myself lost for words, nor do I want to narrate my yearning and my yet un-recalled memories in my school. To be precise and striking forwardly as possible, I have found it almost impossible to conclude my obscure feelings, an astute word cannot, in this existence, describe my unexplained connections with my school.

I am sure that when proclaiming with these thoughts my friends and classmates do share with me these common emotions, which we didn't think in any circumstance that it would be a part of our perpetual memory. Being a part of 12 IB class is a unique experience to encounter. In my article I will not give my advice that everybody knows, or express my fervor and excitement to leave school.

It has been two tough years of homework, tests, and unfinished assignments. Every day we released sighs of dislike, weariness, and impatience. But we kept our spirits high, so to record our endless vitality as the first lines in our book of life and each sentence tells a story about the bloom of our youth.

It has been two tough years of homework, tests, and unfinished assignments. And nothing much left to be said, except to say that I didn't want to be traditional in my article and instead of achieving my purpose, I, again failed in my attempts to be relevant in my subject. It was our teachers who made it possible for us to overcome every rock we faced. Yet, each one of us stands speechless to express the emotions, but we released our last comfort sigh, glad to keep these years as memories.

Najeeb Abu El-Ezam





"There's a time for joy, a time for tears, a time we'll treasure through the years", the Beach Boys once sang. The joy, the tears, and the memories of the years that I've had with my class will always be with me forever. When I am older I will sit and reminisce about the days I've had as a student at the FBS. I will remember the good times and laugh, wishing I could re-live my high school days again, even if it were for a day.

There were moments we laughed and cried together. We always stood by each other's side, those many days we had together will stay in my heart forever. There is a time for everything, and this is the time of our lives when we make that jump from being a child to a young adult. This is a unique class, the class of 12 E.S. We looked at each other more than just classmates; we are more like brothers and sisters. I wish Amjad, Baha, Eyad, Fadi, Hasan, Hani, Imad, Jad, Jeries, Jumana, Lara, Nidal, Sarah, Summer, and Tarek (Humburgar) the best of luck in the future. One For All And All For One!!

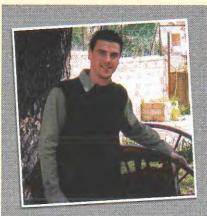
Danielle Marouf



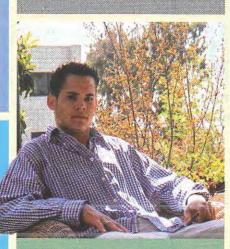


Best All Around Muath





Full Option



Best Looking



Lena

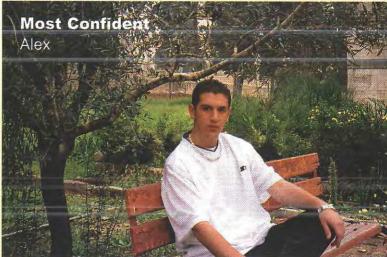


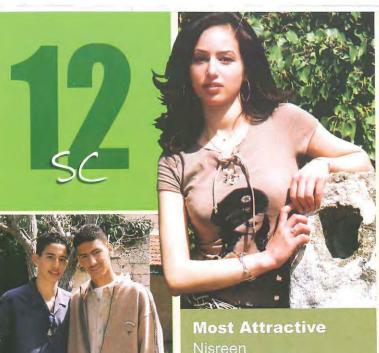


Friendliest



Best Eyes









Most likely to succeed Asef & Saleh



Most lovable Mohammad



Friendliest Rana & Hani

Best Personality Rula & Moutaz



Best All Around

Hussein & Ashraf

Most Likely to Ditch Ramzi



Kindest Heart Mohammad & Khalil

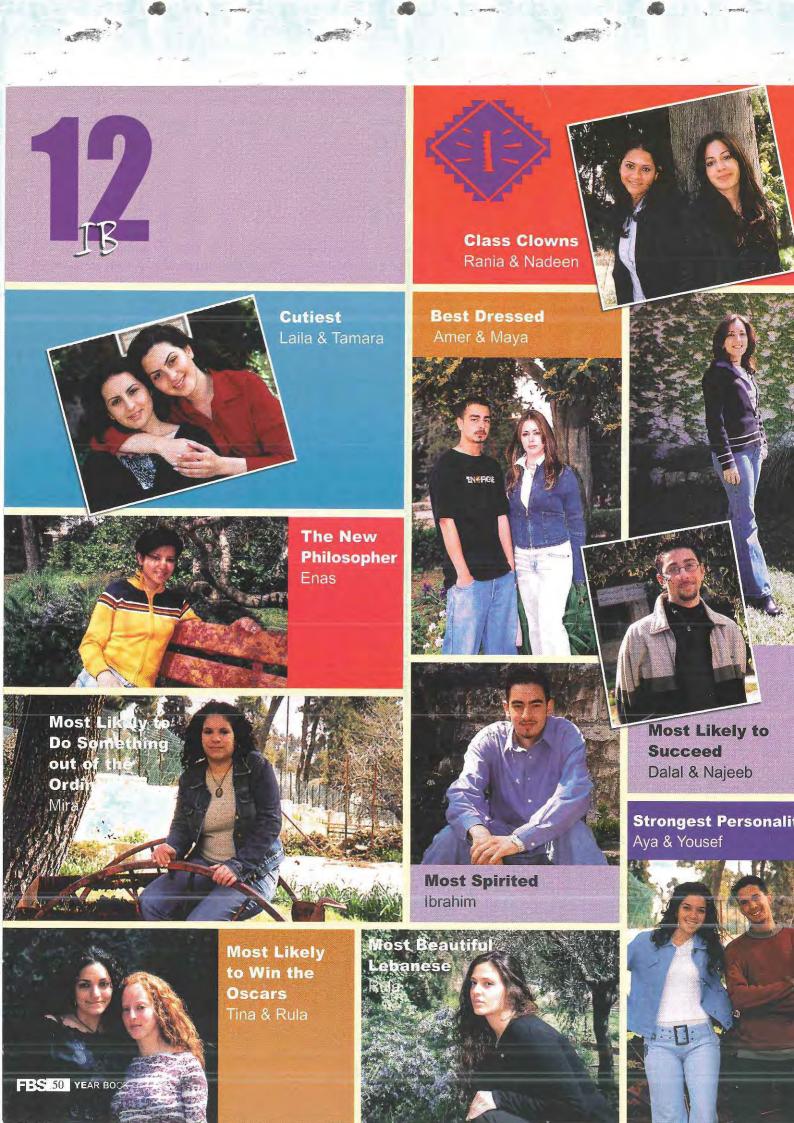


Cutest
Tania & Khaler

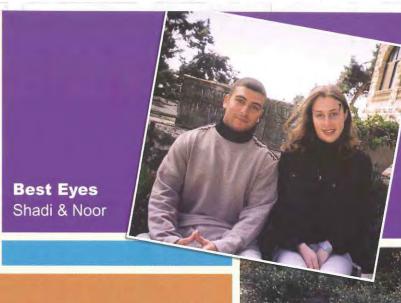


Best Hair Style









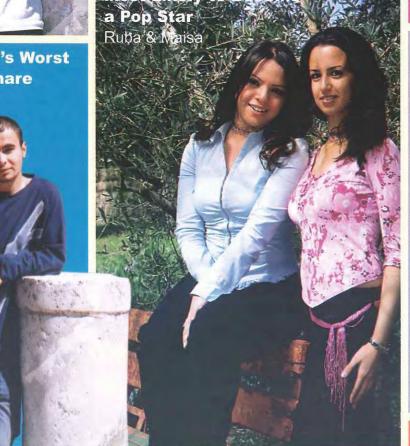
Most Ambitious Abdullah



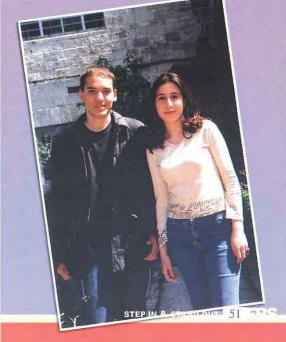
Most Talented Jad & Noora Most Likely to

Most Confident Jenan & Aboud **Best All Around**

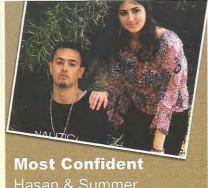
School's Worst **Nightmare** Ameed

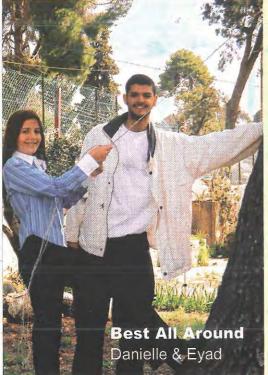


Tamer & Amal













Race Car Champions Fadi & Jeries

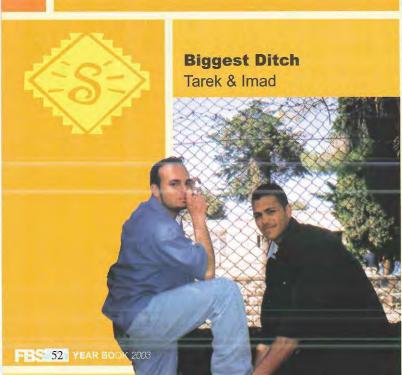


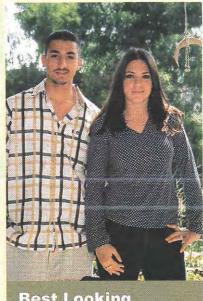
Best Smile



Best Hair Amjad

Almost Famous Jumana & Hani





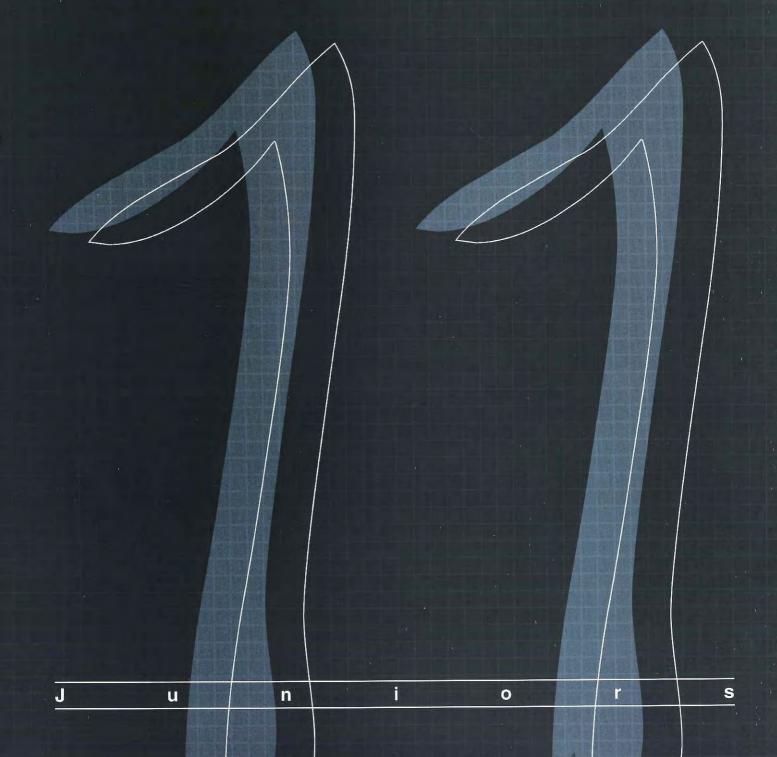
Best Looking Nidal & Lara



Best Eyes

Jad

CLAS5



Tribute to Nadeem Mahmoud

إلىك أنت

عند إنبثاقة الشمس الاولى في الصباح الباكر، تطهر جميع الورود في بحور الندى ويختبىء الدمع في عيون الصخر الجامد وأقف أنا أنظر الى إلتقاء السماء والأرض لتلتحد مع رحم الام وتولد من جديد.

أقف لاكتب إليك . . . نعم أليك أنت فقط

إليك يا صديقا خطط اثار الدهر برفقتنا . . . إليك يا أخا مشى معنا خطوة خطوة على طريق الأحلام . . . إليك يا من ضحكت معنا في أوج الأفراح و الأحزان . . . يا من كتب معنا أول أحرف حياتنا ونطقنا معا اولى كلماتنا، نعم بدأنا في ذلك الطريق وجلسنا ننظر الى حياتنا تمر عبر ازدحام الحياة . . . لكننا لم ندرك أبدا أنها قد تكون قصيرة وقد تنتهي بسرعة البرق وصدى الرعد . . .

كنا نجلس جميعا نستذكر لحظاتنا بسعادة و فرح و نرسم تعابير المستقبل . . . أما الآن فنجلس جميعا إلا واحدا قرر أن لا يكمل الطريق و أضحت ذكرياتنا سراب . . . صورة أحزان لا تكتمل و أصبحنا نتمنى أن تعود الأيام الى نقطة البداية . . . الى نقطة الأحلام . . .

و أخيرا ... لا لن نقول و داعا ... لأنك لم تذهب ولن تذهب ... بل بقيت و ستبقى ... بقيت في كل سطر من كتبنا وعلى لسان كل أقلامنا لأنك في قلوبنا وبيننا . . . وبسمتك تزين دموعنا و تضفي رونقا على حياتنا . . . فأطلب من الله أن يرحمك ويرحمنا جميعا وأن تخلد في جناته إن شاء الله . . .

أنت هنا . . .

الحادي عشر هالة الشعيبي

الحنيب الغالي نديم...

ستبقى ذكراك للأبد، و ستَظلّ روحك الطّاهرة تخيط بنا في البيت و في الحيّ و في المدرسة. و ستظلّ في قلوبنا جميعاً أهلك و أصدقاؤك و محبّيك. أبت روحك الطّاهرة إلّا أن تفارقني حتّى أظلّ وحيداً أسترجع ذكرياتنا،و لكنّ ظلّك سيظلّ يلازمني في كلّ مكان و على طول الزّمان حتّى أكمل المشوار، و لن أنساك أبداً.

و سأكتب اسمك على جدران الرّمان. لقد علّمتني الحبّة و الإخلاص و الرّجولة.

...مع خالص صلواتي و دعائي لروحك الطّاهرة

نبيل



JIIIsc 5

Abu Obeid, **Ahmad** Mazara', **Majd** Awad, **Areej** Shayeb, **Ala**'









Younis, Mohammad Freitekh, Ala' Yousef, Fady Rustom, Tahani









Shuaibi, Hala Saad, Bashar





الحادي عشر علمي

عند زحف السنة الجديدة تجمعت المخاوف في قلب كل واحد منا، و لكن سرعان ما تبددت هذه المخاوف وتحطمت. فلم يكن الصف الحادي عشر علمي مملاً أو صعباً كما توقع البعض منا، بل أصبح يعج بأشكال من المرح و اللهو في معظم الأوقات. فلا يستسيغ لنا إلا أن نسلب بعض الوقت للمشاغبة و مناقشة الأساتذة في أحوال الدنيا لتغذية عقولنا بالحكايات والقصص .ً

ولم يتبقَ لنا إلا ذكريات مشتركة ستجمعنا جميعاً و ستبقى محفورةً في قلوبنا إلى الأبد. فنحن لن ننسا العم «أبو صالح» و ابتساماتنا المصطنعة عند الامتحانات، أو أسلوب الأستاذ «أبو وائل» حين ننسى حل الأسئلة. والأستاذ عبد الحسيب و أشعاره التي أسرت أرواحنا التي تطوق لرحلة عبر عنان السماء. و المعاناة التي تواجهها مس غادة لضبط الصف و جذب الإنتباه، وحكايات مس سمر التي لا تنتهي. و دوماً سنذكر مربييّ صفنا الأستاذ محمد سليم و مس مي اللّذين وقفا معنا أصعب المواقف وتحملانًا بالرغم من مشاغبتنا التي هي بصيص الأمل للتمرد على الواقع الكثيب.

فنحن من أولنا إلى أخرنا براكينُ ثائرة على أرض الصمود، تجمعنا من شتى البلاد أربع طالبات و ستة طلاب. فلن ننسى فادي وذكاءه و هدوءه، و محمد و تعليقاته و إقتراحاته، و أحمد وأسئلته و استفساراته، و بشار وغموضه، وعلاء وشخصيته ونفوذه، وٌمجد واستنتاجاته، وآلاء وضحكتها المميّزة، وهالة وكلامها، وأريج ولسانها الحاد، وتهاني ونهقاتها.

وكلَّنا الحادي عشر علَّمي بعون الله سننتقل إلى الثاني عشر بآمال متجددة وبعزيمة جيَّاشة هي سنة الحياة .

تهاني رستم ٢ صفر ١٤٢٤هـ

Abdo, Tamer Abdel Nour, Rana Abdullah, Luai Atallah, Ghada









Abu Nahleh, Aws Awwad, Mira Bamieh, Yara Ahed, Abdel Raouf









Darwish, Anthar Ahmad, Khaled Hammoudeh, Razan Akel, Ibrahim









Hammoudeh, Soraya







Dahu, Ghassan



JUNIBR5





Hijjawi, **Mariam** Daoud, **Simon**







Iseed, Razan Faramand, Andrew









Jaradat, **Dalia** Hashem, Abdel **Hadi** Jarrar, **Yafa** Husein, **Tarek**









Karam, **Eva** Khader, **Faris** Kashou, **Nathalie** Khalil, **Firas**









Kassis, **Hadeel** Khalilee, **Abdel Raheem** Khalaf, **Shaden** Khayyat, **Michael**

Khalilee, Islam Musallam, Rana Rama', Rasha Qatamish, Ahmad



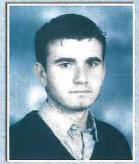






Sarsour, Ruba Quffa, Costi Siam, Dana Quran, Nidal



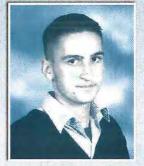






Zaghmoury, Ruba Saad, Yacoub Saadeh, John Samara, Nasri









Shilleh, Saed







Abu Tair, Imad Khoury, Hanna Masri, Sari



is now then





تهزأمه السرير لينام بسرور لذلك الحقير، لذلك العالم الكبير عدو الملايين ، بائع الأرض قاتل الأشجار أقاتل سرور مؤمن وربوح البحار لا أريد أن أقول أنه مسرور ولا أريد أن أراه وفي قلبي مؤمن طفل صغير ينام على الحرير أكره السجين ولكن أكره الحقير له وتقول : لم مسرور ، ذلك السجين في قعر البير حزين っ

صاحب مقتل العديد من السرورين تهز أمه ذلك الحصير لينام مقهورا أهو ذلك الحقير صاحب القول الشهير أهو شارون صاحب صبرا وشاتيلا مؤمن طفل صغيرينام على الحصير وتقول له : لا تنسى الأرض البحر سوف أخلص منهم كالصراصير

لا يعلم أنه موجود هناك مع الكثير أنه مؤمن سجين عند ذلك الحقير لا يعلم أنه هو ذلك السجين في قعر أكل الحمام وقاتل حبور الاطفال مسكين مؤمن مسكين

When all Palestinains fihish this journey

ولكن شارون يغني ويقول ، انتهى كل

Will have a lind of our own.

they finish this long journey

Life

He throws a stone aor more He cuts Israel the snake into four Crusing the steel of the tanks They coame and leave without hands Their color is red They believe we are dead That's what they say

And we can't obey They think that they are angels But, not they are not Life is a gift...Accept it. Life is a dream a dream...Realize it That what life was for kids and for everyone but now...

Life is a tragedy..Face it That what we mus do. How could they realize that life is a And they are killed without any reason Life is a journey..Complete it These poor kids will complete it until



قتل...دمار موت...انفجار إلى أين سيوصلنا هذا ادمار؟! هل هذه النهاية أم مجرد البداية؟؟ الريحان إلى متى سيستمر هذا الحصار؟! فما من ليل إلا ويقبه النهار من سالف العصور والشعب الفلسطيني يعاني من هذا لكن الوضع لن يبق هكذا فالزمن دوار، ففي يوم من الأيام سوف يحقق الشعب حلمه ويفوز فطريق الحياة صعب و شاق غير مفروش بالورود و و بفضل الشعب و مساعدة الجاهدين سوف نحقق حلمنا الذي دام سنين ليعيش الوطن و تحيا فلسطين अंटि असी गिर

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YEAR BOOK 2003

S o p h o m o r e s













Jalajel, Mohammad Hashweh, Zuhdi Khoury, Canaan Masharqa, Odai Malki, Zaki Ali, Rasha



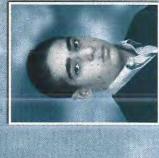












Bushnaq, Khaldoon

Boulos, Osama

Abdel Hadi, Dana Dar Zeid, Sharaf

Darwish, Hosam

Ershaid, Firas













Khoury, Dima Ghadban, Nadeem (no photo)

Suboh, Yousef

Khoury, Celine Shubat, Ibrahim Stephan, Shafiq Michael, Samar



Sansour, Sari Shuaibi, Mohammad Musallam, Omar Sabbah, Osama Musleh, Wael Khatib, Reem

as The





























Abdel Samad, Shetha

Habash, Issa

Hamed, Yousef Hajal, Emad































Quffa, Lieth
Rayan, Rayan
Rustom, Dia'
Shilleh, Sireen
Salamin, Naseem
Shaheen, Shadi

Siniora, Daoud Jesrawi, Mohammad



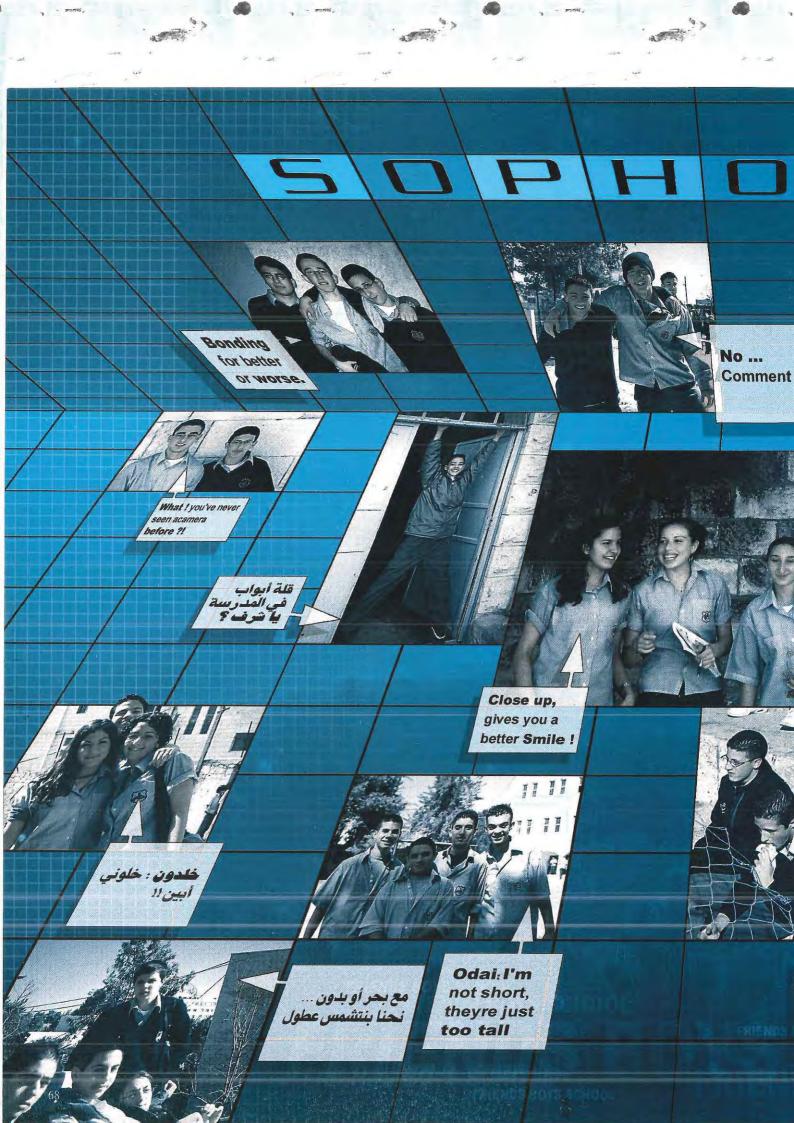
This year at the FBS, a suggestion was made to choose a mascot for the school. Of the many creatures that were suggested, the dragon won, and the FBS mascot became the dragon.

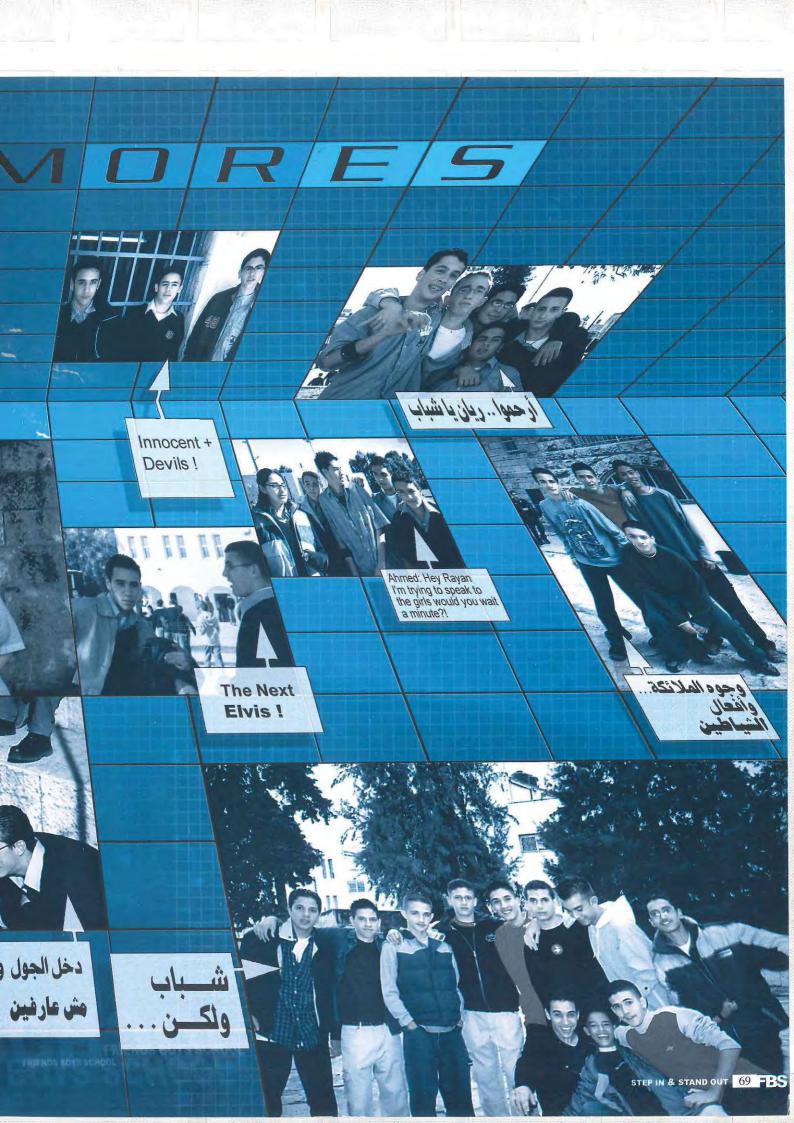
A mascot is a creature believed to bring good luck, which is probably something we need in the current situation.

The dragon is a mythical creature and was part of literature and folklore of many nations since a long time ago. A dragon resembles strength, greatness and sometimes protection. The dragon is most notable in Chinese culture where it enters several stories passed from generation to generation.

Dragons are also believed to breathe flames of fire, filling their surroundings with bright light and they protect precious treasures. In our case, the dragon will protect the FBS School and Yearbook.

A.O. Ayed























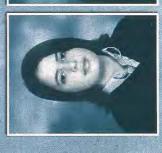










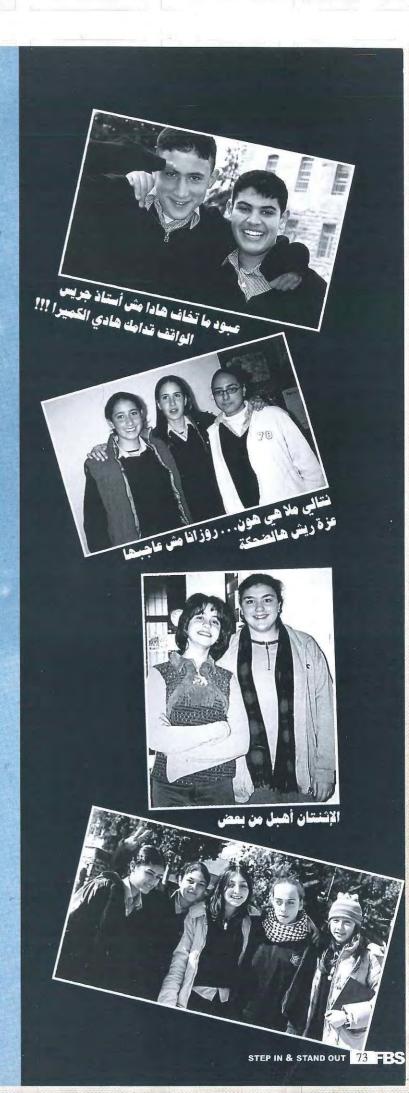






Hamayel, Abdel Jawad Shubat, Ayat Mohammad, Ahmad Jadallah, Bashar Zakkak, Rasha Yaser, Rasha Hamed, Zaid

Shaltaf, Anas









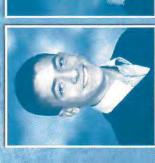


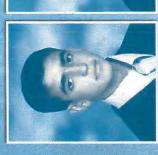


43/27

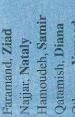


Amr, Zeina













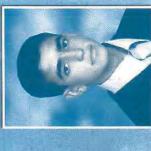












Barakat, Mohammad

Khalaf, Nida,

Abdel Rasul, Lena

Assali, Adi

Azzah, Rami Hasan, Azza





















Abu Saleem, Tarek

Bader Hala

Atshan, Heather

Abu Rahmeh, Tariq

Abu Rmeileh, Anan

Arakelian, Nanour





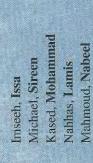






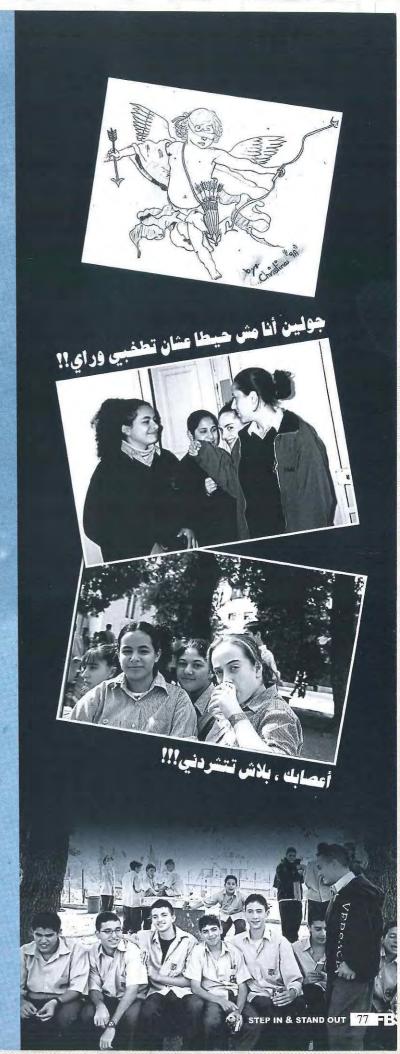


Awadallah, Mashal Farouki, Shaima' Atiyyeh, Omar Khalilie, Salam Husary, Juleen Akel, Razi

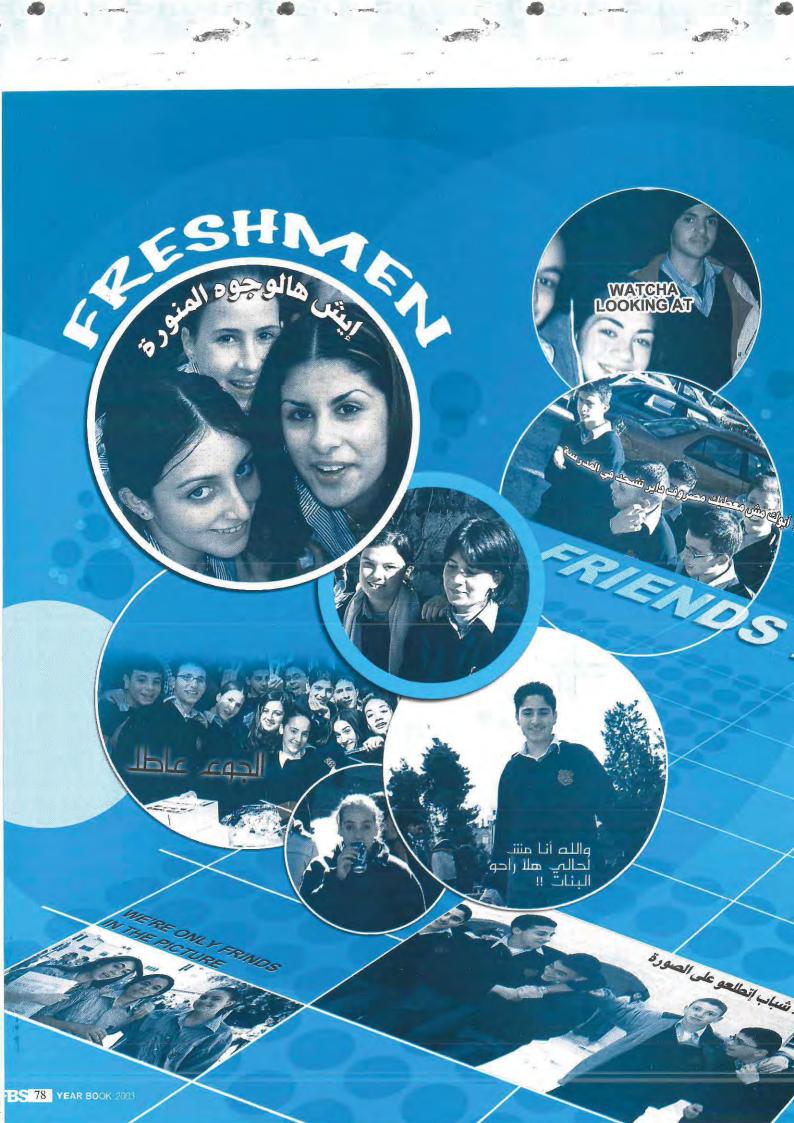




Rabaia, Nadim Shuaibi, Zaid Zagha, Said



Siam, Farah Masa'd, Fuad Qatato, Maria Mazara', Farah Musallam, Najah





تمرّ السّنون تلو السّنين، بقلّب صفحات حكاية اسمها فلسطين، سطورها سيوف على أعناقنا، وخضاب حروفها من دمائنا، لكلّ قصل فيها عنوان؛ نكبة أو نكسة أو مذبحة أو ... أو أبطالها أبناء وطني وقراؤها العالم أجمع جيلاً بعد جيل.

الآن جاء دورنا لندوّن فيها أحزاننا، أحزان أطفال ولدوا في الانتفاضة الأولى وشبّوا في أحضان الانتفاضة الثانية، شُرِّدت طفولتهم على صفحات الزمن، و ضاعت ابتساماتهم بين أنّات الألم وباتت أحلامهم سراباً في صحراء العمر، ينتظرون ويأملون. ربّما كان هذا الأمل وحده ملاذهم يشحذ هممهم وينير آفاقهم، أمل في يوم يشرق فيه نور الحريّة على أوطانهم، ليطرد أشباح الظّلم والظّلام، أملٌ يروي ظمأ الثكلي، ويكسر قيد الأسرى ويمحو حزن اليتامي.

نعم هذا اليوم لا بنا قادم، وسنعمل من أجله في كلّ لحظة من لحظات أعمارنا، سنتمسك بالعلم والقيم سلاحاً، سنذهل العالم عملاً و كفاحاً، لن نستسلم و لن ننتظر، لقد مللنا الانتظار وسئمنا الشجب والاستنكار، سنولّي وجوهنا شطر ربّ العباد، تطلب منه العون على الظّلم والاستبداد لتكتحل عيوننا بضياء يوم اشتاقت له العين وتاق له الفؤاد.





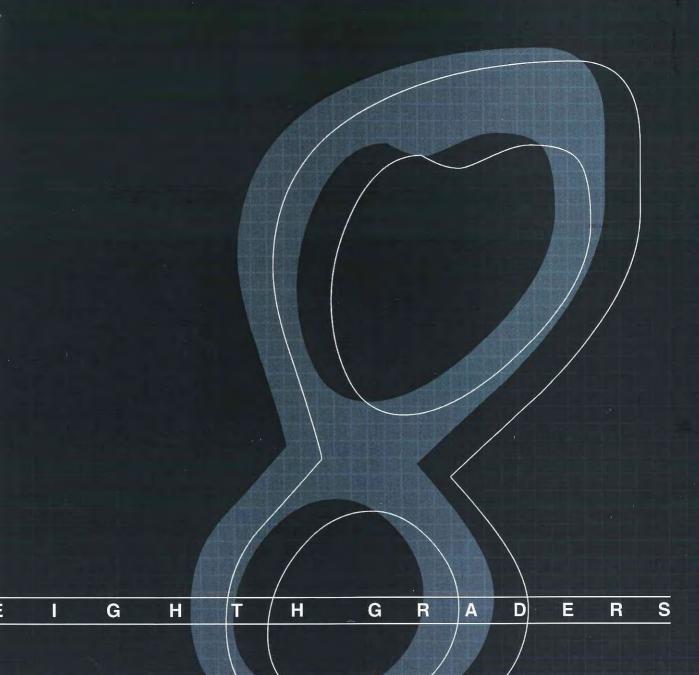
ا الاستام الاستام

وإن عجر عن الكلام ما عجر البينان او يصرح الصلاد الدي ولهان واعماق اليم حتى يسمعه العنان واعماق اليم حتى يسمعه العنان وسيشهد على وجدي الأصغران وسيشهد على وجدي الأصرمان كان في مهجتي قناة و سنان اللي بحر تملأه البيض الحسان يستوب في سحرها الجنان فها تهيمين أيتها الرزان ليم تشهد مثل عبقها الجنان فلم يشهد مثل عبقها الجنان فلم يشهد مثل عبقها الجنان وقد غارمن حسيث القمال الفها ال

حسيداء سيجهربهوانا اللسان سامرخ بين النساس اني متيم المقتل المتعادها في اغمادها اللسوي ان الهوي يكون صادقا في المعان الهوي يكون صادقا في المعان الهوي عليها من نار الهوي من شدة الهوي حمل الحنان رقاتي والقاني في جعفر ساقني في جعفر ساقني فاخترت في حمد فر ساقني في حمد في مهجت في المتان مقلتي وقد أغرى جمالك المتان مقلتي وقد أغرى جمالك المتان مقلتي في مهجت في المهدي ال



CLASS







Abu Tair, Muhannad

Awwad, Loor

Abdo, Thaer

Diabis, Sabreen

Abdel Hadi, Salah Abu Shirbi, Inas







Hammoudeh, Miral Awwad, Hazem Hamdan, Dana Akel, Shadi Ayed, Basil Issa, Zeina







Hajjeh, Ahmad Dahir, Hesham Mashal, Majd Khleifi, Tyme Kassis, Abeer Darras, Tarek















































Cuffa, Besan
Kharraz, Salim
Safi, Nida'
Al-Masri, Subhi

Mustaklim, Sami Samara, Wala Nofal, Majd Samara, Issa Thalji, Bader Haj Hasan, Khaled Dahadha, Sameh (No Photo)

Love can be

Love can be a cute puppy
Sitting on the porch
Love can be a lily
In the spring day
Love can be a beautiful sunset
On the beach
Love can be an angel fish
Swimming in the blue sea

Love can be a white rabbit

Jumping in the green field

Love can be beautiful things

But love is not only good

Love can be a fire burning

Love can be teeth grinning into the skin

Love can be a monster eating things

Love can be a dream that you never forget

Love can be a knife cutting your heart

So I am telling you something to be careful about
When love comes around the corner be prepared
It might be a beautiful thing
But also might be bad

Besan Quffa





















Mahmoud, Rand



Fages, Ghassan

Murra, Weaam

Quran, Semma



















































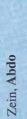








Zayed, Habib Zaghmoury, Mais Rabie, Racan Shilleh, Rola Saadeh, Amro Siam, Lara



العريس وشبيسنو !!

The successful person

- Add good values to your personality.
- Buy knowledge even at the highest price.
- G Call your friends when you need them.
- Don't wait to the last moment.
- Express your feeling.
- Face your problems and treat them.
- Go the right way in life.
- Have an open heart towards your friends.
- Insert a big smile on your face.
- Judge equally people.
- Kill the sadness in your heart.
- Love people, they will love you.
- $\overline{\mathbf{M}}$ Make the look on your friends.

- Never say knowledge is not important.
- Organize your time
- Pray to God to make you successful.
- Q Qualify your self to reach the top.
- Run from imagination to the truth.
- Suspect what is going around you.
- Insert the flavor of victory.
- Understand the directions.
- Vote for the right person.
- Wish good things for others.
- Xerothermic of love can turn your life to the beat.
- Yes, is the right way when you know the truth.
- Zero is the start point in your life.

I hope you follow the directions above you will be a successful person.

Sa'ad from 8th grade

CLA55

7



S E V E N T H G R A D E R S

eventh





































Ahmad, Eyad







نداء

يا أبت لا لن ينته العالم هناك عند قدم الاعداء والهلاك سأظل أقاوم في الحياة الى أن ينتهي الظلم والكلام

يا أبت لا لن ينتهي العالم الآن ولا في أي زمان ومكان فبالعلم تبنى الحياة وبالحياة يحيى الإنسان

یا أبت قال أحكم الشعراء من یحیی فلیحیا حرا طلیقا ومن مات فعز الموت أن یمت شهیدا

> يا أبت وصل بنا الزمان أن يحيى الانسان بطرف القلام يحكي ويروي ويحزن وينام ويستيقظ فينسى كل الآلام

> يا أبت إن مت وأحيت ومشيت ولقيت وحكيت ورويت فلن أجد يوما حرا طليق في بلاد كنعان دون كفاح

ميس صالحي























Nathas, Amer Nather, Hamza Tanous, Tamer Yousef, Salah



Seventh



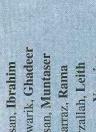
Abdel Samad, Mazen Abu Saleem, Ahmad Abdel Hadi, Sama Awashra, Wesam Abdullah, Ala Akeel, Marah

























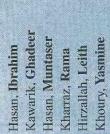
Hamoudeh, Raya Giacaman, Faris

Bushnaq, Alma

Barghouti, Dia

Bader, Ra'd

Dureidi, Ali























Qazzaz, Mohammad Khayyat, Michael Mustaklem, Sima Sakakini, Luma Musleh, Yousef















Sarsour, Mahmoud

Suboh, Dennis Yousef, Ameer

Siam, Khaled

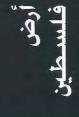


Musleh, Mohammad (No Photo)





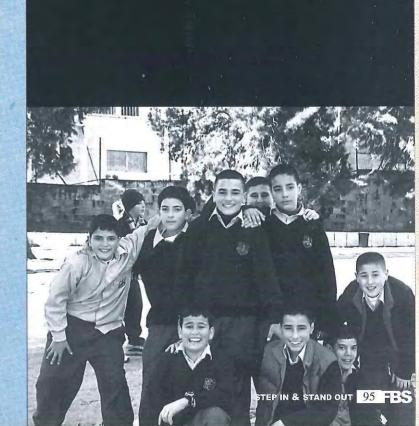


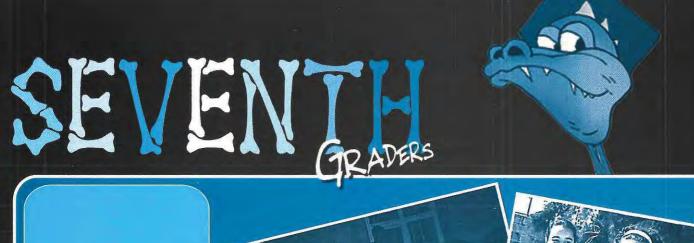


فتتحرري, ثم تسترجعي صفاتك البهية يتخلص زعمائك من العدوانية ست أفسضسل السدول السعبريسية

فنعيش على ثراك دائما بحرية

رامة خراز





MONSTERS

Hi my name is Kelly. I didn't believe in Monsters until once in the 8th grade, when we found a door and this is how the story began in 3001. I was in a new school. It was old and was called the Fiends School. There were two schools, one for teens, which was the Friends Boys School and the other one was for little kids called the Friends Girls School. I was at the Boys. It seemed nice until my best friend. Nelly I were walking to the tellybooks library and found a wooden door open and heard some voices inside. They weren' t talking the English language. We went inside looked around and saw astrangs kind of animal, like a huge bear. It was really weird. We were scared and looked for the door, but couldn't find it. All of a sudden a light came up and we saw a monster. He looked sad and tried to explain that he was sorry for scaring us. We heard another voice coming, the wall opened and another monster came out, but we hid in the back of a desk. They started talking and then the second monster looked at us and said in ENGLISH: 'are you lost, we can find the door if you

We were glad that someone understood us. He put his hand out to us, but Nelly wasn't sure about trusting another species. The monster got mad. I guess. He turned green and put as in back of a door and closed it. We were in danger and looked everywhere to find a secret opening. We were scared and put our heads on the floor and slept. I wake up touched a lamp to turn on a light, but it opened something else. The door opened and we found ourselves back in school. After that we were never up to going to a scary place again, like the woods or exploring places in school or anywhere

till 7-8 o'clock, but not longer. The intifada hasn't change only destroyed my home. my life but every one of us. friends and family. But, now things have changed, and we stay As a young Maybe the think the Israelis or Americans are people and world will

innocent people. But, I want the Israelis to stop killing us. I will world understand that we have rights to this Holy Land challenge them with my learning and education and making He made us equal and not one better than the other Palestinian, I will not change its mind 90 WOLG about us. myself up Everyone and

checkpoints for 3-4 hours. God made them the same way as us not be treated better than us. They have the right to live, not animals 9 ð be Yasmine Khoury 9 80

At least I am lucky, bombs have not



This year is very different from last year because my classmates grew up, when we were small we thought that it was wrong to think and act differently than the class. But now, we notice that each one has a mind of his own and that people learn from their mistakes.

Last year's chapel was all thought up by our teacher, but this year we had to think of what to do. We had to find the right play that the whole class could be in. The class had to decide on the music and outfits that would suit the story.

Chapel was very fun because we got to know each other more. And to think together and how to respect each other and what each person thinks.

It did not feel as though it was just seven days of practice because we were enjoying ourselves. I noticed that each and everyone of us has his own talents and his own style.

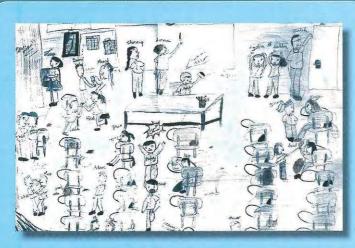
I'd like to thank my class because we helped each other find our own talents.

Lydia Ma'rouf



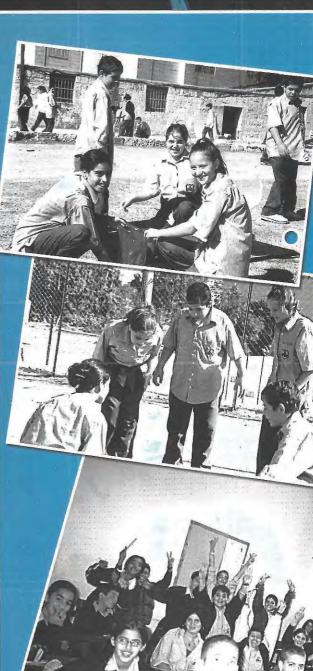
SEVENTARIA

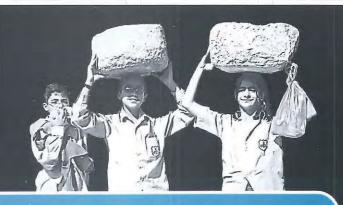












للحرية حدود

إطار الحرية موجود، واضح العالم، منذ الأزل حتى يومنا هذا نقشت زخارفه قيم تربى عليها أسلافنا ، وزانت نقوشه تعاليم الديانات بأسرها ، حتى أضحت الحرية لوحة جميلة تزدان بها عقولنا وقلوبنا ،لكنَّ أيد غريبة بدأت تعبث بها ،مدعين أنها حرية متخلفة ،حرية خانقة ،التبست المفاهيم لديهم الفعل بتعابير جارحة هي جرأة يحسدون الفعل بتعابير جارحة هي جرأة يحسدون عليها ، وأن عقوق الآباء هو تمرّد مشروع على التقاليد البالية ، فبدأوا يتهافتون على على التقاليد البالية ، فبدأوا يتهافتون على على الاختيار معتقدين أنهم بتفتّحهم المبكر وبحكم التكنولوجيا التي بحوزتهم بغنى عن وجيه.

إن إطار الحرية مرن ينسع كل جديد ، ما دامت تحكمه مبادئ تحرص على إرضاء الجميع، مبادئ لا تتجاوز حرية الأخرين .

إنّ الحسريسة أمسانسة ووعسي ومسؤولية، عمادها الأدب في التعامل، وصون النفس عن زلات اللسان ، احترام الذات ،ووجود أهداف نبيلة نحثّ إليها الخطى ،فيّ دروب لا ندوس فيها على الآخريس وبالانفتاح على ما يليق بنا من حضارات دون ابتذال النفس أو الإساءة إليها النها الحسوبة لنا لا علينا ، حُرية ٌ سُتفتح لنا الحسوبة لنا لا علينا ، حُرية ٌ سُتفتح لنا ويباركه مجتمع نعيش فيه، يحكمنا ويباركه مجتمع نعيش فيه، يحكمنا بمحبته ، ونحكمه بثقته بنا.

زينة علي صيام.

لك يا أرض

احث اللارض عن فلسطين و احث اللارض عن فلسطين و احث اللارض عن البيان و احث اللارض عن البيان و احث اللارض عن أمريكا و احث اللارض عن دولة معنية و احث اللارض عن حملة اعدام و احث اللارض عن حملة الحق و احث اللارض عن حكمة الحوص و احث اللارض عن حكمة الحرص و احث اللارض عن حكمة الحرص و احث اللارض عن حكمة الحرص و احث اللارض عن اللارض عن الحرية و احث اللارض عن الحرية و احث اللارض عن الحرية

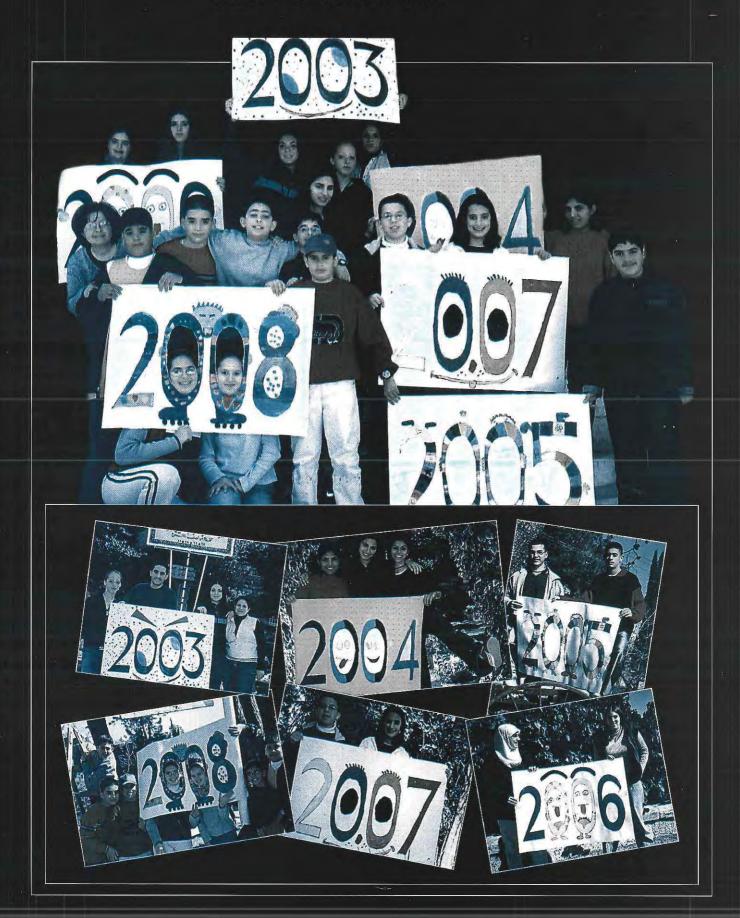
عـن أهـل الـطـفـل الـسـكـين
عـن مـجـازر دون رحـمـة انـسـان
عن حصار شعب مـن اقـلام و اوراق
عن دولة كاذبة قـاتـلـة إرهـابـيـة
عـن نـاهـب سـفـاح مـجـنـون
كـذبـة كاذب في دليـل جـديــة
بـراءة و طفولة و سعـادة و احـلام
حـلـم مضـطهـد و حـكـمــة حـظ
على ممتلكات فلسطين دون هدم و نقص
تعـليـم أجـيـال لـعـادات و قـيـم
حـلـم شعب و تـقـديـر انـسانـيـة.



توقفوا يا عرب عند كلمه العصب و امشي يا حجر لتقذف المغتصب و تحرك يا بطل و افعل ما يوتجب و اخرج يا مغتصب ليرجع المنتسب و احكي يا زمن للحفيد عن القيم و اركلي يا قدم ساعد الالم و تذكر يا وطن راية العلم

ميس الصالحي

WE ARE NEXT



We as Bailasan's team, gives our humid thanks to the Yearbook committee for thier kind help and coorporation





the Mascot Illustrated by: Haithem Safadi



The FBS year book committee would like to thank the Bailasan Team especially Haithem Safadi (Main Designer), Ayman Masri, Ashraf Dwaikat for their hard work creative ideas and the special attention shown on this years yearbook.

What will happen next?



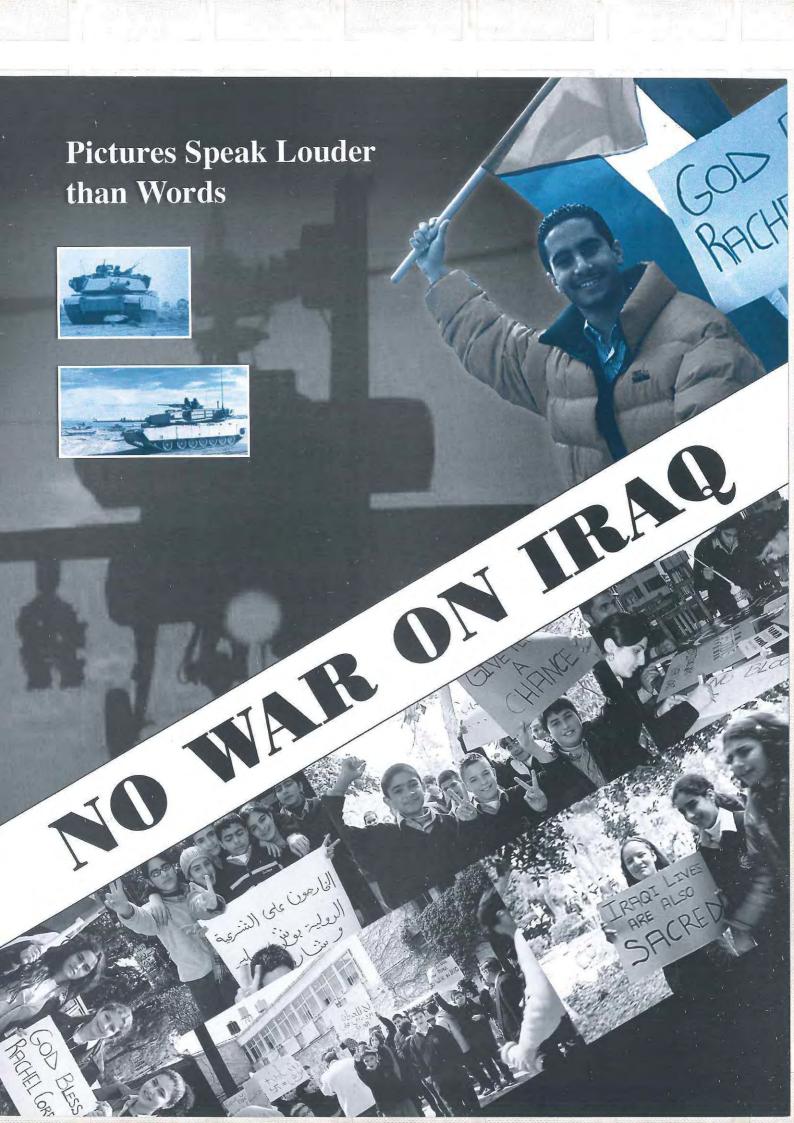
By: Yacoub Sa'ad (11 IB)

Along with the pleasures of the morning, I sometimes wonder what is right and what is wrong? What is fair and what is not? There we are standing in line, waiting for our destiny. Would they let us pass? Would they let us reach school? I was looking around myself not realizing what was really happening. Moving my head amongst strange faces, I was looking at people standing beside me. An old lady who barely can stand up looking to the sky, as if she was praying for God to get her out of this humiliation and misery. A little kid beside her was carrying his bag on his back. He had this determined look on his face that says: I will get to school; I will not be prevented from my basic right. Minutes passed, and I was still standing in the line. I was moving my head slowly, making a comment in my mind on each person around me, until I reached his face. That's when I stopped moving, and I suddenly realized what was happening. He was telling me, actually he was telling us all: "I shall take your dignity and respect away! You shall not have rights!" You should not be treated as human beings. I lowered my eyes, and waited for my turn. I wanted to scream, I wanted the whole world to see this aggressive man taking my rights away, but the silence took over me, and I kept walking, not realizing where I was heading to.

One of the occupation's aggressive acts that is witnessed everyday is the checkpoints between Palestinian cities and villages. It's a plan of the Zionistic government to make each Palestinian's life miserable. Palestinians try to cope with every situation. They struggle and find new ways to continue their lives. Despite the humiliation every Palestinian feels when crossing a checkpoint, he is still determined to fight. His strong will to build a better country overcomes the feeling of humiliation.

Surda checkpoint is one of many check points in the West Bank. It is set between Ramallah and Birzeit, to separate Ramallah from over thirty villages. This checkpoint is intended to put obstacles in people's lives, especially in the field of education. Birzeit University witnessed many closures that stopped the education for days, or even weeks. Israel wants to deal with ignorant people, yet we do not allow any force to help them achieve their goal. Other checkpoints are established all over the West Bank, to divide each city into small areas, where every Palestinian's movement is controlled by the occupation.

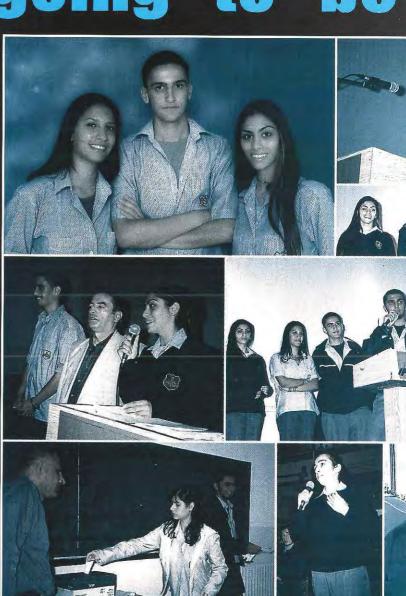
This is one face of the occupation, one of the many things it does to prove once again that it's against peace. The Palestinians have suffered a lot, and passing through checkpoints is one small thing compared to what a martyr gives to Palestine by his blood. Yet we still stand together, not knowing what will happen next. Not knowing what the future holds for us. We still pray everyday that our hopes and dreams will come true someday. Hence, I wonder why does the silence force me to stay quiet? What will happen if I screamed? Would it make a difference?? Yes I passed the checkpoint today, but what will happen tomorrow? Or the day after? Or the day after....



is it going to be

FBS not only supplies the students with the best education, but also with humane instincts and creative minds for useful lives of leadership and service. Here at FBS, students are involved in decision-making, and given the chance to demonstrate the difference they want to see. Over the years, there has constantly been a successful connection between the student the school's administrators and staff, thanks to the FBS Student Council. Thus, hand-in hand, the senior class committee and the school's administration worked hard this year to arrange the annual tradition of student council president elections.

Only one student from the junior class... one candidate... one nominee... will walk away on the day of the elections, with a big smile, and an enormous feeling of pleasure deep inside... hearing the word "Congratulations" or "Mabrook" over and over... the moment his name is announced in chapel to be the president, and all along the duration of his reign, pairs of eyes all around him will be staring at him... in every corner of the school... and inner voices will be screaming out: "How proud he must be of himself!"... probably saying this out of admiration... or maybe out of envy... And after the



this year???



day of the elections, will be the first person to go to when running into problems, or to ask him to lead the discussion with the principal on behalf of all students... It is for sure a considerable delight having this position, as much as it is a considerable responsibility... So, who has the courage to take part of this year's colossal challenge???

Three students from grade 11IB competed for the presidency of the Student Council, and they are: Ruba Zaghmoury, Yacoub Saad, and Yafa Jarrar. The three competitors have impressed me and everyone else in the supervisory committee with the honorable challenge that was formed between them. It was pretty obvious how they shared several things in common; their determination to tackle all problems that students face on campus, and their spirit of leadership and ambition to hold the title of "President". The elections took place on Monday, October 20th, and ended up with one winner, who obtained votes from more that fifty percent of the student body. The winner must have impressed the students with her self-confidence during her speech and while answering questions. Her personality has inspired everyone, as well did her promises. The president of the student council 2002-2003 was Yafa Jarrar, who won the elections with 203 votes out of 400.

In the end, special thanks to the school's administrators, especially Mr. Sameer Hishmeh; coordinator of student affairs. All of us in the student council are grateful for his efforts which were the reason for the success of this campaign. Nevertheless, thanks to every member of the senior class committee who worked alongside me in supervising this campaign and organizing every single step of it; representatives of 12 Science; Moutaz Abu Shalbak and Rula Abu Awad, and representative of 12 Arts; Lina Khalili. And of course... Congratulations to the President of Student Council 2002-2003; Yafa Jarrar

By: Hani Ghazi

Head of Senior Class Committee Hani Ghazi – 12 es

F.R.I.E.N.D.S

STARRING

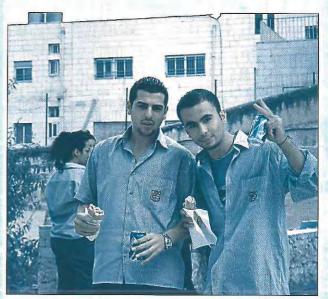
My best friend

From the day we met I will never forget The way I felt When I saw your face From the moment I have thought of you Every second You are always in my mind I used to be lost But now I am found With you in my life You picked me up from the ground I now have someone there for me A shoulder to cry on Someone to give me advice With your choices Sometimes I'd disagree But never did you get Angry with me I have a lot of friends But you are the best I am glad you are in my life You out do all the rest I just need two things Someone to be there until the end Someone to call MY BEST **FRIEND**

Reem Musallam





















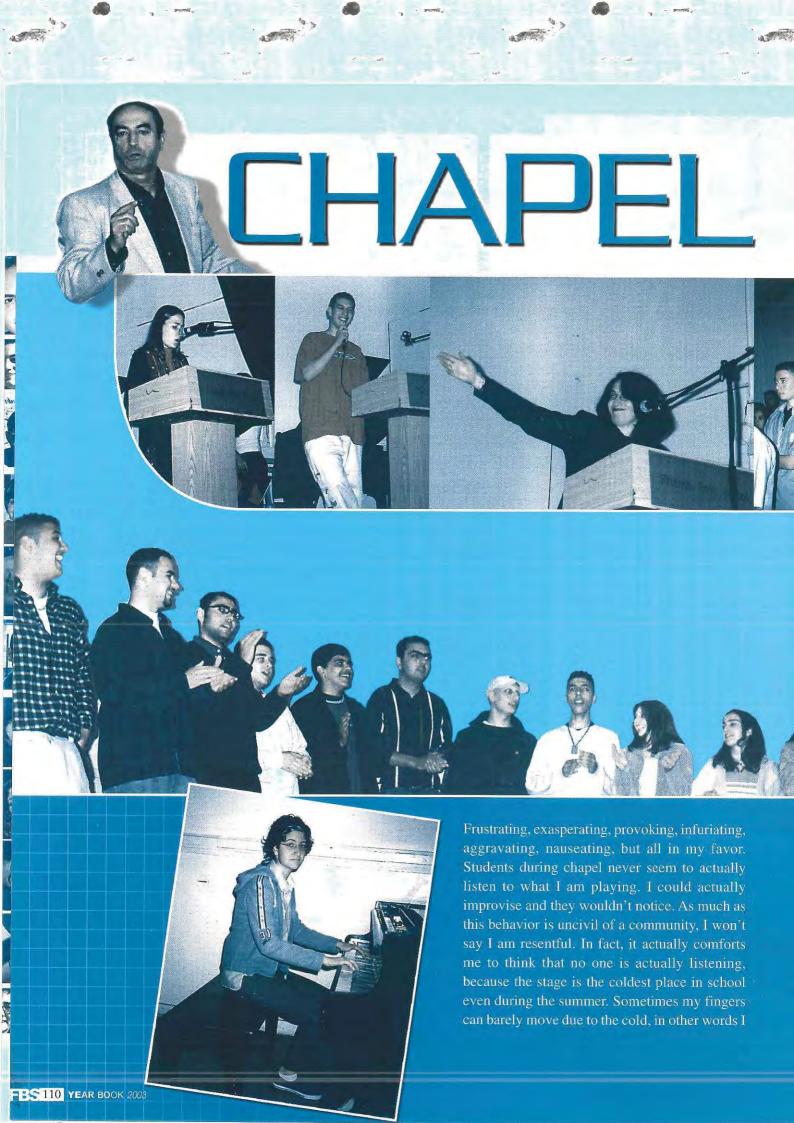














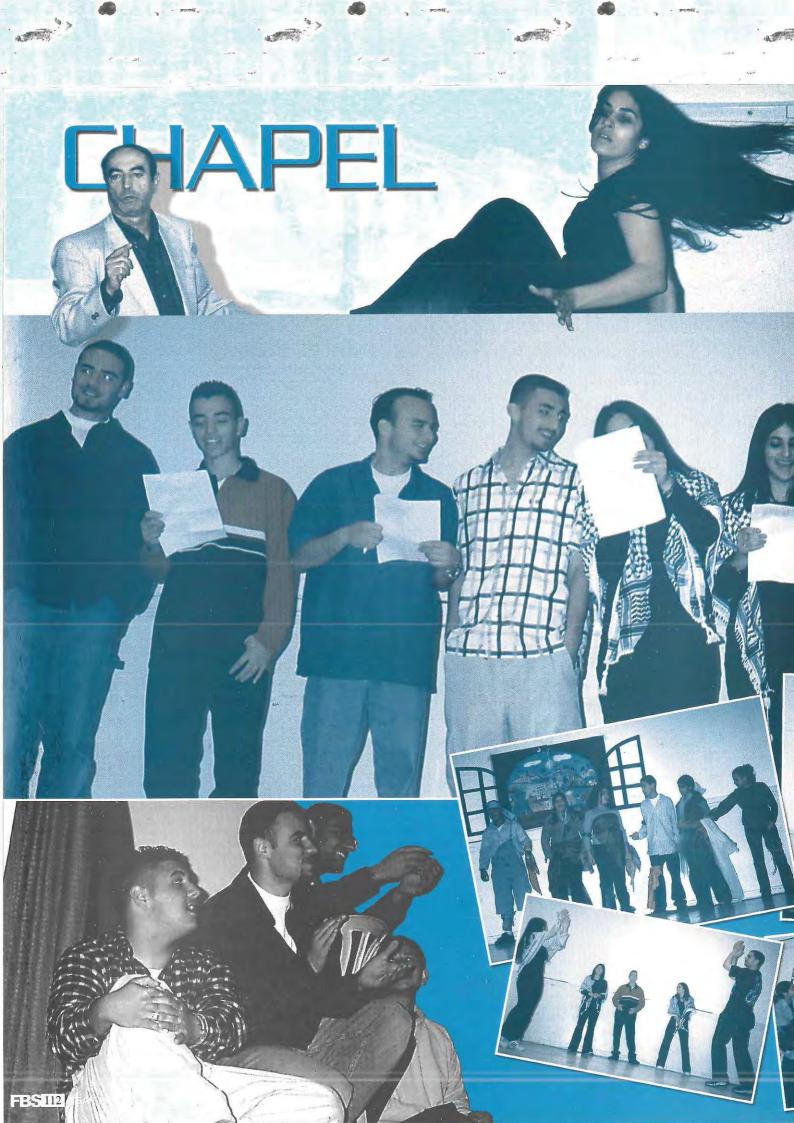


don't have to worry whether I get the notes right or not for no one is really there. I actually get to gain positive points, play music in the early morning; a relaxing head start for a day, and in the same time, I get to actually see what happens behind stage, behind the scenes.

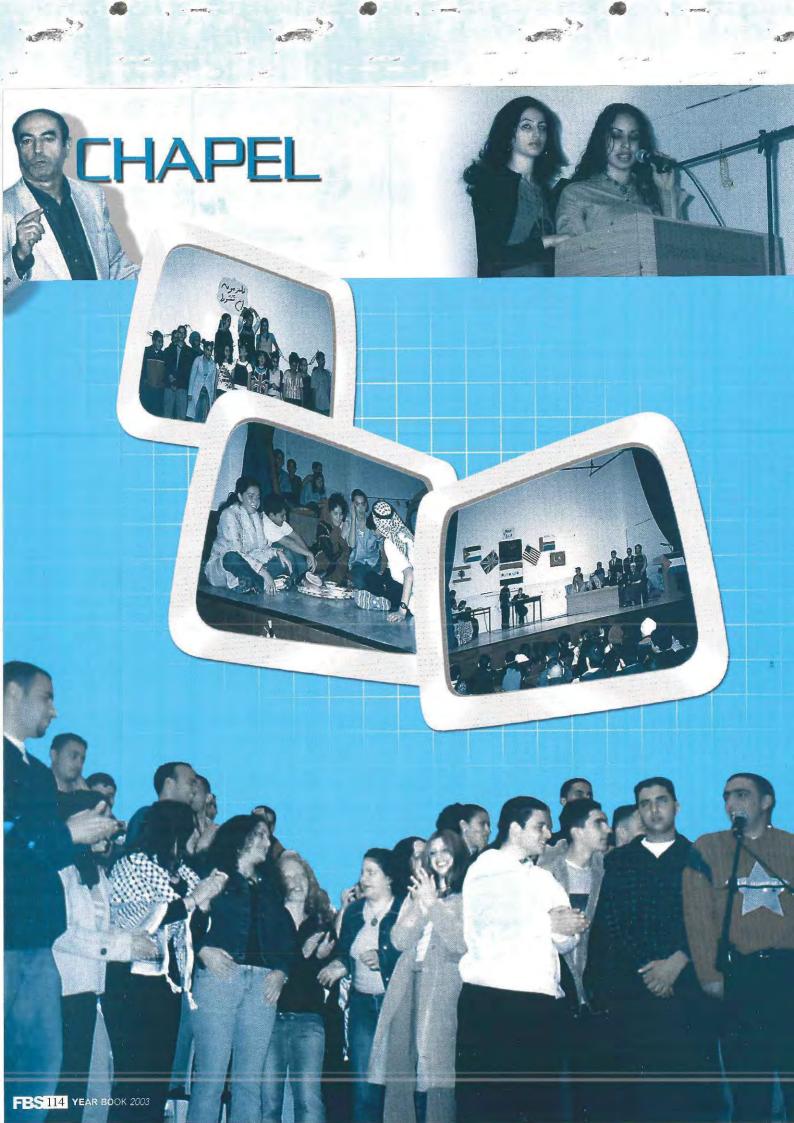
Among the majority who don't listen or even know what is going on stage, there are those who listen, and there goes the tough part. As they say you have to satisfy everyone, I have to stay consistent, to renew the pieces, and try to play a diversity of them, which takes practice and lots of time.

The truth is everything has its advantages and disadvantages, I do sometimes miss sitting between everyone. But I'd rather things stay the way they are. It actually motivates me and gives me courage to play every Monday among this huge crowd. Most people may not understand this but it feels magnificent, splendid, outstanding, and noble to be able to make music, to be able to bring a droplet of beauty and exquisiteness to this puzzling world.

Nadia Arouri (10 A)







Trivia Quiz

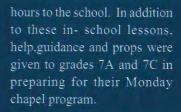
- 1. What does the corner stone (which is located near the roof of the principal's garage) say?
- 2. Whose classroom has a fire place?
- 3. What is the name of the Director's cat?
- 4. What time(s) is the Arabic coffee served to all of the FBS staff?
- 5. How many Quakers work on the FBS campus?
- 6. Where was the hospital located (at one time) on the FBS campus?
- 7. How many doorknobs does the science building have?
- 8. Who is the tallest person on the basketball team?
- 9. What was last year's class gift?
- 10. Which teacher has worked the longest at the Friends Schools? How many years?
- 11. Where was the original "student lounge" located?
- 12. Where was the first FBS library located?
- 13. Where are the heads of K. Total, Saladin Ayoubi, and Abu Ala' Elmaary?
- 14. Where is one of the original orange tiles used on the FBS main building built in 1912?
- 15. Where is the open air theater on the campus?
- 16. Where was the wood-work class given?
- 17. Where is the video room?
- 18. Where were the original physics and chemistry labs?
- 19. Where is the dark room?
- 20. What room was once Abu Ramzi's bedroom?
- 21. What room was once the boarding teachers bathroom?
- 22. Where was the schools health center?
- 23. Where was the older boys bedroom at boarding time?
- 24. What was an old way of keeping warm?
- 25. Where were horses once stabled?
- 26. Who bought the Steinway piano in the chapel?
- 27. Who told students to not speak "fallah" or they would never advance?
- 28. What principal had only three fingers on one hand?
- 29. How many times a week did boarding students bathe?
- 30. What did boarding boys have to bring from home?
- 31. What boarding teachers mother came every week to change the bed?
- 32. Who fell off the balcony sleepwalking?
- 33. What teacher used to wear "umbaz"?
- 34. Who taught at the school for 45 years?
- 35. Who was the first librarian at school?
- 36. What principal was a renowned violinist?
- 37. Who was the foreman when the main building was built?
- 38. Who was the Quaker who purchased the property that the school is built on?
- 39. Whose 75-year-old father used to drive a team of horses, from Jerusalem to Ramallah, carrying building supplies for the school?
- 40. How many governments have the schools been under?
- 41. Who started the Friends work in Ramallah?
- 42. Who was the first Arab principal?
- 43. Name the Arab principals of the school.
- 44. Who was the only female principal of the Boys School?
- 45. Who was the principals house named after?
- 46. Who was one time Dean of Students?
- 47. What was the only language permissible to speak on the school grounds, before 1967?
- 48. Who worked on the Trivia Quiz?



Ashtar

The Friends Boys School would like to thank the Ashtar Theatre Group for its constant support in so many ways. Drama Lessons were offered to 7A, 7B, 7C and taught by Iman Aoun, who volunteered many

DUGH













DABKA

The Smile of my senior year

The Friends Schools have forever been interested in expanding the opportunities in the field of arts, developing the abilities and familiarity of students in this field, and encouraging students to combine the extracurricular activities they love with their education; which always comes first. This interest is partially presented by the distinguished opportunity offered at this school, which is the chance of becoming skilled at Palestinian folkdance by being part of the Dabkah group lead by the best Dabkah trainer in town; Mustafa Dauod.

Mustafa has beautified this year with several amazing Dabkah performances of his creation. Not only the performances and Dabkah shows, but also the rehearsals have turned this year into a more enjoyable one. He has brought into this school the Dabkah rehearsals that have touched our lives, since these rehearsals consist of pleasant moments, as these dynamic students respond to the different perspectives and brilliant designs that Mustafa brings, which allows his ideas to flow from his mind to stage. That explains why all of us go home no earlier than five o'clock in the afternoon, probably fatigued or exhausted to death, but not one bit bored. I myself, by working alongside Mustafa for the past four years, declare that being part of his inventions is definitely nothing to regret.

It is hard to remember the times we have not had so much fun during Dabkah, it was for sure the experience where it is hard not to have a good time. In the past two years the group has faced many obstacles that took place as a result of the rough circumstances of the Intifada; this has given us a push to the front, and never discouraged us to finish whatever we have begun. Furthermore, Dabkah was the greatest means of bringing students from different classes together; get to know each other, and to be more valuable members of the Friends Schools community.

Mustafa's trainees: Shaimaa Farouqi, Shaden Khalaf, Natalie Najjar, Azza Hasan, Sharaf Dar Zeid, Osama Sabbah, Shadi Shaheen.

Speaking on behalf of the Dabkah group members from the senior class; which has once passed by this school, and now has become part of its highbred history, I would like to pass a significant message to the generations that follow our tracks. There is no such extraordinary feeling like knowing that there are still some few more great years, or even days ahead of you to spend at the Friends Schools, so you better not waste them, but you'd rather take advantage of every exceptional opportunity offered only at this school.

Senior trainees: Noor Nusseibeh, Rania Miri, Nadeen Khalaf, Moutaz Abu Shalbak, and Hani Ghazi.





جوقة المدرسة

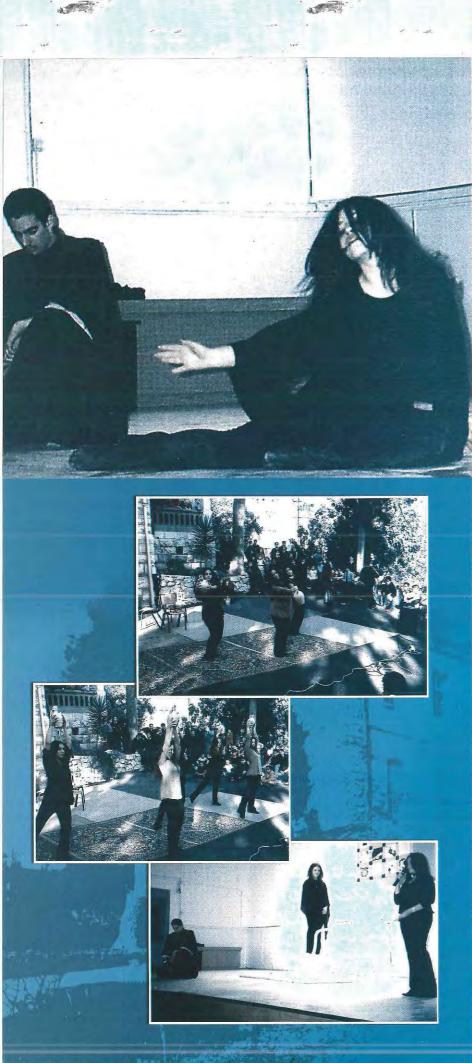
تأسست عام ٢٠٠١ في الذكرى المتوية لتأسيس المدرسة ومنذ ذلك الحين قدمت الجوقة العديد من الحفلات والمشاركات الفنية الناجحة وذلك من خلال المشاركة في حفل خاص في مركز السكاكيني بمناسبة افتتاح معرض شاهد عيان وذلك في قاعة بلدية رام الله وفي افتتاح حديقة القيقب وغيرها الكثير من الحفلات والعروض التي لاقت اعجاب الجمهور كبارا وصغارا.

عملت الجوقة على اختيار اغانيها من موروث الغناء العربي الجميل ومن التراث الشعبي الفلسطيني، وانتقت بعناية اجمل الالحان ثم اعادت صياغة التوزيع الموسيقي لها بحيث تناسب كافة الأذواق، وحرصا منها على تركيز الجمهور وخاصة فئة الطلاب بالاغاني العربية الشعبية القديمة وتقديمها له بقالب جديد وجميل.

أما الموضوع الاهم فهو كان بكتابة كلمات خاصة للجوقة حيث تم تلحين وتوزيع هذه ألاغاني لتكون المميزة والاهم للجوقة، ومن الذين ساهموا في الكتابة الفنان يعقوب اسماعيل والاستاذ عبد الكريم مزعل اللذان اسهما بشكل كبير في إثراء اغاني الجوقة وبرنامجها الفني الذي قدم على مدار الاعوام الثلاث الماضية.

لا بدان نذكر هنا ان الجوقة استقطبت العديد من الطلاب الموهوبين موسيقيا وخاصة في مجال الغناء حيث عملت الجوقة على تدريب وتطوير هذه المواهب في مجال الغناء والموسيقي بشكل عام كما حرصت على إبراز وتقديم هذه المواهب بالشكل اللائق والجيد فنيا.

قام بتأسيس الجوقة وبالإشراف عليها الفنان فادي الغول.



Ethics Through Drama

Sitting in a dark space and silently watching the adventures of other people on stage, we can briefly forget our own wants, needs and ego, and understand what it is to be somebody else. Within a moment, the way we view and treat another person can be changed forever.

This type of communication need not be limited to the stage however.

Whatever we do in life – in business, as a doctor, patient, teacher, student, lawyer, or parent – good communication is essential. There are many occasions when it is important for other people to hear, see and understand us clearly, and for us to clearly hear, see and understand others.

In the Friend's Boys School drama classes, as much time is spent being a good audience as being a good performer. Whilst all the students make their own expressions more dynamic and interesting, they also develop their ability to listen to the words and observe the body language of others.

In Palestine we have a great story to tell, one that should keep audiences around the world enthralled.

Whenever we have the chance to share it, we need to be clear, dynamic and precise. If we believe in the power of good communication then we know most of our ethical dilemmas will solve themselves.

Nicholas Rowe

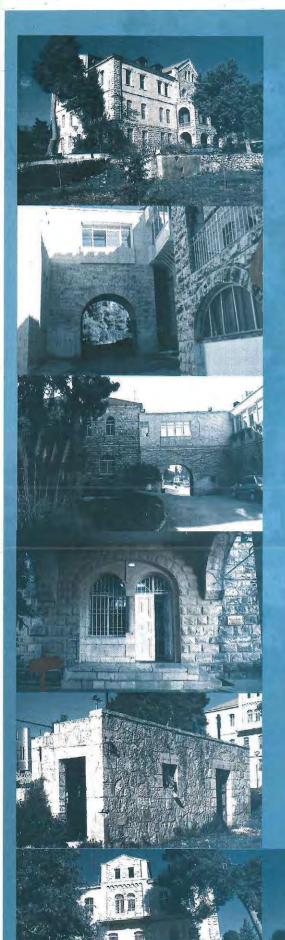
ماضون رغم الصعاب

مضت ثلاث سنوات من عمر الانتفاضة سنوات عجاف اشتعلت من كاهل العمال، عمال مدرسة الفرندز وأصبح لهم الاكبر للعمال كيفية الوصول الى عملهم فهناك حاجز عسكرى وهنا طريق مغلق ولكن عمال المدرسة تحدوا الصعاب، تسلقوا الجبال، قطعوا الحواجز العسكرية غير مكترثين بما سيلحق بهم فنجد مروان وقد مرت عليه أيام وايام وهو على رأس عمله لا يترك المدرسة ليلا ولا نهارا لانه اثر على نفسه البقاء في العمل على وصوله لبيته ومن جانبه ناصر ابو رحمة فهو الذي كسر نظام منع التجول ووصل الى عمله لاصلاح ما دمره الاحتلال في الاجتياحات السابقة علاوة على ما يقوم به من صيانة لمرافق المدرسة.

وكذلك وجب علينا ان لا ننسى ناصر الرمحي وعبد الرحيم ومحمد الذين يسيرون مشيا على الأقدام من مكان سكناهم للوصول الى عملهم كي تبقى المدرسة بحلتها الجميلة ورونقها الأخاذ وحراستها من عبث العابثين وأما السيدة أم محمد والذي يبعدها عن عملها مسافات طويلة ورغم ذلك لم تمنعها هذه المسافات من الوصول الى عملها لتقديم ما لذ وطاب من الشاي والقهوة ذات الرائحة الزكية. من الجميلة وأزهارها الوافرة تسر الناظرين. الجميلة وأزهارها الوافرة تسر الناظرين. ومن هنا لا نجد أمامنا الا تقديم العافية لهؤلاء العمال والله يعطيهم العافية

بقلم محمد زاید (أبو سامر)

SCHOOL CARE STEP IN & STAND OUT 121



HISTORY

In 1905, for \$3000, the tract of land that is now the Friends Boys School campus, and the piece of land across the street from the school, were purchased. Sixty men and fifteen women were employed to build the walls around the tract of land that consisted of wheat fields and vineyards. (The women were employed to carry the small stones that were consisted of wheat fields and walls constructed by men). There were enough stone available on the land to construct the first building – an imposing structure that is now the Main Building at FBS.

In 1913 the cornerstone of the Main Building was laid and work on the construction of the building began under the foremanship of Sliman Salah (the uncle of my father-in-law. Jirius Mansur). The building was completed in 1914 and before it could be used as a school it was used by the armed forces of Germany, Austria, Turkey and the British. At one point the Turkish mudir and his wife occupied the building as a residence. It was also used as an army hospital and as a way-station

for prisoners of war being expelled to Europe. During the Turkish occupation of the building, the main dining room (now the PE room) was used as a stable for their horses. In 1919 the building that had been built five years before was finally opened as a school.

If the walls could talk, what a story they would tell of changes. What is now the school office and principal's office, was the boarding boys' common room, and then the Lowell Jones Library. (The furnishings and books were financed by Rufus Jones in memory of his son Lowell). The student lounge in the basement of the school was once the Wilfred Irwin science lab, a gift from Rachel Irwin, an English Quaker in memory of her brother, a chemist who died in Ramallah and was buried in the Quaker cemetery. Dormitory rooms were divided and turned into classrooms for the 10th grade, 9th grade and the 11 IB students. Boarding teacher rooms also were transformed into classrooms that now house 11th grade, 12th tawjihi and 11 IB HL,

&BUILDINGS

and the religion room. The current library was once the study hall for the boarding boys.

In 1927, two more buildings were added to the FBS campus. Grant Hall (built in memory of Elihu and Almy Grant, the first principal of the school 1901 – 1903) was added as a home for the principal and dormitories for the elementary school boys. The auditorium was also built, under the guidance of Khalil Totah, to serve the entire community as a hall for gatherings and for summer weddings, as well as an assembly hall for morning chapels, student plays and a hall for visiting chorals and musicians.

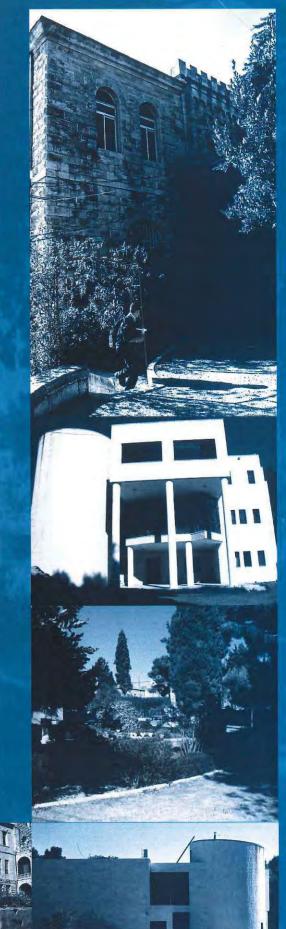
Across from the current campus, where there are now shops, was Francis Wright House. It was an old Ramallah house that was purchased by the school and used as housing for teachers and for a workshop for boys who were taught how to be carpenters.

Behind the school there are two old buildings. One, which is now used as a changing room for boys taking PE, was the old wash house. It was here that the weekly washing of sheets and clothes of the boarding students and teachers was done by hand. Every Friday and most sunny days, line of drying sheets and clothes would flap in the breeze. During the week, men would work ironing the sheets and clothes with irons that were heated by having hot coals put inside of them. The other building is now roofless and stands at the corner of the property. It was the old barn that housed the horses and cows that were kept by the school, long before the time of cars and bottled milk.

With progress and the growth of the school, other new buildings have been added. Notably the new science building and the current construction of a new library.

From the wheat fields and vineyards of a century ago, has grown a modern campus that endeavors to minister to the educational needs of the current generation of Palestinian youth.

Donn Hutchison



STEP IN & STAND OUT 123 - BS

LABS



المختبر ات

تركز النظريات الحديثة في التعلم على إتاحة الفرصة للطالب للتعلم من خلال العمل، وهذا يكسب الطالب الشعور بان العلم ليس مجرد كم من العلومات يتلقاها ويحفظها، بل هو طريـقـه لـلـبـحـث وأسلوب للتفكير.

ومدرسة الفرندز منذ وجودها تسعى الى مواكبة التقدم التقني في هذا العالم، وتتبنى احدث وافضل النظريات والتعلم لذلك عملت المدرسة على توفير مختبرات علمية ومتكاملة لمواد العلوم الثلاث، وتعمل على تجهيز وتحديث هذه المختبرات لكل ما يلزم لتحقيق تعاليم امثل لطلبتها.

ففي الاعوام الثلاثة السابقة ورغم الحصار تم اعادة تنظيم وتجهيز المختبرات بكل احتياجاتها، بما في ذلك التقنية الحديثة القائمة على استخدام (الكمبيوتر) في التجارب العملية.

ويلاحظ كل طالب في المدرسة مدى الاهتمام بالتجارب العملية فالمختبرات تكاد تكون مشغولة طوال اليوم الدراسي وبشكل فعال وناجح، ولن نكون مبالغين اذا قلنا أننا نعطي في المختبرات أكثر من ثلاثين حصة أسبوعيا.

ورغم ما تشكل التجارب العلمية من جهد اضافي على العام، الا أن معلمي قسم العلوم يحرصون على مصاحبة النظرية العلمية بالتطبيق العملي لها في المختبر، مما يميز الفهم النظري للمادة العلمية عند الطالب، تكسبه مهارات استخدام الأجهزة والأدوات المخبرية، وينمي لديه الاحساس بالسؤولية.

فتح الله سليمان

COMPUTERS

الظروف الصعبة التي يعيشها الشعب الفلسطيني والتقطع المتواصل في العملية التعليمية كانت حافزا لتطوير بدائل لطلاب مدارس الفرندز يتم من خلالها التواصل بين الطلاب والعلمين والاداره من جهه وبين الطلاب وحياتهم الاكاديمية من جهه اخرى للحفاظ على الجزء المطلوب من التواصل والمتابعة. من هذا المنطلق جاء تفعيل الصفحة الالكترونية لمدارس الفرندز ضروريا



واساسيا للمساعدة في حل الشكله. فمنذ بداية العام الدراسي الحالي خصص قسم التكنولوجياً في الدارس حيزا على صفحة الدرسه الالكترونية لكل صف من صفوف المدرسة ابتداء من الصف الاول الاساسي حتى الصف الثاني عشر، من خلاله استطاع الطالب الوصول الى الماده الدراسية المقرره في تلك الفتره والوظائف المطوبه وربما الامتحانات التي تحولت الى امتحانات بيتية في بعض الاحيان . كما تم تفعيل البريد الالكتروني الخاص بـالـطـلاب والمدرسين لتبادل الاسئله والاستفسارات ، كما تم انشاء ما يسمى «Email Groups» لصفوف السابع حتى الثاني عشر التي يستطيع المدرس من خلالها التعامل مع طلاب صفه كدفعه واحده، كذلك تمكنت الاداره من توصيل الاعلانات والاخبار للطلاب عن اخر الستجدات. كما تم انشاء Board Bulletin لتبادل الافكار والمعلومات بين طلاب المدرسة ومدارس اخرى.

لقد كانت هذه احدى الطرق التي تعاملت معها مدارس الفرندز لتجاوز ازمة انقطاع الدراسه، واستطيع ان اقول انها كانت ناجحه ومشجعه لمدارس اخرى للتفكير بنفس الطريقة فبدأت بعض الدارس الخاصه بتجهيز البنية التحتية اللازمه لذلك.

سليم زغير قسم الكمبيوتر



NETWORK

The Educational Network Center (EdNet) is a Palestinian non-governmental organization based in Ramallah, Palestine. It was established in 1989 in cooperation with teachers representing public, private and UNRWA schools. The Center is an independent Palestinian NGO set out to meet the educational needs of the Palestinian community which arose as a result of the first intifada and the Israeli response to the popular uprising.

Since the transfer of authority over education to the Palestinian Authority in 1994, EdNet has been coordinating its project activities with the Ministry of Education in addition to other governmental and non-governmental organizations. The objectives of the Centre include training in capacity building for individuals and institutions working in the educational sector, producing supplementary course materials for trainings, promoting greater participation of women in decision-making, disseminating information on educational developments in Palestine, strengthening the coordination among educational institutions and networking among teachers, and instilling democratic values and promoting human rights through all project activities.

Since its founding, the Educational Network Center has undertaken a variety of project activities. These projects have included capacity building training courses, seminars and conferences on current educational issues, hosting of coordination and networking events, and producing a wide variety of publications including a newsletter in English and Arabic.

The Center relies mainly on external funding for the implementation of its projects, in addition to proceeds from the Center's publications and English newsletter subscriptions. The Center is continuously looking for new partners as it strives to fulfill its program objectives, especially during times of crisis. By partnering with international organizations, the Center is able to greatly expand its programs and share resources with a greater number of strategic allies.

Educational Network Center General Director Omar Nofal



A Day to Remember

On Tuesday, September 10, 2002, Daniel Barenboim arrived at our school. At the beginning it was a mystery how made it to Ramallah. In March, Mr. Barenboim tried to come but couldn't due to the Israeli closure around our hametown of Ramallah. For us having such an important Israeli figure, a former soldier who was not holding a gun, was a novelty.

He went up to the stage and without saying a word, started playing Beethoven's Moonlight sonata. His playing was incredible. When he was done, and the applause subsided he addressed us, the students, asking, "Do you speak English"? Yes, we yelled!

After speaking briefly, he invited students to come sit next to him and play. I went on stage and sat next to him. Never in my life have I felt such nervousness, I couldn't stop my hands from shaking. But, I took a deep breath and started playing anyways. I am really glad I knew every single detail of the piece by heart. Throughout my playing the only thing I could think about was that such a great pianist was sitting next to me! I was extremely overwhelmed when later on a reporter asked him, how I played and he said, excellently.

I played Barcarolle by Mendelssohn, a piece associated with gondoliers in Venice. It is like a gently rocking boat. I played this piece because this is the way I hope our life would be, smooth and easy going. Instead of full of bumps, tanks, and overnight shelling!

I am an ambitious Palestinian teenager, living under occupation, or rather living through occupation along with my entire nation. And till an end is marked to this story, I shall go on practicing the piano.

Nadia Arouri

INTERVIEW WITH THE FUM DELEGATES

Q. What is your first impression on your visit here?

A. My first impression of the Friends Schools was, "Wow! This campus is so large!" I had pictured it much smaller. Students seem so mature and at ease with themselves and with us as visitors.

Q. What is your message to Palestine?

A. Keep your hope alive. You are an inspiration to the rest of the world. We in the FUM delegation will forever keep you in our prayers for your peace and freedom.

Q. What do you think can be done to help make the process of education better?

A. If the three parties can cooperate in school schedules and these

are parents, teachers, and the students. Also, facilities provided by the school are important such as improving technology in school would be helpful.

Q. Do you believe that education is affected by the current situation? Why or why not?

A. Yes, the violence and restrictions limit the education and opportunities by restricting movement. The tension keeps the hope and encouragement of the students and teachers.

Q. Is Ramallah the way you expected it? Which place mostly had your attention in your visit?

A. I have been here in 1967 and so had an idea of what it would look like, but was surprised how damaged the streets and public facilities are! What captured my attention was the situation in Bethlehem which seemed totally deserted. I was impressed by how kind and friendly the people are.







Congresman Ckristopher Shays meeting with FBS students





Q. Do you think the donations provided to the students are helpful?

A. Students need to have all their time available for studying and for helpful several services and for healthful recreation. Students should not need to worry about money, this is the best for their education. So yes, donations are helpful and important.

Q. Do you agree that Palestinians deserve a free country and secure living?

A. Absolutely, Palestine must be liberated from occupation so that they can live and grow under their own government. A secure living is a basic human right that all people are entitled to enjoy.

Q. What is your advice for Palestinians for living under occupation?

A. Be calm, keep hope, send love, and know that this group is telling your stories throughout the United States of America. Most important: don't lose faith.

Interview By:

A. O. Ayed Tenth Grade





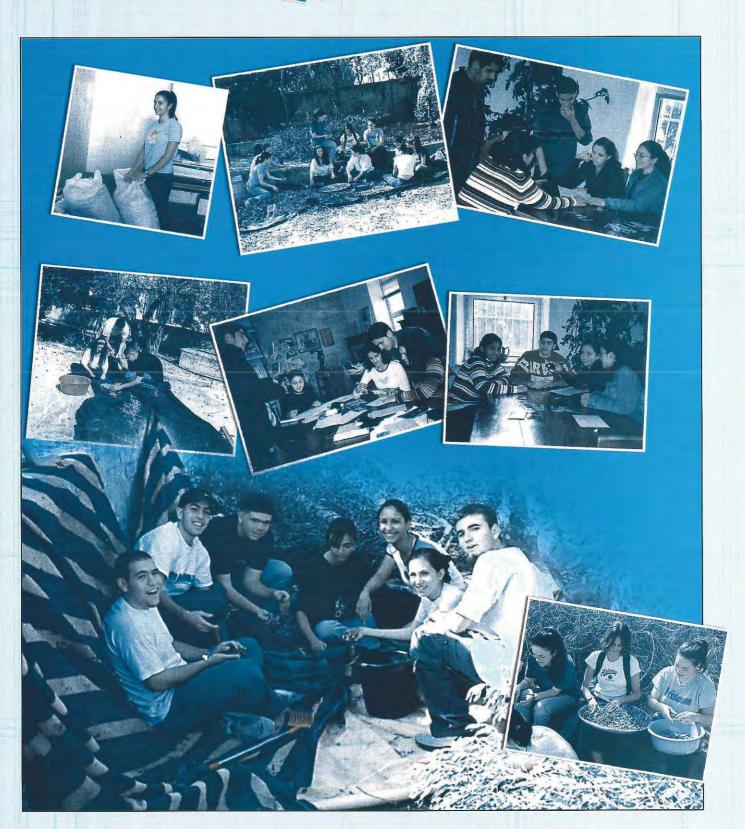


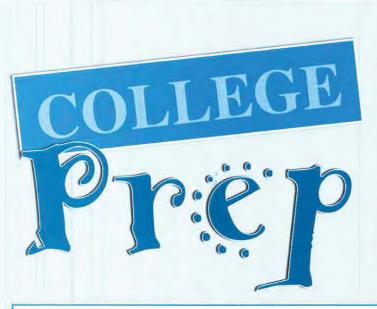
Five Star Dedication

John and Marjorie Scott, Quakers, from York, in North East England, taught as volunteers in the Friends Girls School from 1985 to 1987. They have led interesting and adventurous lives. They met when each was serving in the British Royal Navy (yes, that is right, Marjorie was a member of the Women's Royal Naval Service) in 1943. They married in 1947. John's first career was as a Detective in the London police. After an injury he was retired on a medical pension. Qualified at London University at age 45 as a teacher of History and English he later obtained a postgraduate qualification as a counselor. It was at this time he and Marjorie became Quakers. At retirement he was head of the upper school and a teacher/counselor in a very large school. Marjorie, spurred on by John's example, left a very good Secretarial position and qualified as a Secondary School teacher as well, also at London University.

Having made many friends in Ramallah in the 1980's John and Marjorie have made frequent visits since their rewarding teaching experience at FGS, and they have received visitors from Ramallah in their comfortable home in the U.K. They came here at the end of October to do whatever they can to assist the schools and to support Colin and Kathy South. There is a possibility, after returning to the U.K. in April for a break, that they will come back for a further six months.

GAS







Last year I helped Peter Kapenga with college counseling and writing recommendations for students. I also taught 2 College Prep classes a week with Grade 11 students and administered the PSAT test in October at the school. Miss Randa and Miss Tina taught the other 2 classes of College Prep. Of last year's graduates, 40% went to America to study and 50% to either local, Middle Eastern such as AUC or Jordan or to European colleges or universities. A good number were awarded scholarships by their institutions.

This year I am the College Counselor and as well as administering the PSAT, I prepared students for it. So far this year 37 students have applied to colleges and universities, mostly to America but also to Canada, Britain and to AUC, LAU and AUB in Egypt and Lebanon. At the end of February there have been 18 acceptances so far. Some students are still applying and Middle Eastern universities will wait to take students until after the tawjihi results are out.

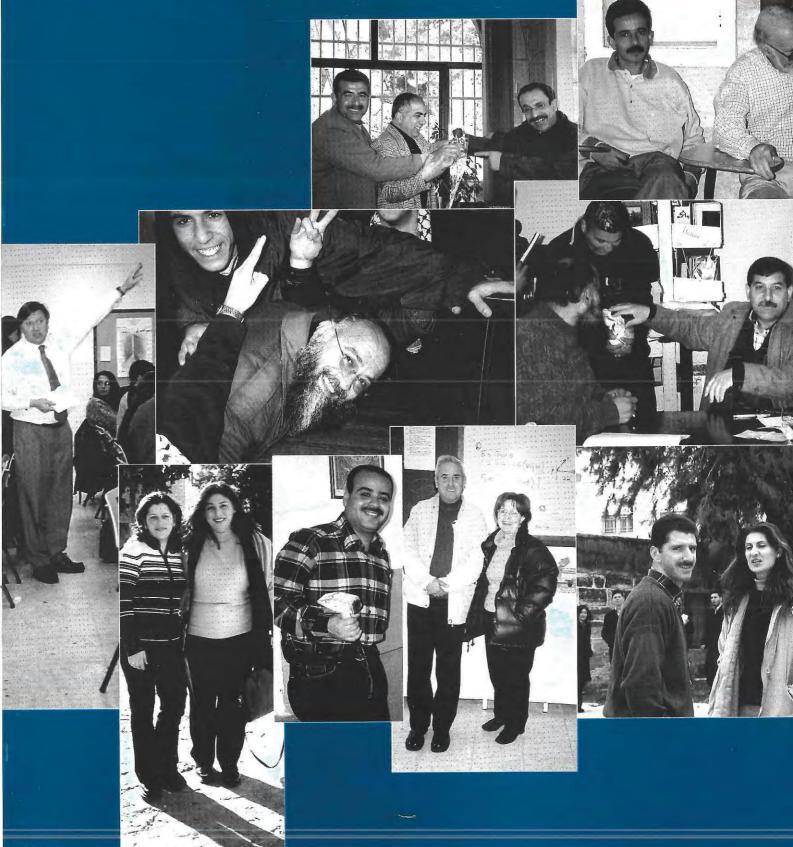
Over the past 9 years we know that many of out students have studied or are studying at over 50 colleges across North America and the Middle East although the school doesn't have records for every year. Colleges like Earlham in Indiana and Guilford in North Carolina, 2 of the 14 Quaker colleges in America, have had a very good relationship with Friends School for a number of years. There have also been Friends graduates at Hiram College in Ohio and Manchester College in Indiana as well as many others.

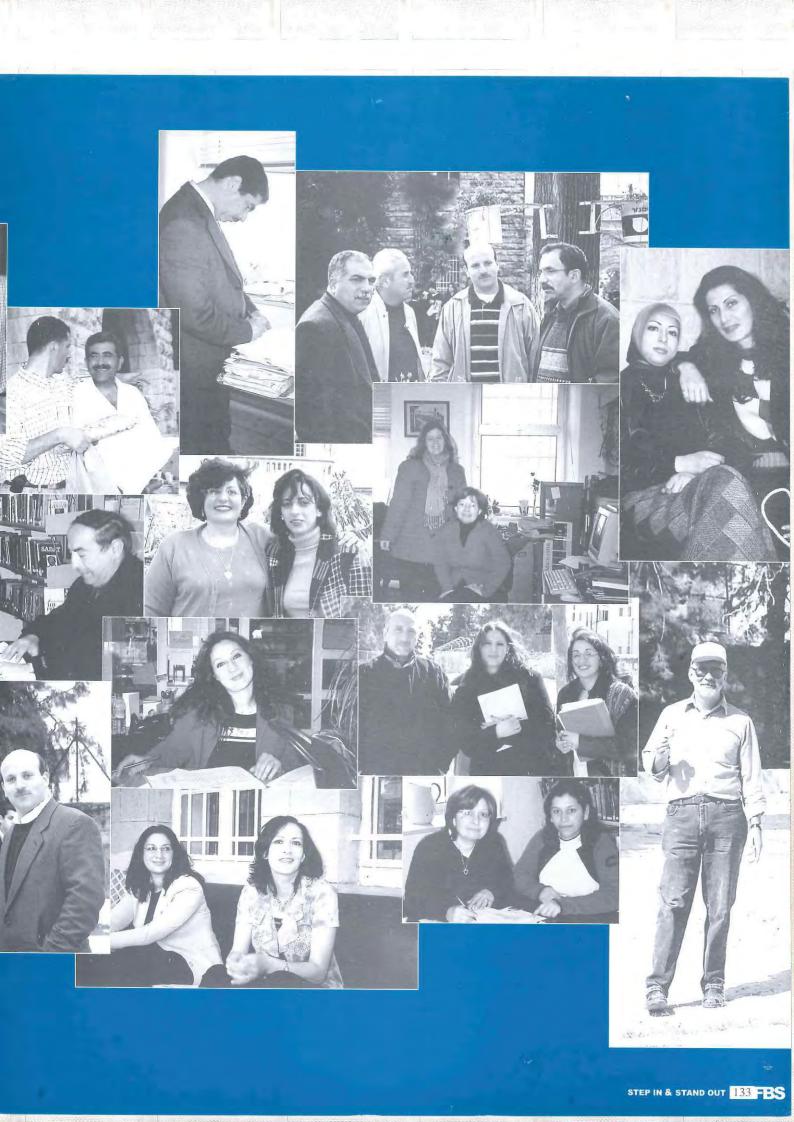
This year I have had interviews with the majority of Grade 12 students in October, November and December as part of the application process. I enjoy getting to know students on a one to one basis and helping them with their applications. It is a lot of hard work for those applying and it is also an anxious time for students and their parents as they make decisions which will affect the young people's lives. I want to emphasize though that keeping to deadlines is very important – and particularly finding out when the different application deadlines are since they vary from college to college. Some start as early as November while others are as late as May. Most are in January or February. Having worked in Britain with students applying to universities while I was teaching there, I can honestly say that the British system is much simpler. There is a clearinghouse for all students, one form and one deadline! But of course America is a much bigger country with thousands of colleges and universities; in addition, American colleges give more financial aid and scholarships than British universities.

A word to the wise to those Grade 11 students who are reading this is to start the application process early. And to those graduating students, Congratulations on your places at college! It is a lot of work for the college counselor with routine jobs such as photocopying, filling in forms, and stuffing and addressing envelopes, but it is also very gratifying when Grade 12 students come to see me with a big smile on their faces telling me that they have been accepted and particularly when they have been awarded scholarships. That makes the job worthwhile!

Kathy South, College Counselor

Taders





Dedication

s s

Saji Nimer has been a student at the Friends Schools ever since the very beginning of his education. For his entire life, Saji has enjoyed every single moment of his time on the school's campus, for it was the place where he had shared awesome quality times with all of us. Unfortunately, and only in his senior year, Saji had to leave the school, and travel away for some obligatory reasons. However, he is still our classmate, and his memory will always be alive in our hearts.

All teachers who have taught Saji have occasionally suffered a hard time because of him, but they all have considered him one of their favorite students. We all loved the joy he brings into the classroom with his spontaneous actions and unpredictable jokes, which also bring the smiles to both students' and teachers' faces. Although he could not achieve straight A's, but with his talents and creativity he has achieved much more than any A-student ever could. He had been widely noticed by almost everyone, and that was what made him much more than an ordinary student. Once he was gone nobody could ever replace him.

The Friends Schools have had a very big meaning for Saji Nimer. He was a part of the school's football team, through which the school has achieved its victory in many football championships. He is one hell of an athlete! He has the skills and ambitions that can make the best football player out of him, and he would not let these highly developed skills just drift away. Joining his new school's football team, was not based on letting more people appreciate the athlete that lies within him, but because it is this athlete's mission to go on with his dream until it becomes true, and that is what makes all of us proud of him, just like we forever used to be back in the days when he was here. Obviously, this team was lucky to have him aboard, for he was part of their huge accomplishment of winning the first place at the Columbus City Soccer Championship, and afterwards also the first place at the Ohio State Soccer Championship. I congratulate his coach and the team for winning the first place at both of the two tournaments; it must be a delight having him in your team for his big role in this big triumph.

Obstacles have never stood in his way, and never prevented him from being the person he wants to be. Starting a whole new life can be tough at the age of sixteen, but not for Saji. His athletic abilities and sense of humor must have inspired all the people surrounding him over there; certainly it is never hard for someone like Saji to fit in, and make new friends that love him just like we do.

On behalf of all seniors of 2003, I dedicate this half page to Saji Nimer. This is the least thing I could do to symbolize how different our senior year is, without having you around. Not only I, but all of us have found what makes the special kind of friend in you. You have always been there for me, celebrated my victories, and been my very best friend. We mention the name Saji in almost every class, every occasion, and every time we are gathered. No matter how much fun we have being all together, something would still be missing, and that would be you Saji. It is truly obvious that it is never ever the same without you CJ!

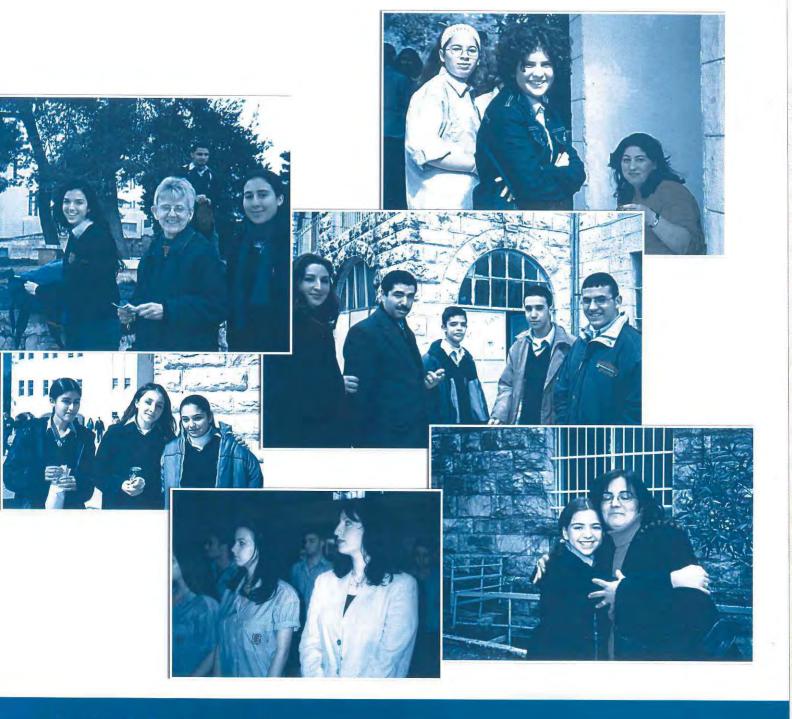
Hani Ghazi 12ES

School Life









Coping With Occupation

By Eva Karam, FBS Student, Grade 11 IB

Israeli occupation and reoccupation has changed the lives of all Palestinians. It has changed the stream of their lives making them live their day not knowing what will happen the day after. Not only do we have unpredictable lives, we also have the threat of being killed looming over our heads.

The curfew imposed by the Israeli army is one of our main concerns because the pattern of our life styles is disrupted. Of the many aspects it disrupts, the most important of them is education. The moment we find out that the next day is curfew we automatically know school has been cancelled. This curfew may go on for a few days, a few weeks or at times months. Therefore, the Palestinian youths have no other choice than to sit trapped in their homes while other children in the world go to school to get an education.

Since we are forced to learn how to live with occupation and its unpredictability, we had to find ways to cope. One way is to increase the means of communication between students and teachers. This is provided during the curfews through the school website, where teachers would post weekly plans to be followed day by day in order for us not to fall behind.

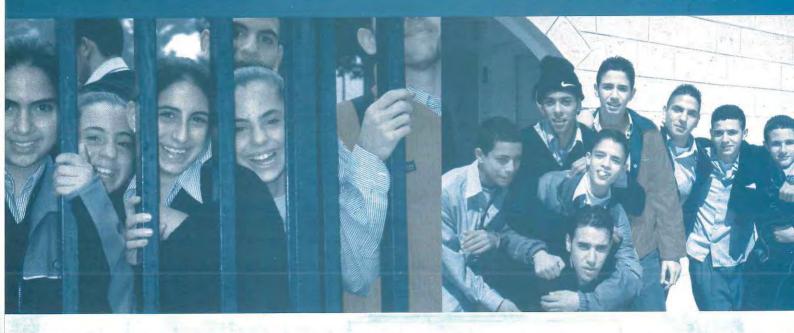
The Secret Of Living

When money is our objective for happiness, we must live in fear of losing it, which makes us paranoid and suspicious. When fame is our aim, competitive lest others upstage us, which makes us envious. When power and influence drives us, we become self-serving and strong-willed, which makes us arrogant. And when possessions become our god, we become materialistic, thinking enough is never enough, which makes us greedy. All these pursuits fly in the face of contentment and joy.

Only God can satisfy, whether we have or don't have, whether we are known or unknown, whether we live or die. And the good news is this: Death only sweetens the pie! That alone is enough to make u laugh again.

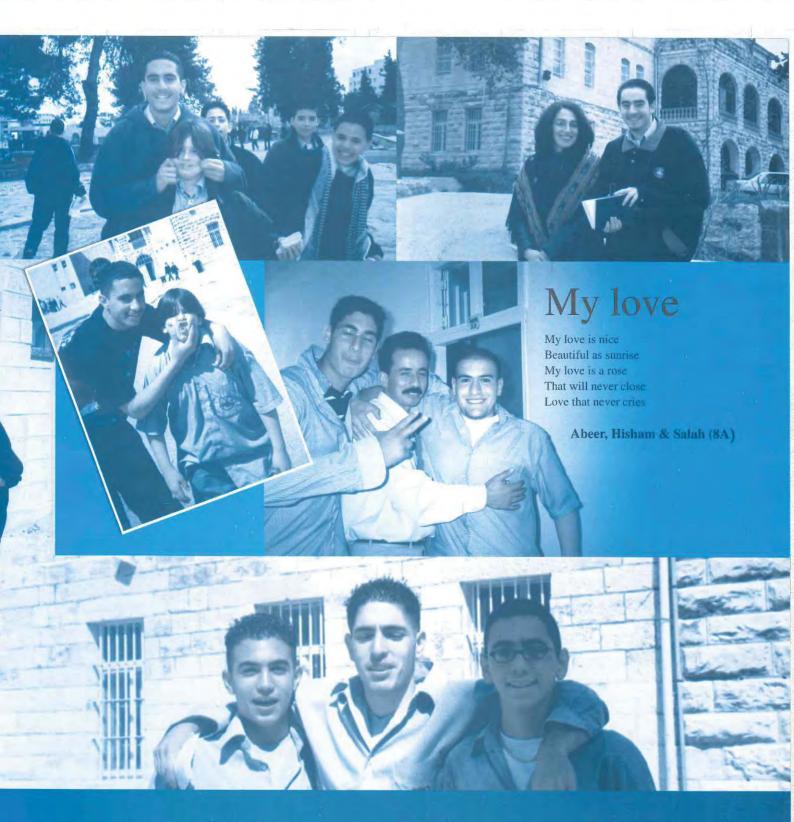
Thank you.

Salim Kharraz (8 A)









Education And Curfews

By Maria Qatato, FBS Student, Grade 9c

For the third year now, the Palestinian people are suffering. As a student, I also suffer like all Palestinians. Our education is the most thing affected by these consecutive curfews. We've lost many scholastic days. Students are tired from all these problems. Students feel depressed and they have no heart, no spirit to do anything. I know so because I feel so. I return home and I usually have a lot of homework, but I don't feel like doing anything. I do my homework because I know that I have to; I mustn't surrender; I have to go on with my education, with my life. After all, I love learning.

People are crossing check points everyday; they are reaching their schools and work, and still we are trying to live an everyday life. We didn't give up yet and we won't. After all the risks people took and are still taking, after all the suffering, I think there is nothing on earth, worth loosing our lives for except defending our land. Otherwise, we are putting an end to life, dreams and so the future. Let our voices be clearly heard: "YES, FOR EDUCATION, NO FOR OCCUPATION!"

THE BEST OF FBS











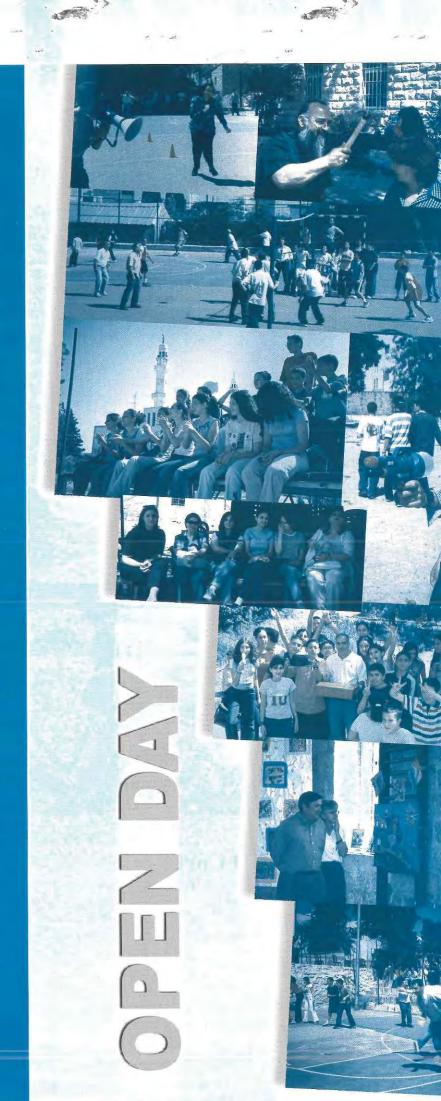














al II M 8// a

Originally used as a classroom this room is now the office of the Arabic department. It is located on the first floor of the building beside the Auditorium. IIIB, HI34. Farid Tabri. 26. Robert Bassett, former principal Khalil Totah, John Haramy, Hussey's The dark room is located, 5. There are four Quakers working on campus this year, they include Colin and Kathy South. John and Marjorie Scot 7. Actually, there are no doorknobs in the auditorium, under the stage. building. They are all handles. 41. Eli and Sybil Jones. Department office. The Mathematic 18. These labs Delbert Kenneth former were located in the 9. Last year's class gift was a bench. was taught 6. Wood-Khoury Masri family, a former Jordanians, Israelis and the 40. The Ottomans, British is opposite the Palestinian Authority 17. The video room 24. Putting newspapers inside your shirt. was studen now the what is ocatec ounge ЬE ЭЧТ 10. Mr. Donn Hutchison has been working at the school since Mohammad .52 Habbas was two years old. basketball team is 23. It was where to A, to B, 9A and 9B t. The coffee is served at the second break, 12:45 a.m., lovingly prepared by Um Mohammad, "um il kul". kitchen is on display in the library. 14. One of the original tiles

SI. D. M. S. J. J.

What was the last book you READ?

- 1. Harry Potter
- 61
- 4. Lord of the rings

- رجال في الشمس
 Romeo and Juliet
- 11
- 5. Fathers and sons



What s your favorite COLOR?

1. Blue 2. Black

3. Red

103 54

49

4. Green

5. Purple, Pink

- 23
 - 14

5



What s your favorite MOVIE for the year 2002?

19

1. Mafia 2. Signs

3. Lord of the rings

- 26 21
- 2. KG2X حرامية

6. Harry Potter

- 5. Die another day
- 21 12 11



What s your favorite MUSIC?

- 1, Rap
- 2. Arabic Music
- 22
- 3. Pop 4. Hard Rock
- 20 20
- 5. Everything
- 17

Who do you look up to?

- 1. My Dad
- 50
- 2. No One
- 27
- 3. My Best Friend
- 22
- 4. My Mom
- 19
- 5. Both Parents
- 10

10

If you can TRAVEL anywhere in the world, where would you go?

- 1. USA
- 20
- 2. Italy
- 17
- 3. France
- 14
- 4. Spain 5. China
- 9



What do you do in your FREE TIME?

- 1. Watch T.V.
- 63
- 25

- 2. Computer
- 49
- 6. Go on line
- 24

- 3. Listen to music 4. Read
- 32 30
- 7. Hang out with Friends
- 23



Can you SWIM?

1. Yes

215

2. No

17



Can you WHISTLE?

- 1. Yes
- 179
- 2. No
- 76





ملحمة الغدير ودواجن الهديل

بيع كافة أنواع اللحوم الطازجة والدجاج الطازج يوميا

بإدارة : عبد دقماق خدمة التوصيل المجاني شعارنا الصدق والأمانة

رام الله - شارع السهل هاتف: ۲۲۹۵۱۶۵۱ - ۰۲۲۹۵۸۲۸ - ۲۲۹۵۲۳۸۵ جوال: ۵۲۵۸۰۲۵۰

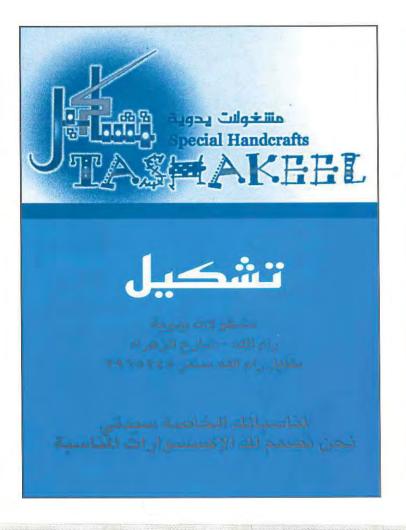
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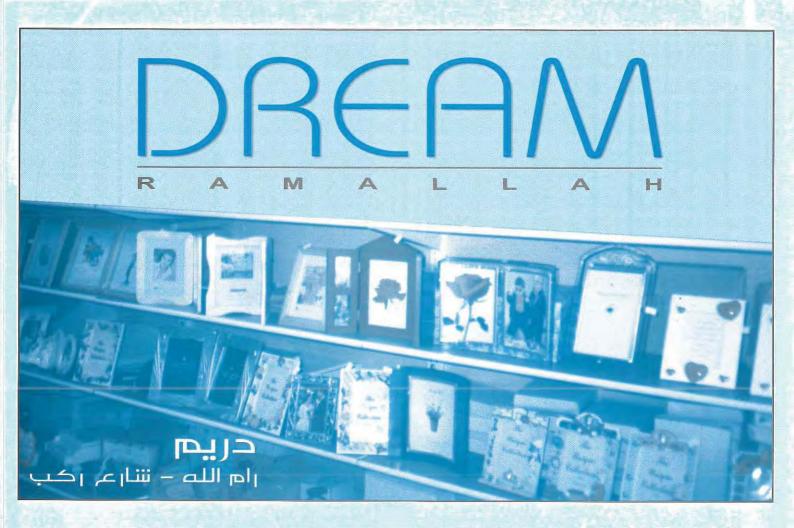


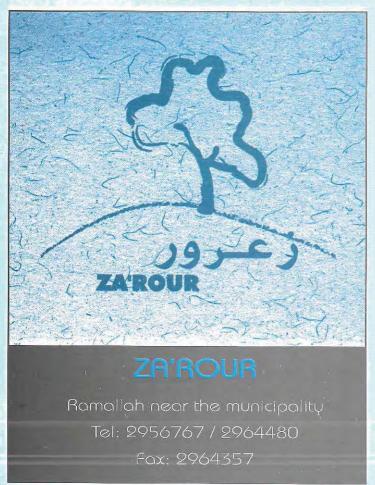


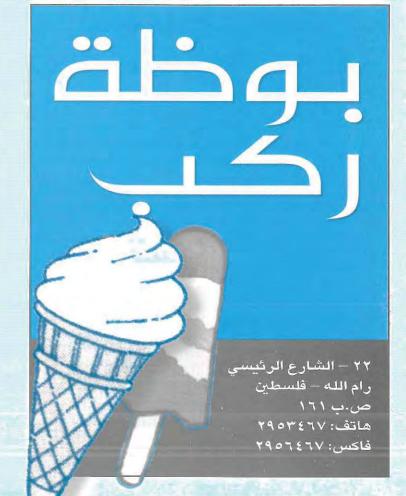












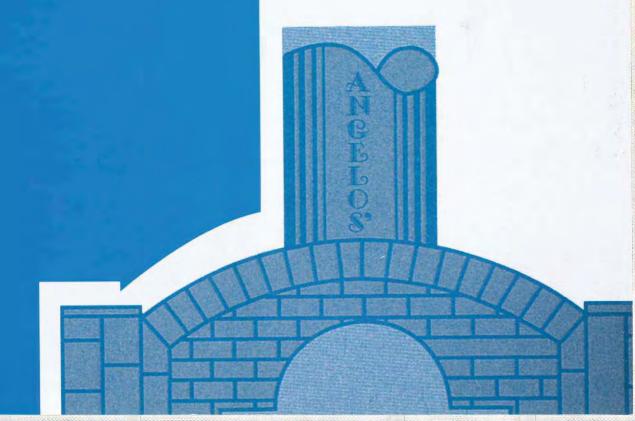
Angelos

Ramallah

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EXQUISITE CUISINE

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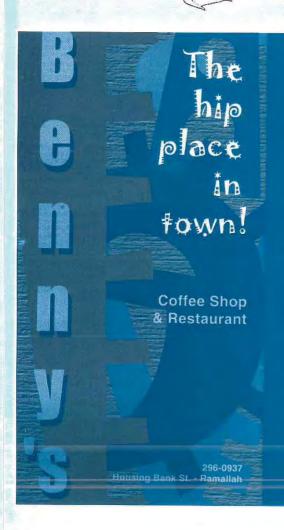






مطعم فلامنجوز رام الله – نتنارع الكلية الأهلية تلفون: ٢٩٦٦١٢١-٠

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Tel: 02 296 0937





CAND HOUSE Bamallah - Main St. Tel: 02- 9957286



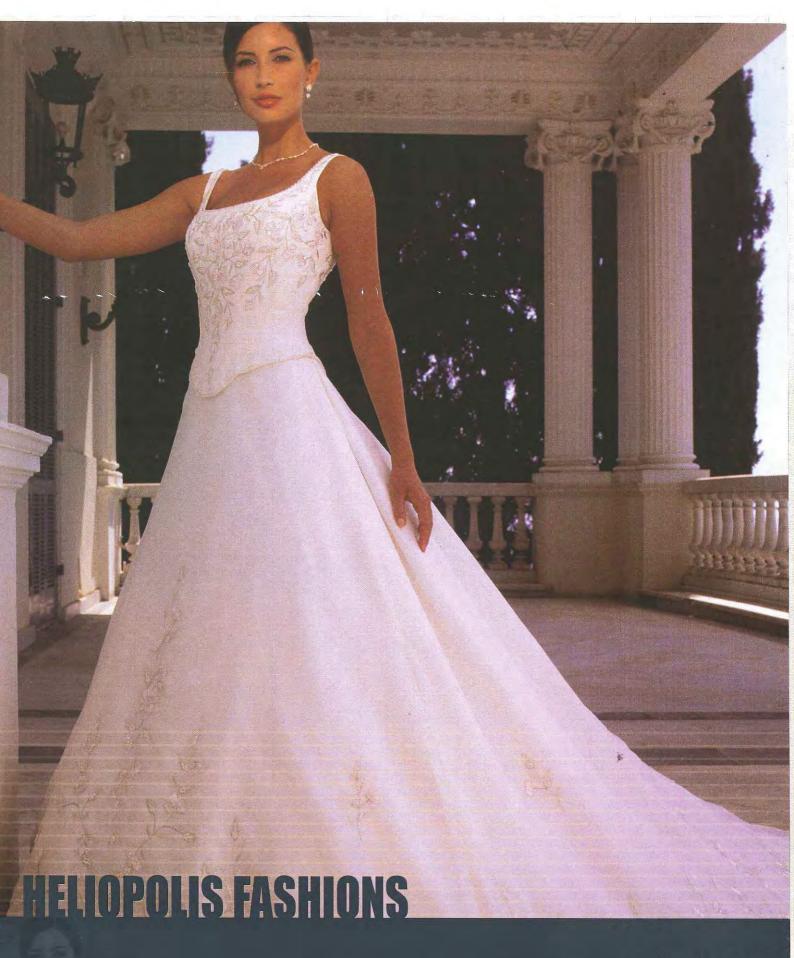
NET

خيارات مذهلة أسعار مدهننة !! إختصاص أجهزة نوكيا وسامسونج

إذا كنت موظفا وراتبك يحول إلى البنك العربي أو بنك القاهرة عمات الآن احصل على جهازك المفضل بالتقسيط وبدون دفعة اولى

رام الله - دوار الساعة - مركز رام اللة التجاري (تفاحة للبصريات) المدخل الرئيسي

هاتف ۲۹۸۹۸۸۹ - جوال ۲۰۰۰۵-۹۰۹ - اورانج ۳۵۵۵۸۸۷۰



هليو بولس للأزياء رام الله - الشارع الرئيسي تلفاكس: ۲٦٧٧ ٢٩٥



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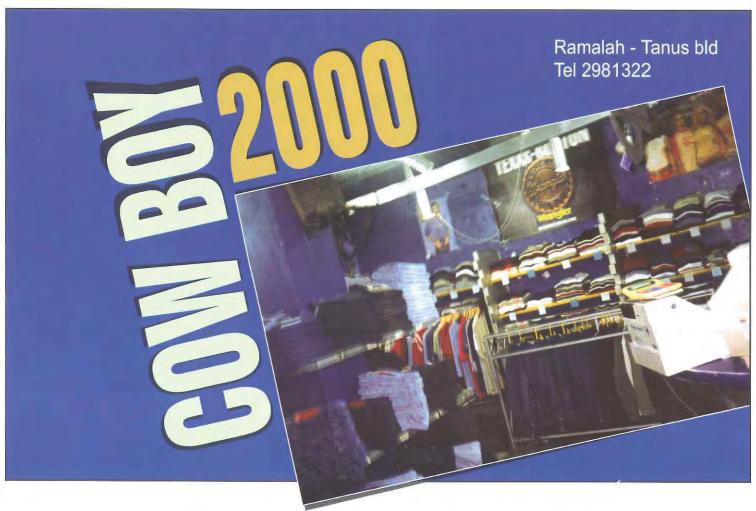














Ms. Shoes

Ramalah - Tanus Bld Tel 059 250451 E-mail: abusmranet@hotmail M S h o e







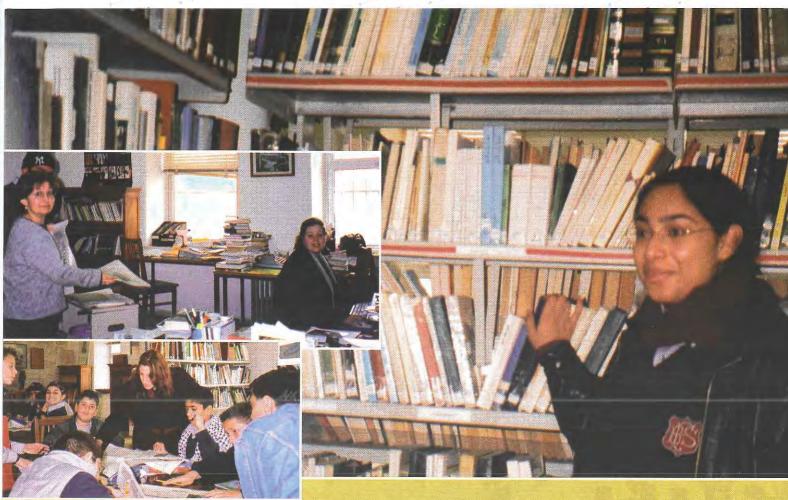
P.O.Box: 440

Ramallah - Main Street

Tel: +972 2 2953929

E-mail: khaligia@palnet.com www.khaligia.com





librairy

Is the library simply shelves of dusty books? A place to take a nap, sneak a snack, or listen to your walkman?

If that's what you think, maybe you haven't been to the FBS library recently. Yes, a library is books. But it's also much more-its' an information center that not only stores books, magazines, newspapers, videos, and CD-ROM'S but also hooks you into information sources around the globe.

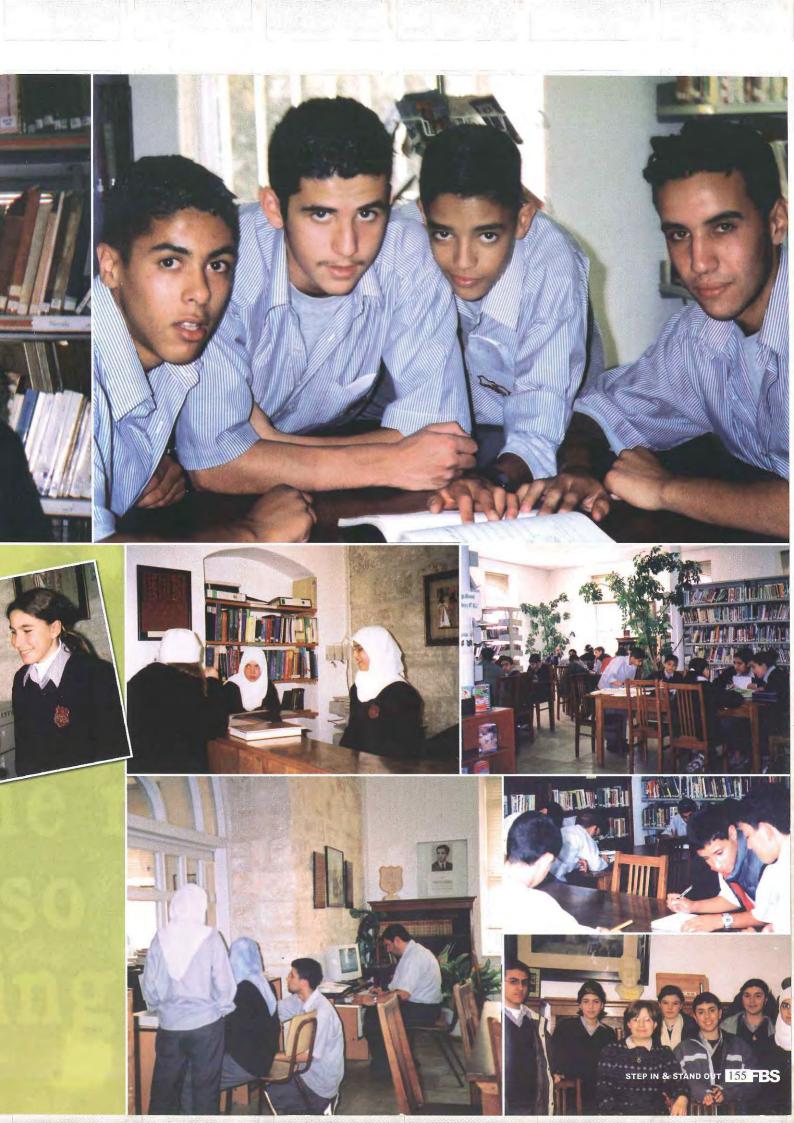
FBS library is a place where information is happening. We are working on providing the most current reference material for all of our students. As of next year we will be moving to a new library in the new ASHA building. Larger and able to hold more books, more students and using the newest technology. But not to be afraid of all this razzle-dazzle, you'll still find the same basic parts as before, human experts to ask for advice, catalogs to search, and collections of materials in many forms.

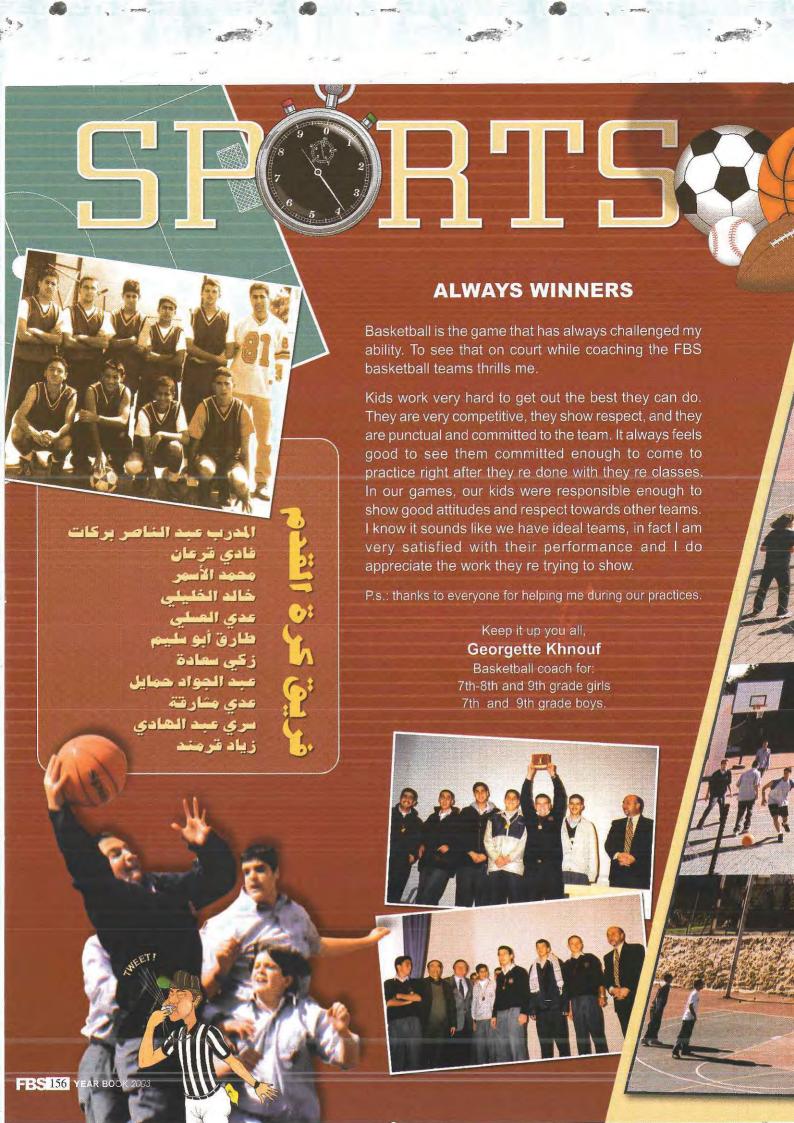
I am grateful to all of the students who give up their breaks to come and assist behind the desk. Thanks to Miss Kathy South for always being there and making 2003 a good year.

Library Helpers

Aiman Abu Shibri Ghada Attallah Ayed Ayed

Ghassan Faqes Dalal Musa Nael Musleh Maria Qatato Besan Quffa Tahani Rustom









The legend continues

The FBS basketball team have beaten the odds and continued their winning streak. Student athletes at FBS have hours of grueling practice with their coach Ihsan Rimawi. This extra time, that athletes give is an important factor to the success of their team. The feeling of accomplishment comes from striving to make FBS athletics the absolute best and keeping the sports program in full swing.

BASKETBALL TEAM PLAYERS

First row

Rayan Rayan
Captain John Saadeh
Odai Musharqa
Adel Kassis
Khalid el Ahmad
Daoud Sinoria

Second row

Salah Abdel Hadi
Ahmed Mahmoud
Micheal Khayyat
Mr. Ihsan Rimahi
Ibrahim Shbat
Mohammad Zu rab
Mohammad Kased
Imad Hussein, not shown

Games Scores:

FBS	25
Evangelical School	19
FBS	52
Jenan School	34
FBS	48
Catholic School	29
FBS	51
Lutheran School	24
FBS	47
Ramallah High School	33
FBS	18
Al Hashamiya School	9
FBS	46
Al Urdaniya School	35

Miss, what is the use of learning art? I know I am not going to be an artist in the future. Do you think my parents care about my grade in art? What do you think my father would say if he found me doing art homework instead of English, Arabic or math, I am not an artist, I can't do art, Miss, I don't feel like drawing today!, I cleaned my spot this is his spot ... ALL this and more is what I hear from studentseveryday during the art class. Although they all look forward to it

during the art class. Although they all look forward to it to be able to talk, laugh and walk in the class, and to eat chewing gum!! Still some of them want it to be a free class. Years might go by before some of you know how much you gained from art classes that you took throughout the years. I only wish that you have as much fun learning art as I do teaching it.

This year in art was full, besides pencil, water colors and Chinese ink drawing, there were gypsum tiles and molds, patching and sewing. We did our own frames from cardboards, 3d shaped wires, stained glass, foils, papier-mâché, room designs and models, collage, letter designs, mosaics, famous artists puzzles. Students did art reports on famous artists, with a copy of one of the artists work.

It made me happy that some of the classes preparing for their chapel used their artistic abilities and the art class and their free time for that.

I wish you all good luck in this year and the coming ones.

Amal Abu Ghosh

